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Two more districts oppose unification; public hearing Mar. 29

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UPLAND
The News

See editorial page for Quimby poll, Before I Forget

Edison pulls out 27 poles on Euclid Ave.

Southern California Edison Co. crewmen on Mar. 15 pulled up 27 poles along Euclid Ave. in Upland leaving the spacious thoroughfare free of wires and poles from 7th St. to Arrow Hwy.

Mayor Pro Tem George Gibson, a leader in the city's beautification campaign, donned an

Before

Edison "hard hat" to help pull the first pole. "More fun than cutting ribbons," Gibson grunted.

Earlier, Edison had planted cables underground in the alley between Euclid and First Ave. to replace the overheld lines. There was no interruption of service. The underground cables also provide added capacity to supply power to the new Civic Center which will begin rising this summer on a two-block area in downtown Upland.

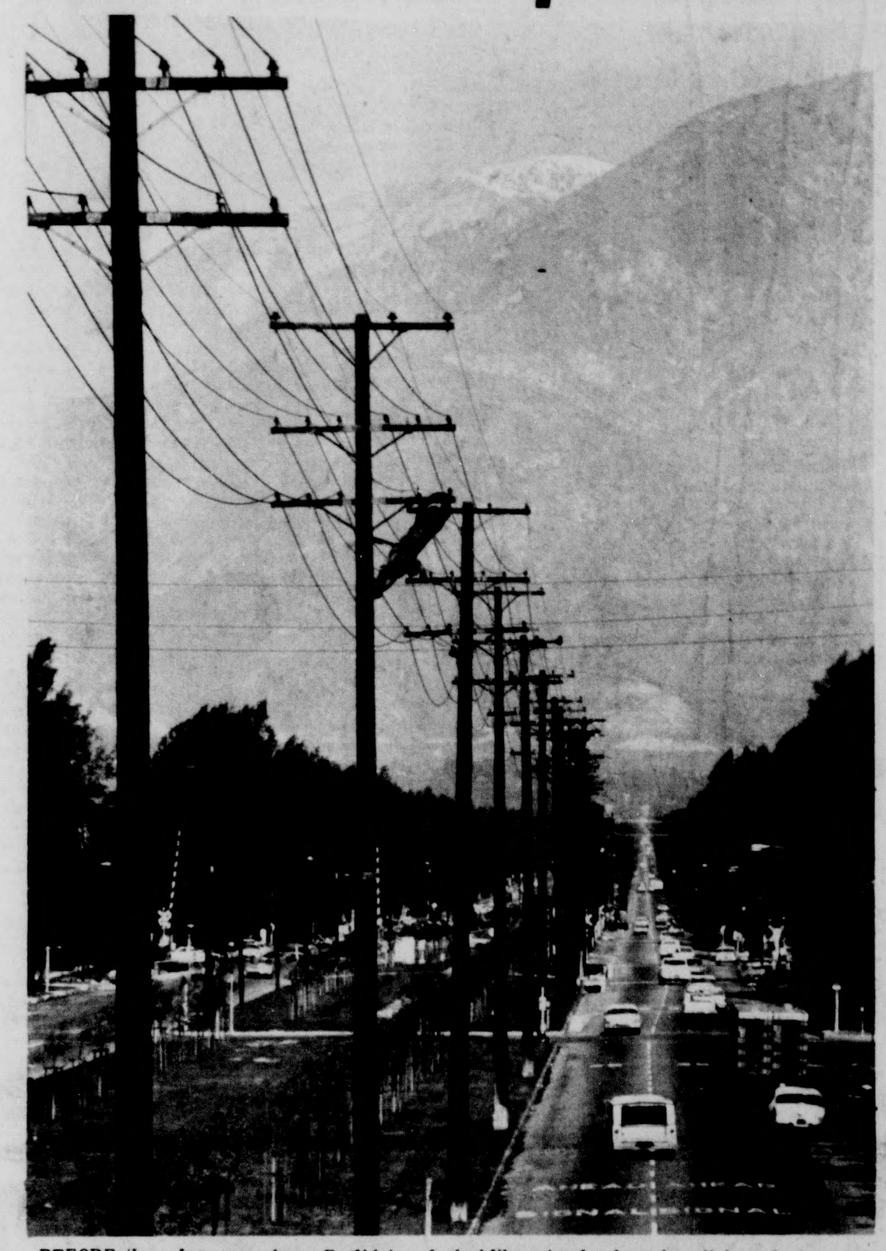
The project cost Edison $300,000, according to District Manager W. H. Warren. "It's our way of doing our part as a good citizen in helping to beautify the community," Warren said. "It's a step in a long-range plan."

Another step will be the removal of poles and wiring along Euclid from Arrow Hwy. to Foothill Blvd. "This will come later in the year," Warren said.

Pepper trees, which grew in a line down the center of Euclid's wide esplanade, also have been removed by the city. Young camphor trees have been planted on both sides of the esplanade near the street by the city.

"With the poles and wiring gone, and with the young camphor trees flourishing, this section of Euclid Ave. may well become one of the prettiest boulevards in Southern California," Mayor Pro Tem Gibson said. "Edison has made a wonderful contribution to the beautification of our community."

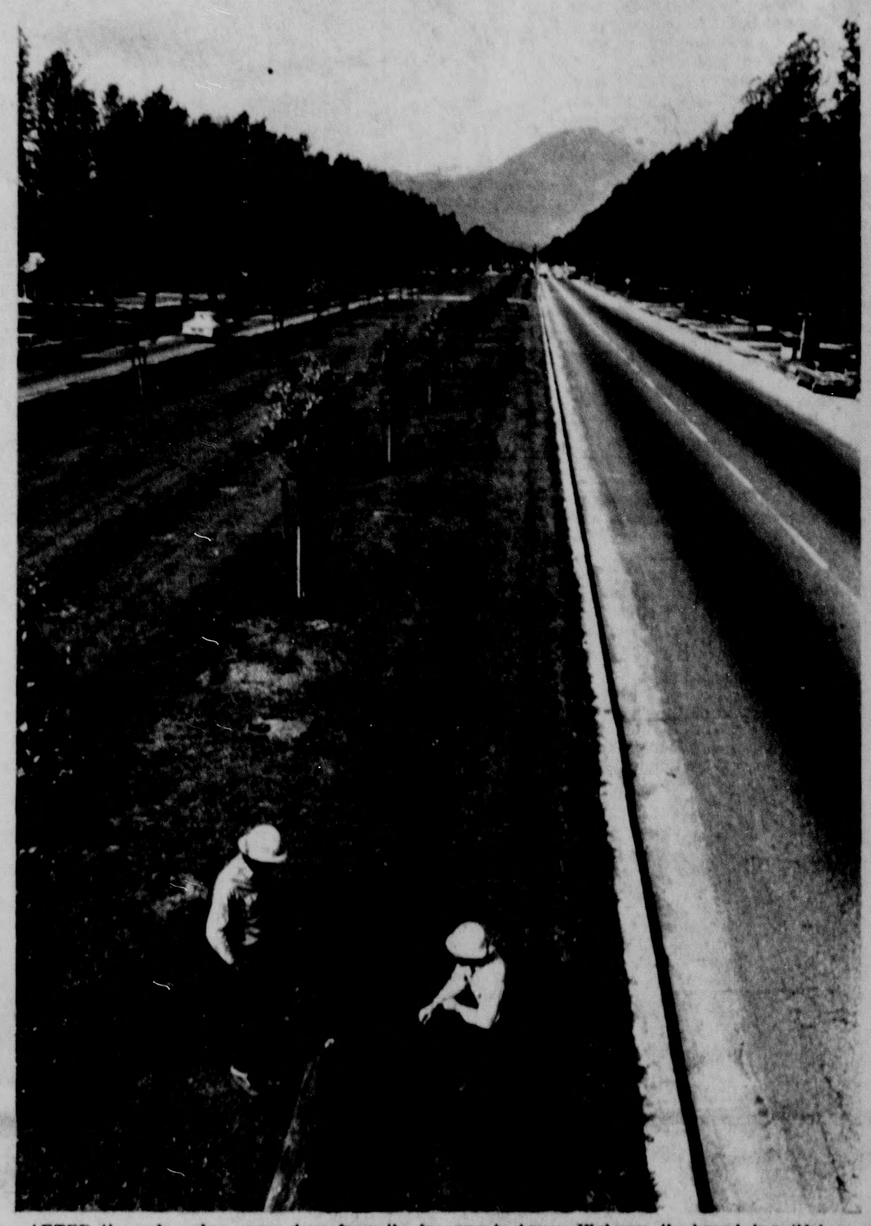
After



BEFORE the poles came down, Euclid Ave. looked like a jungle of wooden sticks and wires that captured the eye of a visitor and dominated the famed thoroughfare in Upland. With underground wiring already installed, huge equipment came in . . . and . . .



WEARING BOTH smiles and Southern California Edison Co. hard-hats are Mayor Pro-Tem George Gibson, left, Councilman Zella Stone, and Edison District Manager W. H. Warren.



AFTER the ugly poles came down from the freeway to Arrow Highway, the broad, beautiful expanse of Euclid Ave., with its sky-touching mountain background, again touches the hearts of all who see and feel and love nature's beauty. Next project is from Arrow Hwy. to Foothill.

United Fund OKs Red Cross drive for extra money

United Fund approval for the Red Cross to conduct an extra "Balance of need" fund drive, and not deduct it from the allocated budget, has been given at a special meeting Mar. 13.

The Red Cross chapter, with headquarters in San Bernardino, will attempt to raise $44,000 throughout the area, which includes Upland, Ontario, San Bernardino, Redlands, Fontana, Victorville, Barstow, Twenty-nine Palms, and Needles.

The drive runs through April 15.

The Upland service center now is sending out letters to a "select few" in the community seeking additional funds.

A "P.S." on the letter reads: "In appreciation for the support the general public has been giving us through the West End United Fund, we have restricted the special membership appeal to a select few and we hope that your response will be as generous as it has been in the past."

The escalation of the war in Vietnam has increased the need to help servicemen, and operating costs of the Red Cross are said to be rising, in the area of the chapter which includes five military bases.

Move Water Conservation District office

Offices for the Chino Basin Water Conservation District will be moved effective April 1 to Upland.

The new location is in the offices of the West End Consolidated Water Co., 221 N. 1st Ave., Upland.

The present office location is in the building owned by the Chino Basin Municipal Water District, 8555 Archibald Ave., Cucamonga.

Robert Walline, secretary to the Water Conservation District and general manager of the West End Water Co., said the move to Upland was an "interim" move.

He explained that the Water Conservation District owns a building at 4594 San Bernardino, Montclair, now under lease by Hanawalt's Rock, and that as soon as the lease runs out the district office would be moved permanently to Montclair.

Discussion has taken place recently with the Chino Basin MWD toward providing more office space for the Conservation District. Walline also is a director on the CBMWD.

Unification hearing set

A public hearing on unification of the Chaffey Union High School District has been called for 7:30 p.m., Wednesday, Mar. 29, in the Multipurpose Room of Central School, 7955 Archibald Ave., Cucamonga, by County Supt. of Schools, Roy C. Hill.

The purpose of the meeting is to review the proposal which will appear on the April 18 ballot election.

All governing boards of trustees and district superintendents from Alta Loma, Central, Cucamonga, Etiwanda, Guasti, Mt. Baldy, Mountain View, Ontario, Upland, and Chaffey Union High School Districts, and members of the County Committee on School District Organization have been notified of the impending public hearing.



GOOD FRIDAY SERVICES sponsored by the Upland Ministerial Fellowship will be held from 1:30 to 2:45 p.m., Friday, Mar. 24, at the First Presbyterian Church, 869 N. Euclid. Leaders in the worship service are seen above, from the left, The Rev. Kenneth I. Rusdahl of Grace Lutheran Church, The Rev. C. Richard Mitchell of the host church and The Rev. David L. Habegger of the First Mennonite Church.

Union Good Friday service is sponsored by ministers

The Union Good Friday Service sponsored by the Upland Ministerial Fellowship will be held from 1:30 to 2:45 p.m., Friday, Mar. 24 in the First Presbyterian Church, 869 N. Euclid Ave., Upland.

This service of meditations and musical selections commemorates the death of Christ on the cross.

Leading the worship service will be the host Pastor, the Rev. C. Richard Mitchel. The President of the Ministerial Fellowship, the Rev. Robert Parry will be in charge of the offering and the close of the service.

Participating in the service of meditations on the last words of Jesus will be the Rev. Willard Schurr, pastor of the First Methodist Church; the Rev. David Habegger, pastor of the First Mennonite Church; the Rev. John Swineford, pastor of the Community Methodist Church, Cucamonga; and the Rev. Kenneth Rusdahl, pastor of the Grace Lutheran Church.

The Sanctuary Choir of the First Presbyterian Church, under the direction of Mr. Burton Jackson, will be singing selections from "The Seven Last Words" by DuBois. Accompanying them on the organ will be Mrs. Elinor Wilding.

All persons in the Upland area are invited to participate in this commemorative service.

Upland ideas ready April 11

New ideas for the modernization of downtown Upland will be presented at 7:30 p.m. Tuesday, April 11, at the Upland Inn instead of on Mar. 30 as originally planned.

Council tells gratitude Edison improvement

"Deep and sincere" gratitude toward the Southern California Edison Co. "for the tremendous contribution" to the "beautification of our city" by replacing power lines underground was expressed in a resolution by the Upland City Council Tuesday night.

Especially commended were Cal Shores, manager of the Upland office, W. H. Warren District Manager, and his predecessor Des Hogg.

This was one of four resolutions approved by Councilmen.

Another supported a 60-40% split of gasoline tax money for highway improvement instead of 45% to the North and 55% to the South part of the State.

Another showed dismay and disturbance over crime, including "erosion of moral fibre to the youth" through narcotics and LSD, imploring all citizens to "show a greater respect for law and order" and to show cooperation with law enforcement officials. The mayor hopes to appoint a citizen committee.

The fourth supported the county's efforts to pass a law controlling lot splits which now are uncontrolled and cause problems when land is annexed to a well-planned city.

In other actions in a short meeting, the Council:

--set up the new Architectural Commission, with Jack Causey, Gordon Ayres, Dale Ponsor, Thomas Harris, and Mrs. George Colbath as the new members.

--denied a taxicab permit for ZIP Taxi Co., saying service now was adequate.

--named Robert Dean to the Parks & Recreation Committee.

--denied a claim for backed-up sewage damage, referring the claim to the city's insurance company, 4 to 1, Ronald Rossitter voting no.

--agreed to Mayor James Christensen's appointment of himself, Councilmen George Gibson and Rossitter as a 3-man committee to study the council-manager form of government in Upland.

--approved spending $500 for a downtown traffic study.

--retained O'Melveny & Myers as bond counsel for the golf course by a 4-1 vote, Max Hawkins voting no. Estimated cost: $2000.

Two more elementary districts nix unifying

Strong opposition to the proposed school district unification was officially voiced this week by two elementary school boards.

Supt. Vern Orum of the Upland Elementary School District, in commenting on the board of trustee's action Mar. 14 said Mar. 17, "We cannot make it any clearer, than to say we have taken an official position strongly opposing the proposal for unification of the entire Chaffey Union High School District which will be presented to the voters for the second time on April 18."

All members of the Upland school board stated that they were in favor of unification as a type of school district organization but were opposed to the formation of a single district encompassing the Chaffey Union High School District.

The proposed unification proposal would make the elementary districts of Alta Loma, Central Cucamonga, Etiwanda, Guasti, Mountain View, Mt. Baldy, Ontario-Montclair and Upland along with the Chaffey Union High School district one large district under the proposed 7 member Unified Board of Trustees.

THE CENTRAL SCHOOL District, went on record the same night, Mar. 14 voicing their unamious strong opposition to unification of the school district. They said that their objection was based on the "present size of the Chaffey Unified District and projection of the future populace within the current boundaries."

In further commenting on the unification question Orum said, "You can't have a good school program, unless you can pay for it." "Unification does not mean that the districts would save money, and a unified district would mean additional personnel."

Orum pointed out the rapid growth of the area which in 1960 supported three elementary schools and one junior high school. In 1967 the Upland School District supports nine elementary schools and two junior high schools. Orum said, "There is every reason to believe that this rapid growth will continue."

Krazy-Daze sidewalk sale set for Upland

Downtown merchants in Upland will hold a Krazy-Daze Sidewalk Sale Friday and Saturday, Mar. 31 and April 1.

Special sales prices will be in effect, and long tables will be placed along the sidewalks, making it easy to find the special bargains.

Free ice cream cones will be given away downtown, and live music by name bands will be provided each hour with a different group.

Pennants also will be placed across the tables in downtown Upland.

Ray elected new Cystic Fibrosis head

Wesley Ray of Upland was re-elected president of the local chapter of the National Cystic Fibrosis Research Foundation at the March meeting held at the Security First National Bank in San Bernardino.

Other Officers elected include: R. W. Frantom of Ontario, executive vice-president; Mrs. Clifford Fender of Highland, 2nd vice-president in charge of equipment; Mrs. Gary Finkenbinder, of Highland 3rd vice-president; Mrs. Lew Genge of Upland, secretary; and Mrs. James Neagle, of San Bernardino, treasurer.

Mrs. Richard Frantom was appointed publicity chairman for the East End by President Ray.

It was announced during the meeting that the chapter has received support from local service clubs. The Epsilon Beta Chapter of the Beta Sigma Phi, and the Chino Young Homemakers gave generous contributions along with the Ontario Kiwanis Club.

The Ontario Kiwanis is currently working our a plan to help the chapter build frames for the tents the Cystic Fibrosis child sleeps in.

It was also announced that the 8&40 club #58 of San Bernardino is sponsoring a dinner dance Saturday, April 1, at the American Legion Hall in Ontario. The proceeds of this event will go to the National Cystic Fibrosis Research Foundation.

Final plans for the Regional Conference in Phoenix, Arizona were discussed. It will be attended by Mr. and Mrs. Ray and Mr. and Mrs. Frantom.

Mr. and Mrs. Thomas L. Eastis, 411 N. 8th Ave., Upland, are the parents of a girl born Mar. 2 in San Antonio Community Hospital.



DON LA VIERE TURNER

'Printmaker' film to be shown

Don La Viere Turner, printmaker, will be the guest of the Chaffey Community Art Association at 7:30 p.m., Mar. 27, at 437 N. Euclid Ave., Ontario. mitted by members of the association. Some of his work will be on display.

Part of the evening will be devoted to the showing of a film called "A Printmaker" portraying the making of a large woodcut by Turner.

Don La-Viere Turner is a draftsman, printmaker, sculptor and a poet. He has evolved several styles; his diversity is for the most effective expression of his feeling for life.

Members and guests will be greeted byMr. and Mrs. Douglas Sage, of Upland. Refreshments will be served by Mrs. Lovon Phillips, Mrs. W. E. Amberson and Mrs. O. A. Hanson.



FOURTH PRIZE- - Boys and girls in the Monte Vista 4-H Club of Upland designed and built this display and won the fourth place award in the 4-H feature exhibits division at the National Orange Show in San Bernardino.

Count-down for Spanish campus begins despite 'mirage' aspect

Whether it proves to be a campus in Spain or a castle-in-Spain mirage, the Chaffey College board Feb. 23 began the count-down for the overseas project.

The board instructed the college to recommend a chairman for the project, who would then advise in the selection of other staff and manage the program abroad.

The trustees authorized the organization of a citizens' advisory committee and the distribution of an informational brochure keyed to Chaffey offerings in Barcelona. The program would be conducted at the Institute of North American Studies.

FOUR FACTORS would determine whether the college can go along with its overseas concept for the next school year:

1--PASSAGE of state legislation soon enough for a junior college to operate a pilot program abroad. This measure was introduced by AB 632 by Assemblyman John P. Quimby (D-72nd District) and requires a two-thirds majority vote in both houses, owing to an urgency clause in its context.

2--DESIGNATION by the State Board of Education of Chaffey College as the one to carry the banner on the pilot program. Trustees feel that Chaffey would be the logical choice as the junior college that pioneered the overseas concept for junior colleges.

3--ATTRACTION of enough students to generate sufficient average daily attendance revenue to meet operational costs. The college estimates that for an enrollment of 50 students a realistic budget would be $47,000.

4--FEASIBILITY of an alternate plan, based on fewer students and a trimmed budget.

The optimum program of 50 students calls for a staff of a chairman, teaching part time, two full time professors and a part-time secretary.

Existing legislation relating to public education precludes California junior colleges from offering studies overseas.

In addition to Assemblyman Quimby's move to broaden the law, board action was preceded by the presentation of a petition favoring the overseas program, carrying 726 student signatures.

Student spokesman Raymond B. Stone, Ontario, told the board that his delegation could get half again as many signatures if trustees needed further proof of student interest.

Stone was accompanied by Alta Lomans Anna Redigonda and Christine Kowalski. The two coeds disclosed that they made "some political contacts" in Sacramento early in the current month.

The college estimates that the cost per student of attending classes in Barcelona would range from $2,000 to $2,500 per year. This cost would include air transportation, room and board, books and supplies, field trips and personal expense.

Trustees awarded H. N. Williams Spitz Laboratories a $40,664 contract for planetarium supplies and installation of equipment. The college estimates that the cost of the building proper will run to more than $50,000.

Approved for re-application for a Federal loan of $500,000 were plans and specifications for the campus center expansion directed to the Department of Housing and Urban Development.

This action followed notification by this federal agency that the necessary funds have been reserved for the new construction.

The architectural firm of Harnish, Morgan and Causey believes that the project "should be ready for bids by September and construction completed in the spring semester of 1968," Jack Causey made the presentation at the board session.

The board also authorized the college to host and implement an inter-religious institute, sponsored by the National Conference of Christians and Jews.

The West End Chapter of NCCJ made the reqest for use of facilities and plans to schedule the institute during the spring semester.

Cal Poly names Fall Dean's list

One Upland and two Montclair residents have recently been named to the Deans' List for fall quarter at California State Polytechnic College, having achieved scholastic honors with a grade average of "B" or better in all work taken during the quarter.

Honor students are: Robert Patzold, 1515 W. Arrow Hwy., Upland, a mathematics major; Cindy Lou Beiser, 4368 Benito St., Montclair, a business administration major; and James Daniel Wise, 9404 N. Benson, Montclair.

District Menu

UPLAND ELEMENTARY

MONDAY, Mar. 27 -- Hotdog on bun, pickles, buttered corn, pineapple slice, peaches, milk.

TUESDAY, Mar. 28 -- Spaghetti w/meat sauce, buttered green beans, stuffed celery, French bread and butter, cinnamon apples, milk.

WEDNESDAY, Mar. 29 -- Fried Chicken, mashed potatoes and gravy, orange slice, rolls and butter, fruit cocktail, milk.

THURSDAY, Mar. 30 - Hamburger on bun, pickles, cole slaw, carrot stix, cheese wedge, pears, milk.

FRIDAY, Mar. 31 - Meat and cheese pizza, tossed green salad, peanut butter sandwich, applesauce, Easter cake, milk.

ALTA LOMA ELEMENTARY

MONDAY, Mar. 27 - Spaghetti w/meat sauce, vegetable salad, string beans, French bread, oatmeal cookies, milk.

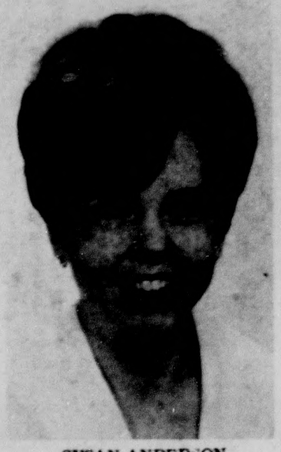
TUESDAY, Mar. 28 - Roast beef w/gravy, steamed rice, celery and carrot sticks, candied sweet potatoes, bread and butter, chocolate pudding, milk.

WEDNESDAY, Mar. 29 - Tacos w/beans, vegetable salad, buttered corn, bread and butter, fruit, milk.

THURSDAY, Mar. 30 - Hot dogs, cole slaw, potato chips, dill chips, cheese slice, fruit, milk.

FRIDAY, Mar. 31 - Pizza w/meat and cheese, vegetable salad, buttered peas, bread and butter, ice cream, milk.

News Deadline 5 p.m. Monday



SUSAN ANDERSON

Engagement of Susan Anderson told

The recent engagement of Miss Susan Jane Anderson, a fifth grade teacher at Baldy View School, to Leif Tessem, is announced by her parents, Dr. and Mrs. Melvin A. Anderson of El Cajon.

Miss Anderson graduated in June from San Diego State College, where her father is dean of admissions. While at SDSC she was active on the international Student's board and spent her junior year attending the University of Mainz, Mainz, Germany.

Mr. Tessem is the son of Mr. and Mrs. Thor Tessem of La Mesa, and a second year law student at California Western University where he is a member of Phi Delta Phi, honorary law fraternity.

The couple plan an August wedding in the garden of Mr. and Mrs. Kenneth Anderson's home in La Jolla Farms.

Spanish Trails Council plans fashion show, luncheon for mothers

Interest groups in sewing, dramatics and health aid can be a lot of fun, according to 4th, 5th, and 6th graders of Troop #1110, Spanish Trails Girl Scout Council.

These 25 girls are busy preparing for the big day at 12 noon, Thursday, Mar, 23, when they will perform for their mothers at a luncheon fashion show, 193 Harford Place, Upland.

Several of the members' mothers have been actively engaged in helping the Junior Girl Scouts in their chosen interest since January. Time spent on these projects was in addition to weekly troop meetings.

Under the guidance of Mrs. Carl Eckert, 15 of the girls selected patterns and learned to sew shifts which they will model in the backyard of the Clifton E. Sanborn residence.

Five girls chose to work with Mrs. Donald Wieczorek in the field of drama. They will present a skit and choral reading based on the Girl Scout Promise and Laws.

Mrs. Ivan Marburger helped four girls with health aid, and this group will also present a skit.

All of the girls will give their mothers a paper corsage which they were taught how to make by Mrs. James L. Miller. Mrs. Charles Buckley is in charge of the salad luncheon which will take place around the pool at the Sanborn home.

The members of this troop have been together since they were Brownies. Mrs. Sanborn is the troop committee chairman; Leaders are Mrs. Tom Baron and Mrs. Glynn Smith.

Mr. and Mrs. Michael L. Casler, 10194 Felip, Montclair, are the parents of a girl born Mar. 2 at San Antonio Community Hospital.

Cast changes announced for La Boheme April 22

Several cast changes have been made for the West End Opera Company's Saturday, April 22, performance of Puccinni's opera "La Boheme," according to Company Director Stefan Petroff.

Marietta Walker, San Bernardino, will sing the role of the vivacious Musetta, replacing Faye Myers, Ontario. Robert Harper, Chino, will take the comic part of Schaunard, replacing William Barna, Upland.

Former Metropolitan Opera Touring Company member Charles Gonzales, San Gabriel, will do double-duties as both Benoit and Alcindoro.

Featured cast members include Richard Dastrup, San Clemente, as Rudolpho; Pauline Tweed, Upland, as Mimi; Donald Bowers, Upland, as Marcello; and Charles Elson, Claremont, as Coline.

After two months of rehearsal, Director Petroff rates his cast as "exceptional." "We are indeed fortunate to have such a capable cast," he exclaims.

A special Children's Chorus, under the direction of Mrs. Henry Anchondo and Mrs. Mabel Vieria, both of Ontario, will join the cast and adult chorus for joint rehearsals. The 20 youngsters have previously been rehearsing separately.

Scenery for the April production at Ontario's Gardiner W. Spring Auditorium is currently being constructed at the California Institution for Men, Chino, under the direction of B. V. Hughes, former set designer for the San Francisco Opera Company.

Costumes for "La Boheme" are being designed and created under the leadership of Mrs. Ernest Jones, Montclair.

A date change for the special Children's Performance has also been announced by Petroff. It will be held at 7 p.m., Friday, April 21, at Gardiner W. Spring auditorium.

mailbox

Dear Mr. Hodell and staff;

I would like to take this opportunity, however belated, to thank the Upland News and especially Mrs. Douglas, your photographer, for your cooperation and excellent coverage of the 1967 March of Dimes campaign.

As "Mother's March" chairman I was faced with the very difficult task of securing volunteers to canvas the residential areas of Upland. When I was faced with a marked lack of success in obtaining these volunteers Mrs. Douglas and The Upland News came through with fine publicity which was most helpful to us.

While I was unable to cover the entire city in my efforts, those who did help did an excellent job and the Mother's March has raised about $850 to date.

I would also like to publicly give credit to the Volunteens of the Upland Red Cross Chapter, Mrs. Ellerbeck and Mrs. MacDowell, their advisors, for their fine efforts in our behalf. These girls were responsible for the collections on about 30 blocks.

My personal appreciation and that of the March of Dimes organization to the Upland News and its staff.

Mrs. Stanley Hoffman

Flaires to send reading matter to Vietnam

The Flaires of Upland held their March meeting at the home of Mrs. Lucille Paulin.

The major topics of discussion were new projects the club would undertake in the coming months which included sending packages overseas to servicemen. It was decided that paperback books and men's magazines would be collected by each member and sent to servicemen in Vietnam, according to Mrs. Don Morton, President.

Mrs. William Conway, a new member, volunteered for the job of publicity chairman. The meeting was then adjourned and refreshments and games were enjoyed by all.

Mrs. John Lombardo and Mrs. Richard Coale were the winners of door prizes.

Mrs. Paul Harmon, secretary-treasurer, issued club booklets which contain the names addresses of members and vital information about the club's by-laws.

Mrs. Crozier is honored at baby shower

Mrs. Dennis Crozier was honored at a baby shower, given Mar. 5 by Mrs. M.A. Uhl at her home on Red Hill .

Refreshments were a decorated cake, ice cream, tea, coffee and mint cups fashioned as baby rattles. Pale pink camellias and candles decorated the serving table. Games were played.

Guests attending were Mmes. Lloyd Scharf, Woodrow Wiles, Alvin Carveth, Steve Holst, Jerome Dunkle, Mrs. Goldie McNutt, Mrs. Winn Smith and Mrs. Selma Funk.

Also Misses Jeanne Smith, Judy Uhl, Debbie Crozier, Linda Hollist, Debbie Wiles, sister of the honoree and Mrs. Aims Crozier, mother-in-law and Mrs. Wayne Wiles, mother of the honoree.

Invited guests who sent gifts but were unable to attend were Mrs. John Wiles, Mrs. Wayne Dennis and Miss Linda Thacker and Mrs. Edith Lockridge.

Donley gets promotion in Vietnam

John W. Donley, 28, whose wife Heide is living at 230 Vallejo Way , Upland, was promoted Mar. 2, to sergeant first class near Nha Trang, Vietnam.

Sgt. Donley, chief of military pay with the 22nd Finance Section entered the Army in 1956 and was last assigned in Germany.

He is a 1956 graduate of Wheeling (W. Va.) High School.

His mother lives at 10235 Bel Air Ave. Montclair.

Mr. and Mrs. Warner M. Durrer, 8295 E. 9th St., Cucamonga, are the parents of a boy born Mar. 3 at San Antonio Community Hospital.

Fun after 50 club to visit Descanso Gardens

The regular business meeting of the "Fun After 50 Club" will be held at 1:30 p.m., Wednesday, Mar. 29, at the Club House in Upland Memorial Park, with a board of director's meeting at 12:30 p.m.

The next activity of the club will be a tour of Descanso Gardens on Thursday, April 27. Members are asked to register by Wednesday, April 12 by contacting either Pearl Knittel at 982-5459 or Althea Correll at 982-1843.

Japanese girl tells of homelife

Xi Gamma Kappa Chapter of Beta Sigma Phi held their last meeting recently at the home of member John McGrogan in Ontario.

This meeting was an invitational open meeting to prospective new exemplar girls.

Reports were given on the Foothill Area Council meeting that was held at the Pomona Police Dept. in Pomona to study civil defense and communications in this area. Minutes from the last meeting were read and a report was made on the Valentine social held with husbands.

The program was presented by a guest speaker, Miss Sachiyo Aoyamao of Tokyo, Japan, who is attending Chaffey College. She presented a program consisting of the educational requirements and the family life of students in her country. She told of her family and her life at home.

Following the meeting, an elephant auction was held. The funds will help to defray the assessment from the Foothill Area Council for the coming year.

Guests for the evening were the Mmes: Donald Weiland, Bill Ashurst, Gordon Price and Harold Cashman. All members of Xi Gamma Kappa were in attendance.



COMICAL TIGER



TOPO GINO



ADORABLE ELEPHANTS



SWEET LAMBKIN

EASTER TOYS
THAT CHILDREN LOVE
Atwood's ....OF UPLAND
CHILDREN'S SHOP
215 No. 2nd Ave.



SPRING AND SUMMER FASHIONS FOR CHARITY LEAGUE -- Highlight of the regular luncheon meeting of the National Charity League, Inc., Foothill Chapter Mar. 16 was the "Parade of Fashions" presented by club members. Models and board members seen above are left to right, Mrs. Benjamin Stevens, board member; Mrs. Edward Pottorff, model; Mrs. Alexander Gacsaly, model; and Mrs. Hugo Vavrinek, board member.

'Parade of Fashions' highlights National Charity League luncheon

Mrs. Lynn W. Kloepfer, presided when the National Charity League, Inc., Foothill Chapter, convened on Thursday, Mar. 16 for their regular luncheon meeting in the Uplander Hotel Upland.

Calla lillies, pansies, snapdragons, peach blossoms and transval daisies beautifully arranged in Easter baskets together with artistic picture Easter eggs, were used in decoration for the luncheon tables by Mrs. George Van Tubergen, Mrs. Richard C. Garner and Mrs. Harry Callaway.

The invocation was offered by Mrs. Wilfred N. Mac Sween with the salute to the flag led by Mrs. Albert Raddi.

Mrs. Kloepfer welcomed Mrs. John H. Hooval and Miss Clara Lou Nisbet, sponsors. In attendance also was Mrs. Robert G. Williamson, immediate past president of Foothill Chapter and Regional Director of the National Board of N. C.L.

During the business portion of the meeting plans were discussed for the Mother-Daughter Luncheon scheduled for April 15 at the Walnut Valley Country Club.

A vote of thanks was extended Mrs. Gordon Ayers, chairman, and Mrs. Felix J. Bescoby, for the most successful buffet dinner party held recently in the Bescoby home in Upland.

Mrs. Robert Martin reminded all patronesses of the N. C. L. Chapter Day on April 26 in the Newporter Inn, Newport Beach. Deadline for reservations is April 1. Representing Foothill Chapter as a Panel Speaker will be Mrs. George K. Janesick, third vice president and philanthropy chairman.

Reporting for the N. C. L. Juniors was Mrs. Alan Swinler Jr.

Mrs. Edward J. Duffy, chairman of the election board, announced the newly elected officers for 1967-68 and they are as follows: the Mmes; J. Douglas Robertson, president; George K. Janesick, first vice president; Ralph Durso, second vice president; Alexander Gacsaly, third vice president; George H. Graue, recording secretary; John Tomlinson, Jr., corresponding secretary; Frank J. Pendergast, treasurer; Robert Webb, parliamentarian and Lurwell Rencher, historian.

Immediately following the luncheon, Mrs. Rencher, program chairman, presented a "Parade of Fashions."

Colors of orange, lime, shocking pinks, blues and whites prevailed in the brilliant array of Spring and Summer creations that ranged from textured play clothes, sport outfits, casual ensembles in spring fabrics, shifts and sheaths to sequined evening attire.

Foothill patronesses modelling the unusual collection were the Mmes; Alexander Gacsaly, Edward F. Pottorff, Robert Olin Robert Webb and Robert Laughlin Jr.

Commentator for the fashion show was Mrs. John Tomlinson Jr..

Background music was provided by Mrs. Hugo Vavrinek at the piano

Sister City Committee hears story of Magdalena, Mexico

During the Town Affiliation Committee's meeting Mar. 16, held in the Upland City council chambers, the members heard the story of the Temple City-Magdalena, Mexico, Sister City project, which is enjoying enthusiastic support by the schools, and the various organizations within the two cities, as told by the Rev. Jerry Leggitt, pastor of the newly organized First Christian Church in Upland.

Rev. Leggitt was among the organizers of the Temple City project, and he enthusiastically supports the promise that the Sister City movement is one of great value in promoting understanding and friendship between peoples of different cultures.

Their student exchanges began with a group of 6th graders, who, after the proper briefing of both students and their parents journeyed to their Sister City where they attended school for a week, and lived with the families offering hospitality for that period. This plan was so successful, that the program was broadened to include high school students, and the time was extended to two weeks. Now, in addition to this project, several students are exchanging for the entire school term.

Many of the service clubs and other organizations are engaging in activities with their counterparts, and each year during the festival events of each city, many citizens journey to their Sister City for a visit. Travel expenses are at a minimum in this instance, since Magdalena is easily accessible via bus or auto.

A second feature of Thursday's meeting was the presentation of color slides of the city of Petropolis, Brazil, by Mr. and Mrs. James Schiffman of 1417 Tulare Way, Upland, who have spent some time in this city while Mr. Schiffman was engaged in a government project nearby.

Known as the summer capitol of Brazil, Petropolis is quite similar to Upland in relation to climate. It has many broad tree-lined avenues, and is primarilly a bedroom type community, surrounded by an agricultural area. The language spoken in Petropolis is Portuguese.

No decision has yet been made by the Committee as to the location of Upland's Sister City, but members are meeting regularly on the first and third Thursdays to pursue studies of various locations submitted.

Assistance League views fashions

The gold and silver decor of the Walnut Valley Country Club provided an elegant background to cerise-colored azalea plants placed at each luncheon table on Mar. 15, when 400 patronesses, guests and members of the Assistance League of Upland gathered to view spring and summer fashions.

Miss June VanDyke, personal commentator for Miss Edith Head, coordinated the showing of an outstanding collection of California designers featuring Adele, Cole of California, Cooper Couturier, Lead'Crenza, Helga, and Helen Rose.

Miss Van Dyke was assisted by Mrs. Frank Hutchinson, a League member.

Excerpts from Miss Head's book, "How to Dress for Success" were read and Miss Head's costumes were shown to illustrate the passages. At the close of the show, six of Miss Head's books were given to guests in the audience.

Mrs. Richard Hutton was the recipient of a silver punch bowl and ladle donated to the Assistance League. Mrs. P. James Kirby, president of the National Assistance League, was among the guests present.

Mrs. James B. Vosseller was the general chairman whose committee consisted of Mrs. Richard Davidson, decorations, assisted by Mrs. Howard Snider; Mrs. Ray W. Ferguson, door reservations; Mrs. Robert M. Hamilton, Jr. and Mrs. H. Logan Locke, door prizes; Mrs. William Fish, luncheon information; Mrs. Carl J. Hase, Jr. table prizes assisted by Mrs. Fred Dischinger; and Mrs. William Walton, acknowledgements.

Serving on the door prizes committee were: Mmes. Mark H. Alexander, Achilles P. Anton, Leonard G. Brotzman, John R. Cooper, Dischinger, Clifford Downing, Raymond W. Fischer, Melvin L. Fuller, Herschel Glenn, La Verne Grams, Louis A. Herbers, Jack Jones, Robert K. Kelley, Frank Lesinsky, Nicholas Matusewicz, Vernon H. Murray, Jack W. Pierce, Beryl Strom, James Van Antwerp, and J. T. Waller.

Proceeds from this benefit affair will provide assistance to the League's philanthropies: the San Antonio Hospital Dental Center, the Girls' Club of Cucamonga, the Boys' Club of Cucamonga, and the Blood Bank.

Mrs. Edmund Accomazzo, ways and means chairman, has been in charge of all the money-raising activities for the year.

Singers entertain C-AL Club

Alta Loma High School's A Cappella Choir and Madrigal Singers, directed by Donald Bowers, presented the Wednesday, March 8 program at the regular luncheon meeting of the Cucamonga-Alta Loma Woman's Club.

Songs by the Choir included, "Early One Morning", "In the Silence of the Night", "Let Thy Holy Presence", "The Sound of Music", "Oklahoma" and a solo "My Coloring Book."

The Madrigal Singers, a smaller group that practice in the evening or before classes begin, sang English, German, French and Negro Spiritual Folk Songs.

The program concluded with "Gonna Build a Mountain" and "Soon it Will Be Done".

This was followed by a business meeting and the luncheon committee was introduced.

Miss Clara Young was chairman, her hostesses were: Mmes. Paride Bianco, Robert Castle, Charles Doyle, George Forrester, Toppie Turner, Joseph Gailliot, and Maud Bonillas. Guests included Mmes: Paul Williams, William Yeager, Dewey Watt, Ella Liebermann and Terrance McCaffrey.

Mrs. Evans is elected head of sorority

Mrs. Bryce Evans was elected President of Epsilon Beta Chapter, Beta Sigma Phi for the 1967-68 term at the recent meeting in the Alta Loma home of Mrs. Wendell Patterson.

Also elected were: Mrs. Richard Parry, Vice President: Mrs. Wendell Patterson, Recording Secretary: Mrs. Joe Combee, Treasurer; Mrs. Bertin Field, Corresponding Secretary: Mrs. Donald Erbstoesser, Civil Defense: Mrs. Robert Moore, Foothill Area Council Representative and Mrs. Ray Walker, Council Alternate.

Program for the evening was provided by Mrs. Millie Gould on the topic, "Parlimentary Procedure".

Assisting hostess, Mrs. Patterson were the Mmes. Donald Erbstoesser and William Quinn as co-hostesses.

Mrs. Nancy Throp given promotion

Mrs. Nancy A. Throp, 941 W. Yale, Ontario, director of news and publications at La Verne College has recently been promoted from instructor to assistant professor of journalism at the school.

50-year Eastern Star pin given to Mrs. Blanch Fox

The regular meeting of Upland Chapter OES was preceded by a contributed dish dinner, chairmaned by Mrs. Odessa Bartlebaugh and committee, Maude Grahame, Elizabeth Tinker and Mr. and Mrs. E. T. Crooke.

Mrs. Ronald Rowe, W. M. and Harvey Wilkin, Worthy Patron presided for the business meeting.

Mrs. Hugh England, Deputy Grand Matron was escorted to the East and introduced. Also introduced was Mr. England from Pomona.

Past Matrons and Past Patrons escorted and introduced were Mmess. Blanche Fox, Wm. Morrow, Alta Lawyer, Merle Kough, J. R. Thrasher, and Mr. and Mrs. Max Russell, Mr. and Mrs. E. T. Crooke, and Ronald Rowe and Theodore Carow.

Highlight of the meeting was the presentation of a 50-year pin to Mrs. Blanche Fox. Pin was presented by the Worthy Matron.

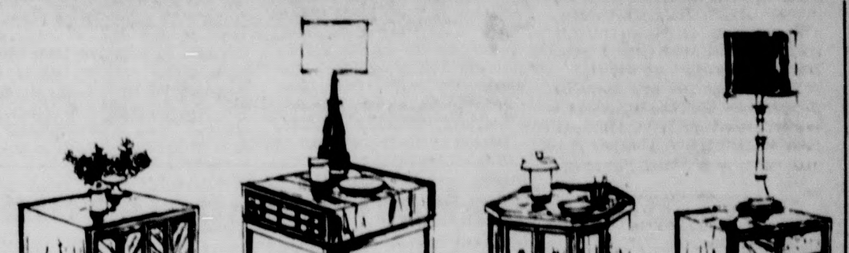
Mrs. Dale Gross gave a report of the 6th Birthday of the Cancer Dressing Station conducted by Upland Chapter.

Announcements included:- Guest Night meeting for Mar. 27, and a Rummage sale to be held Mar. 23, 24, 25 and Jobie Exemplification, Tuesday, Mar. 21.

Birthdays were celebrated by Mrs. Dale Gross, Mrs. Theodore Carow, Hugh England and Mrs. Zelba Maxwell, and an anniversary was noted by Dr. and Mrs. Carow.

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LIBRARIES CAN BE FUN--As demonstrated by these fortunate youngsters at Cabrillo Elementary School, as they enjoy their new library facilities, sponsored by the PTA. Seen on a typical day as they make their reading choice are standing in the rear left to right, Dean Mariani, Patricia Aguilar, John Martinez and Theresa Watson. Seated at the front desks at the left, is Douglas Gahn and right, Ernie Martinez and at the back desks on the left is Darlene Bryan and at right, Candy Brenneman. Mrs. L. R. Moore, PTA library chairman disclosed that the library now open to third through sixth graders is stocked with approximately 1600 books, but they expect to have in excess of 3,000 in the near future.

Elementary district grants tenure to 30 teachers

Thirty teachers in the Upland Elementary School District were granted tenure at the regular trustee board meeting held Mar. 14 after being highly recommended by James Smith. assistant superintendent.

Those granted tenure are as follows:

David L. Bardin, assistant principal at Pioneer; Mrs. Gloria V. Bartelt, school nurse; Mrs. Helen R. Bessey, first and second grade teacher at Baldy View; Frederick R. Brant, science teacher at Upland Junior High; Mrs. Avis S. Brumbaugh, third grade teacher at Citrus; Mrs. Lila A. Clark, English teacher at Pioneer; Mrs. Octavia H. Cogswell, fourth grade teacher at Baldy View.

Also, Mrs. Doris W. Cole, second grade teacher at Sierra Vista; Dale L. Exline, shop and physical education teacher at Pioneer; Lanny S. Farley, science teacher at Pioneer; Mrs. Jo Ann Gossage, first grade teacher at Foothill Knolls; Raymond A. Hughes, social science and reading teacher at Upland Junior High; Mrs. Bernice K. Job, fifth grade teacher at Sierra Vista; Mrs. Evelyn B. Jordan, kindergarten teacher at Magnolia.

Also, Howard C. Lane, French and music teacher at Pioneer; Mrs. Vicki Von Mailhot, first grade teacher at Baldy View; Mrs. Sheryl McLain, third grade teacher at Magnolia; Mrs. Jean S. Miner, fourth grade teacher at Citrus; Mrs. Pauline H. Moritz, art teacher at Pioneer; Mrs. Beverly Jo Names, third grade teacher at Magnolia; Mrs. J. Madeline Patane, physical education teacher at Upland Junior High.

Also, Reiny Schneider, fourth grade teacher at Foothill Knolls; Mrs. Frances M. Scott, kindergarten teacher at Citrus; Morris Smilkstein, fourth grade teacher at Baldy View; Mrs. Lorraine L. Smith, second and third grade teacher at Foothill Knolls; Mrs. Margaret I. Stephens, sixth grade teacher at Sycamore; Leonard M. Strickler, E.M.R. teacher at Sycamore; Daniel P. Sweeney, sixth grade teacher at Citrus; Mrs. Martha A. Varvis, first grade teacher at Foothill Knolls and Mrs. Rena B. Williams, first grade teacher at Magnolia.

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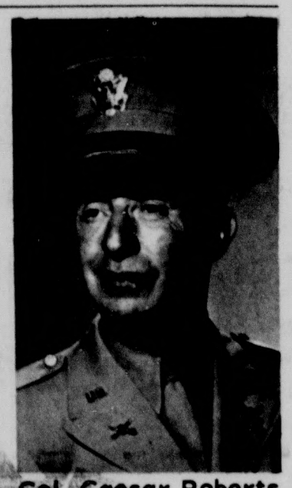
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Court upholds Hell's Angels raid

Attorney Jeremiah Casselman lost his argument that 18 members of Hell's Angels were victims of illegal search and seizure by Sheriff's officers before Judge Richard C. Garner in Ontario Municipal Court, Monday, March 6.

Judge Garner ruled, after more than a day's arguments, that the Sheriff's office had "probable cause" in obtaining a search warrant to raid Hell's Angels hideaway in Alta Loma on Feb. 19.

Twenty-one members of Hell's Angels were arrested on Feb. 19 during an early morning raid by Sheriff's officers after obtaining a search warrant when possession of narcotics by the gang members was suspected.



Col. Caesar Roberts of Upland dies, resident 20 years

Private funeral services for retired Army Col. Caeser R. Roberts, 80, husband of Elsa G. Roberts, 2140 N. Euclid Ave., Upland, were held Mar. 23, followed by military committal rites at Forest Lawn Memorial Park.

A retired citrus rancher, Col. Roberts was a native of Georgetown, Colo., and had made his home in Upland for the past 20 years. He died Saturday, Mar. 18, at San Antonio Community Hospital.

A veteran of World War I and World War II, he was a member of the Commonwealth Club of San Francisco, the Marine Memorial Club and the University Club and the Honold Library Society, both of Claremont. He was also a member of Sigma Chi Fraternity, West Point Association, Retired Officers Association and an honorary member of the Red Hill Country Club.

Besides his wife, Col. Roberts leaves a cousin, Floyd Roberts of Arkansas and a neice, Mrs. John Whalen of Thousand Oaks.

Memorial contributions may be made to the Mary Louise Griffith Heart Fund at San Antonio Community Hospital or to the Army Relief Society, in care of Mrs. Fay Rosa, 201 Walter Hays Drive, Palo Alto, Calif.

Westmont College choir to appear in church concert

The Westmont College Choir will appear in concert at The Upland Brethren In Christ Church; at 7:30 p.m. Wednesday; Mar. 29.

The 60 voice choir will be assisted by the Westmont Male Quartet.

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$1.73 Modess SANITARY NAPKINS **$1.26**

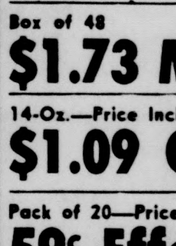
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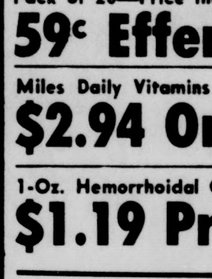
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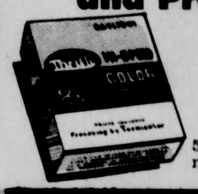
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Walk in sheer loveliness in the Easter Parade! Choose from Seamless Nude Heel and Demi Toe with Heel and Toe, Stretch or Micromesh nylons that give "bareleg" beauty yet wear so long and well! Sale Priced thru Tuesday.

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Permanent press dress shirts of 65% Polyester, 35% cotton with regular or button-down collars. Colors! 14½ to 17.
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$5.95 Value!
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Nylon terry uppers with foam inside, sponge rubber outside. Bright colors.
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2-sided "Micro-Twin" shave head, 1 for underarms, other for legs. Pink case with White & Gold trim. A gift to please every gal!
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13-Ounce Jelly Bird Eggs	29c
14-Ounce Solid Milk Choc. Foil Eggs	79c
13-Ounce Marshmallow Hen or Pigeon Eggs	33c
Presto Liquid Egg Dye or Easter Chick Color Kit	29c
Chick Chick Deluxe	49c
Space Color Kit	

Easter Plush Animals and Musical Bunnies

Your Choice
Darling Eastertime toys of soft, cuddly plush. Choose from Sleepykins Doll, Bear, Dog, Kitten or musical Bunnies, in choice of styles.
$1.98

Assorted Plush Animals

8" pastel bunnies — running, standing or lying & plush bears, dogs, kittens and Kola bears in gay colors!
You Get Blue Chip Stamps, too
99c

$3.98 Value! Begging 15 inch Mouse

Cute new plush toy animal for Easter giving — very specially priced.
You Get Blue Chip Stamps, too
$2.98

$1 Val. Etiquet Dusting Powder

Buy 2 & Save $1.00
2 for $1 59c ea.



5 oz. WITH FULL PUFF

Buy for yourself and gifts! Get 2 for the price of 1.
You Get Blue Chip Stamps, too

$1.98 2-Piece Purse Kits

Cosmetic Bag & Tissue Holder



98c
You Get Blue Chip Stamps, too
Wide assortment of prints and colors, both pieces are fully lined. Ideal gifts!



Latest Spring Fashion Jewelry

97c to $1.79

Glittering fashion pins, drop earrings in chicken or pierced style, plus multicolor and multi-strand ropes in novelty design.
You Get Blue Chip Stamps, too

QUALITY HOLIDAY WINES!

Richelieu Kosher Concord Table Wine



Tenth
29c
100% pure concord grape wine specially sweetened. Kosher for Passover.



Manischewitz Concord Wine Fifth **$1.39**

Paul Masson Table Wine Fifth **$1.49**

Mogen David Concord Wine Fifth **$1.26**

Life membership in UHS scholastic chapter announced

If a student earns membership in CSF for at least four of the six semesters of his sophomore, junior and senior years, he is awarded Life Membership in the Upland Chapter of CSF.

Along with this Life Membership he earns the title of Goldsealbearer, the right to wear a gold tassel on his mortarboard at Commencement, a special diploma bearing a Gold Seal embossed with the chapter seal, and the right to apply for certain scholarships which are open only to Goldsealbearers.

Life Membership in CSF is the highest scholastic honor an Upland High Student can win.

The purpose of the California Scholarship Federation is to recognize and encourage scholastic achievement, to foster fellowship, and to encourage good students to be active in school affairs. Membership is obtained by application each semester after a certain amount of points have been earned. An "A" grade is worth 3 points and a "B" grade, 1 point. Two field trips are taken each year.

Life members of CSF--February, 1967, are as follows:

Barbara Bessey, Janet Bowers, John Clark, Wayne Cole Christi Duncan, Rachel Habegger, Crowson Haley, Joyce Hanlon, Melinda Hodell, Hilary Hutton.

Charles Kellerman, Carol Locke, John Mannerino, Christina Neff, Karen Neumayer, Jana Smith, Stanford Stout. Marlene Vakerics, Margie Watkins. Carol Wise, Dianna Zets.

UHS Scholarship students are named

If a student's grades are very good, he can choose to become a member of the Upland High School Chapter of the California Scholarship Federation.

Using the grades of the preceding high school semester to determine eligibility, the student applies for membership in this organization during the first two weeks of each semester.

To be eligible, the student needs a total of 10 CSF points. Physical Education, Summer School, and subjects repeated do not count in earning CSF points. An "A" has a value of three CSF points, a "B" the value of one CSF point.

One additional requirement should be carefully observed: college preparatory students must take at least three academic subjects per semester in order to be eligible for CSF. (Note: The University of California defines academic subjects as the regular offerings in the field of history, English, science, foreign language, and mathematics.

Membership consists of the following:

SENIORS:

Barbara Bessey, Janet Bowers, Bonnie Campbell, John Clark, Wayne Cole, Christi Duncan and Rick Erickson.

Also, Rachel Habegger, Corwson Haley, Joyce Hanlon, Melinda Hodell, Janis Howard, Hilary Hutton, Janet Johnson, and Charles Kellerman.

Also, Del Lindsey, Carol Locke, John Mannerino, Christina Neff, Karen Neumayer, Jana Smith, Stanford Stout, Marlene Vakericks, Marge Watkins, Carol A. Wise and Dianna Zets.

JUNIORS:

Pat Asay, Thomas Beiseker, Sharon Durrell, Janet Edmonson, Sue Frost, Steve Guyon, Doug Hodell, Bella Hopkinson, Richard Howell, David Hudson, Dan Lange and Steve Larson.

Also, Smith Parratt, Linda Roseberry, Priscilla Rusdahl, Olga Segovia, Carol Springer, Ron Swisher, Donna Wake, Mike Whitcomb, Tom Wilson and Jo Ann Zwart.

SOPHOMORES:

Gail Anderson, Karen Batchelor, Sherrie Benjamin, Kathleen Bescoby, Marilyn Bloom, Larry Campbell, Susan Campbell, and Steve Cole.

Also, James Desveaux, David Dial, Laurie Gardner, Pam Glenn, Sherry Goehring, Nathan Habegger, Rosalie Harris, Steve Kelber, Linda Lewis, Patsy Lineberger, John Marshall, Stanley McNeil, Margaret Munoz, Pam Rader, Judy Rapaport, David Ring, Dana Root and Jill Rossitter.

Also, Melanie Schlepp, Martin Sellers, Gail Smith, Gerald Thompson, Christine Vavrinek, Richard Vogt, Ed Walton, Steve Watkins and Fred Wood.

FRESHMEN:

Jan Alair, Brian Altman, Vickie Anastasia, Alice Bello, Kathie Benjamin, Jeff Bennetzen, Shauneen Beske, Valerie Boortz, Victoria Boortz and Margaret Breeding.

Also Joyce Clark, Kathie Covert, Pam Crowe, Peter Dixon, Jack Finnie, Linda Fisher, Janet Gary, Gail Genung, Laura Graper and George Grave.

Also, Sheryl Hanson, Rick Hutton, Glenn Jackson, Carol Lynn James, Cindy Kaufman, Dan Keebler, David Keebler, Randy Kleinman, Leonard Kobrinsky and Karen MacAlpine.

Also Barbara Popadak, Scott Porter, Dan Robison, Kendall Scott, Sid Simpson, Doug Slater, Cynthia Smith, Dewey Szemenyei, Charlene Tobin, Pam Venlet, Richard White and Paul Wukas.

Branch Bank of America opens Mar. 30

The North Upland branch of Bank of America will open for business Thursday, Mar. 30, Manager Howard J. Norris announced.

The branch, Bank of America's second in Upland and its 31st in San Bernardino County, will be located in the Upland Square Shopping Center at 865 W. Foothill Blvd.

Manager Norris said the branch will hold open house during business hours from 10 a.m. to 3 p.m. on Mar. 30. Everyone is invited for refreshments and souvenirs.

The North Upland branch will open for business from 10 a.m. to 3 p.m. Monday through Thursday and on Friday will remain open until 6 p.m., Norris said.

All metropolitan banking services will be available through the new branch, including interbranch transactions to and from the bank's more than 950 other offices in California and overseas.

MILK
Nature's Finest Food
Grade A Per Gal. 92¢ At Our Dairy
46¢ 1/2 Gal.
23 1/2¢ Quart
Cash and Carry
Call YU 2-3653 for Regular Delivery
8809 Grove Ave., Upland
ALLURA DAIRY

VARNER'S UPHOLSTERY
• OVER 20 YEARS EXP. • RECOVERING
• CUSTOM FURNITURE • TUFTING
• RESTYLING • FREE ESTIMATES
• FREE PICK UP & DELIVERY
624-0415
10683 RAMONA AVE., MONTCLAIR

BUSINESS DIRECTORY

Brakes Relined $15.88 most cars
Incl. Parts & Labor
INSTANT CREDIT
YU 4-2452 - NA 2-8420
1181 W. Holt (At Mountain) ONTARIO

Dairy Delivery YU 2-1581
Grade A Milk and Dairy Products Delivered to Your Home
SHADY GROVE DAIRY — UPLAND

VONS and Shopping Bag
ALL STORES CLOSED EASTER
DEPARTMENT STORE
Easter Parade of Values
See Us First for All Your Easter Needs . . . Our Low Prices Will Help Fill Your Budget Baskets . . . All Stores Closed Easter Sunday.

STRETCH CAPRIS
Ladies' 100% Pure Nyband, Barrel Leg, Newest Spring Colors. Sizes 8 to 18.
SPECIAL 4.44

BULKY KNIT SWEATERS
Ladies' Full Fashioned Acrylic Blend Bulky Knit Sweaters in New Spring Fashions. Sizes S-M-L.
SPECIAL . . . 5.88

LADIES' BLOUSES
Assorted Roll-up Sleeves
Novelty Prints . . . Sizes 32-38
REG. $2.98 SPECIAL 2 FOR 5.00

MEN'S SHIRTS
Short Sleeve Dress Shirts, Assorted Collars. Sizes 14½-17.
SPECIAL 1.67

LADIES' PANTIES
100% Acetate Panties
White . . . Sizes 5-6-7
3 FOR 87¢

SPORT SHIRTS
Top Quality, Spring Colors, Short Sleeve, Pressed and on Hangers
SIZES S-M-L 2 FOR 5.00

EASTER BASKET FIXIN'S
Easter Grass
SHREDDED CELLOPHANE OR WAX GREEN AND ASSORTED COLORS
29¢ VALUE SPECIAL 2 FOR 39¢
Plush Animals
RABBITS IN NEW DESIGN, FABRIC AND SHAPES. INCLUDES FOAM FILLED, MUSICAL & DRESS CHARACTERS
PRICES START AT . . . 98¢ TO $2.98
Fill & Thrill Eggs
OPEN AND FILL WITH SURPRISES. BAKERS DOZEN, PLASTIC EGGS. ASST'D COLORS PKG. OF 13
SPECIAL 53¢
EASTER BASKETS
COLORFUL STURDY PLASTIC BASKETS—ASS'T. SHAPES
13½" OVAL 69¢ 8" ROUND 27¢

MEN'S SOCKS
Top Quality Banlon . . . One Size Fits All.
SPECIAL 2 FOR 1.00

BOY'S SOCKS
White or Dark Crew Socks. Sizes 6½-10½.
3 FOR 87¢

GIRL'S PANTIES
100% Cotton. White Only. Sizes 4-14.
3 FOR 87¢

BOY'S POLO SHIRTS
Prints, Solids, Stripes, Asst'd Colors. Sizes 4-12.
SPECIAL 88¢

GIRL'S BANLON SOCKS
Top Quality Stretch Socks
Sizes: 6-8½ & 9-11 38¢
WHERE Smart Bunnies SHOP

STRETCH NYLONS
Vons Fashion Picture Seemless Stretch Nylons . . . Gingersnap or Daybreak Color . . . Sizes S-M-L.
REG. 99¢ EASTER SPECIAL 78¢

CHOCOLATE EGGS
DECORATED, BOXED, WITH THE NAME OF YOUR CHOICE INSCRIBED FREE
2 OZ. SIZE 39¢ 3½ OZ. SIZE 59¢
ONE LB. FRUIT FILLED 89¢

BOY'S PERMA-PRESS PANTS
Boy's Dress Up Jeans . . . Beige, Blue and Loden. Sizes 6-18.
New Low Price . . .
2 FOR 5.00

3 BIG SALE DAYS
THUR.-FRI.-SAT., MARCH 23-24-25

VONS Shopping Bag

FAVORITES FOR EASTER FEASTIN'



Here's your Easter
FULLY COOKED HAM ma'am!
LUER OR FARMER JOHN
Lean, Eastern Quality Hams, Smoked the Slow Western Way!
Full Shank Half 7-8 LBS. AVG. WT. INCLUDES CENTER SLICES **45¢ lb**
WHOLE HAMS Or 5 Lb. Avg Butt Portion **55¢ lb**
HAM SLICES Lean, Tender Center Cuts **$1.09 lb**

DOLE PINEAPPLE Sliced—In Heavy Syrup 1¼ FLAT CAN **2 FOR 39¢** SPECIAL PRICE

Easter Sunrise Breakfast Favorites
SLICED BACON
Vons Table King, Swift's Premium or Farmer John 1 LB. PKG. **59¢**
Skinless Link Sausage FARMER JOHN ½ LB. PKG. **29¢**
Brown 'n Serve Links VONS-COOKED ½ LB. PKG. **49¢**

Farmer John TAVERN HAMS Lean, Boneless Just Slice 'n Serve 4 Lbs. Avg. Wt. **98¢ lb**

FULLY COOKED **BONELESS HAMS** Swift's Hostess • Luer's Gourmet • Rath Society • Wilson Festival or Hormel Cure 81 SLICE AND SERVE LEAN, 4 LBS. AVG. WT. **$1.19 LB.**

FRESH EGGS Dundee—Medium—Grade AA DOZ. CTN. **37¢** SPECIAL PRICE

JERSEYMAID SHERBET Orange, Raspberry, Threesome ½ GAL. CTN. **49¢** SPECIAL PRICE

YUBAN COFFEE 100% Colombian Beans 1 LB. CAN . . . 2-LB. CAN **$1.37** **69¢** SPECIAL PRICE

C and H Brown Sugar LIGHT OR DARK BROWN OR POWDERED, 1-LB. BOX **2 FOR 29¢**
Sweet Pickles BOND—SWEET GHERKINS 22-OZ. JAR SAVE 12¢ **49¢**
Princella Yams GOLDEN • IN HEAVY SYRUP GREAT WITH BAKED HAM! 2½ CAN **29¢**
Libby's Green Peas 303 CAN **2 FOR 43¢**

MIXED NUTS Bell Brand—Salted Fresh, Vacuum Packed 13-OZ CAN **69¢**

VONS SOFT MARGARINE It's New! Rich in Poly Unsaturates 2 TUB 1 LB. CTN **33¢**

V-8 Juice Cocktail 8 VEGETABLE JUICES 46 OZ. CAN **35¢**
Pitted Ripe Olives SAN FERNANDO—LARGE NO. 1 TALL CAN **29¢**
Jiffy Cake Mixes ASSORTED VARIETIES 7-OZ. PKG. **10¢**

THINGS YOU'LL NEED . . .
Heavy Duty Foil REYNOLDS WRAP 25' ROLL. INCLS. 6¢ OFF **57¢**
Instant Potatoes ORE-IDA 13-OZ. PKG. **39¢**
Morehouse Mustard LARGE 24-OZ. JAR **29¢**
Kleenex Dinner Napkins 50 CT. **2 FOR 49¢**

NEW FROM GENERAL MILLS . . .
SNACK CRACKERS AS FEATURED ON RNJ-TV
WHISTLES 5-OZ PACKAGE
BUGLES 7-OZ. PACKAGE **39¢**
DAISIES 4½-OZ. PACKAGE

JELLYBIRD EGGS Vons—1-Lb. Package . . . . . **39¢**
COO COO EGGS 1-Lb. Pkg. 49¢
ASSTD. PAN EGGS 1-Lb. Pkg. 49¢

Schilling Seasonings
WHOLE CLOVES For the Ham Regular Carton **23¢**
FOOD COLORS 4 Color Kit For Cakes, Eggs **35¢**

Vons Table King MEATS — ONLY U.S.D.A. GRADED CHOICE STEER BEEF WEARS THE CROWN OF VONS TABLE KING

CHUCK ROAST Choice Center Cuts Vons Table King—Top of the Choice **45¢ lb.**
Round Bone Roast SHOULDER CHUCK **59¢**
Boneless Chuck CUSTOM TRIMMED **79¢**
Shoulder Clod BONELESS ROLLED & TIED **89¢**
Boneless Rump OR ROUND ROAST **95¢**

USDA CHOICE **RIB ROAST** Standing Cut—The Aristocrat of All Roasts! SMALL END . . 89¢ LARGE END **69¢ lb.**
Fresh Beef Brisket POINT HALF **79¢**
Boneless Stew Beef LEAN CUBES **79¢**
Beef Short Ribs EXTRA LEAN AND MEATY **33¢**
Plate Boiling Beef ECONOMICAL MEAT STOCK **19¢**

BONELESS **BEEF STEAKS** Top Round or Sirloin Tip **95¢ lb.**
Choice Rib Steaks LEAN CUTS **89¢**
Boneless Round WASTE FREE LEAN STEAK **89¢**
Family Steak BONELESS CUSTOM TRIMMED **89¢**

Vons Has The Low Regular Prices . . .
Porterhouse Steaks JUICY & TENDER **$1.19 LB**
Top Sirloin Steaks BONELESS THICK CUT **$1.35 LB**
GROUND CHUCK Always Fresh & Extra Lean **69¢**
GROUND ROUND Always Low Priced at Only **79¢**
Pure Pork Sausage VONS FRESHLY GROUND **49¢**
Fresh Pork Spareribs LEAN **69¢**
Pork Shoulder Roast FRESH & FLAVORFUL **49¢**
Pork Shoulder Steaks TASTY TREAT **69¢**

TURKEYS APPLE VALLEY • U.S.D.A. GRADE A
Young Hens 10-15 Lbs. FROZEN OVEN READY **35¢ lb**

FRESH TURKEYS AVAILABLE AT VONS!
Vons Table King Fresh Young Hens and Fresh Beltsville Type Turkeys

Swift's Premium - Genuine **SPRING LAMB**
Shoulder Roast SQUARE CUT, CUSTOM TRIMMED **49¢ lb**
Lamb Shoulder Chops U.S.D.A. CHOICE **79¢ lb.**
Round Bone Chops EXTRA LEAN **89¢ lb.**
LARGE LOIN LAMB CHOPS **98¢**
REGULAR RIB CHOPS **$1.19 lb**
SMALL LOIN LAMB CHOPS **$1.29 lb**

Fresh Eastern Corn Fed **PORK CHOPS**
Rib End of Loin **59¢ lb**
LOIN END CHOPS **69¢ lb**
CENTER RIB **79¢ lb**
CENTER LOIN **89¢ lb**

WHERE **Smart Bunnies SHOP**

Seafood Sea-lections
Fresh Dover Sole FILLET SLICES **98¢**
Fresh Rainbow Trout 5-OZS. MIN. WT. **49¢**
Australian Lobsters 1-1¼ LB. AVG. WT. **$1.19 LB**
Eastern Halibut TASTY WHITE FILLET SLICES **69¢**

In The Frozen Meat Cases
4-Fishermen Fish Krisps 14-OZ. PKG. **69¢**
Icelandic Breaded Haddock 12-OZ. PKG. **59¢**
4-Fishermen Fish Sticks 8-OZ. PKG. **39¢**
T&M Veal Drumsticks 12-OZ. PKG. **69¢**
Kold-Kist Beef Steaks 14-OZ. PKG. **10/$1.19**
HONEYSUCKLE TURKEY ROAST Boneless, with Giblet Gravy 2 Lbs. 8 Ozs. in Foil Pan, Ready to Roast **$3.29**

VONS Shopping Bag PRIZE PRODUCE
PINK **GRAPEFRUIT** Extra Fancy, Sweet 'n Juicy From Florida's Indian River Region
Rich in Vitamin C
A Tasty Eye-Opener For Easter Morning
10¢ lb

FRESH PEAS & NEW POTATOES
Full Green Pods Serve 'em Creamed **19¢ lb**
U.S. No. 1—Red Thin Skinned **3 LBS 25¢**
Sweet Corn SWEET, NEW CROP GOLDEN, LARGE EARS **3 FOR 29¢**
Green Onions OR RADISHES LARGE BUNCHES **5¢**
Pineapple FRESH FROM HAWAII RIPE, JUICY, LARGE SIZE **3 FOR $1.00**

Red Velvet **YAMS** U.S. No. 1 Grade Tender Texture **2 LBS 25¢**

CHECK & COMPARE VONS LOW, LOW PRICES
YOU NEVER PAY MORE!
AT YOUR VONS & SHOPPING BAG STORE

CIGARETTES All Popular Brands Reg. Filter King CTN. **$2.15**

FRESH BREAD Perfection-White, Wheat or Sandwich 15-OZ. LOAF **23¢**
VONS ENRICHED BREAD White or Wheat Reg. or Sandwich 1 LB. 6½-OZ. LG. LOAF **3 FOR $1.00**
ICE CREAM ½ GAL. CTN. **69¢**
BABY FOODS Beech-Nut, Strained Fruits & Vegetables 4½-OZ. GLASS JAR **9¢**

Health & Beauty Aids
HALO HAIR SPRAY Regular or Hard-to-Hold 13-Oz. Spray Can Vons Reg. Low Price . . . 69c
FOR A NEW EASTER HAIR-DO! **48¢**
RESOLVE TABLETS Anti-Acid, Analgesic Package of 24 VONS REG. LOW PRICE 59¢ **47¢**
BRECK SHAMPOO For Normal or Dry Hair 16 Oz. Btl., Includes 12c Off VONS REG. LOW PRICE $1.37 **$1.19**
SECRET ROLL-ON Deodorant Regular $1.00 Economy Size SPECIAL SAVE 17¢ **83¢**

CHICK-CHICK EASTER EGG COLOR KIT Fun for the Entire Family. Regular Kit . . **19¢** Kit Including Over 100 Pieces **39¢**

VONS BAKERY "Goodness Knows"
EASTER GLORY CAKE Delicious Yellow Cake with Butter Cream Icing, Topped with Colored Coconut and a Nest of Candy Easter Eggs
REGULAR $1.29 VALUE EASTER SPECIAL . . . . . **98¢**

EASTER CAKE EGGS White Cake, One Pink and One Chocolate Iced PKG. OF 2 **39¢**

HOT CROSS BUNS Fresh From Vons Bakery Traditional at Easter Time! PKG. OF 8 **35¢**

DELICIOUS **CHOCOLATE EASTER EGGS** Decorated, Boxed, with the Name of your Choice Inscribed FREE!
2-OZ. SIZE **39¢** | 3½-OZ. SIZE **59¢** | FRUIT FILLED **89¢**
AT MOST STORES (WHILE SUPPLY LASTS) THRU., FRI. & SAT.



Blooming Easter **LILIES** 5 or more buds and blooms per plant . . . in colorful foil wrapped pots. Lovely Madonna Hybrid variety
Also Available At Low Prices: POTTED TULIPS AND MUMS **$1.98**

VONS Shopping Bag IN THE DELICATESSEN
Swift's Premium **HAMS** With a Special New Trim and Hickory Smoke Flavor SATISFACTION GUARANTEED!
5 LB. CAN **$4.29** SAVE $1.10
Vons Reedsport **SHARP CHEDDAR** Aged Over 6 Months In the Piece Save 16c Lb. **79¢ lb**
Sugar 'n Spice Ham Glaze 14-OZ. JAR **49¢**
VONS KITCHEN FRESH SALADS Potato, Macaroni or Cole Slaw. 15-Oz. Ctn. **3 FOR $1.00**
VONS ASSORTED PARTY DIPS Clam, Garlic, Onion, Bleu Cheese. 8-Oz. Cup **3 FOR $1.00**
VONS BLEU CHEESE DRESSING SAVE 10¢ The Perfect Topper for Green Salads. 16-Oz. Jar **49¢**

SPIRIT OF KENTUCKY STRAIGHT KENTUCKY **BOURBON** 4 Years Old 86 Proof SAVE 50c **$3.79** FIFTH

Liquor Features
CARDWELL'S GIN 85 Proof, Extra Dry, Distilled from Grain SAVE 40c **$3.29** FIFTH

Easter Wine Favorites
PAUL MASSON Vin Rosé Burgundy Chablis **$1.49** FIFTH
PAUL MASSON RHINE CASTLE FIFTH **$1.69**
GALLO WINES Rhinegarten or Chianti of California **$1.29** HALF GALLON
GALLO VIN ROSE Half Gallon **$1.20**
Manischewitz Wines • BLACKBERRY • CHERRY • CONCORD • ROSE FIFTH **$1.39**

GENUINE Color Flyte BRAND **MELMAC DINNERWARE**
A Product of the Melamine Division of Lenox, Inc.
ITEM OF THE WEEK
14-OZ. SIZE, PLAIN COLOR
SOUP-CEREAL BOWL Only **33¢ EA.** With Each $3.00 Grocery Purchase
MANDALAY OR BOUQUET PATTERN

Ladies' **STRETCH NYLONS** Finest Quality • Full Fashioned
Popular Gingersnap or Daybreak Shades Sizes 8½-11
REG. 99c EASTER SPECIAL . . **78¢ pr.**

VONS COFFEE Premium Blend 2 LB. CAN **$1.25** 1 LB. CAN **63¢**
FRESH BUTTER Jerseymaid Grade AA 1-LB. CTN. **79¢**
VONS LOW PRICES ON **PHOTO PRINTS** KODACOLOR Reg. 29¢ **19¢** BLACK & WHITE Reg. 12¢ **7¢** INCLUDING 4x4 SUPER PRINTS AT NO EXTRA COST

3-DAY SALE! ALL STORES WILL BE **CLOSED EASTER**
PRICES EFFECTIVE: THUR.- FRI.- SAT. MARCH 23—24—25

YOUR NEAREST VONS & SHOPPING BAG MKT. LOCATED AT
UPLAND — 304 E. FOOTHILL
ONTARIO — EUCLID & "G"

Tax Added to Applicable Items

VONS and Shopping Bag BLUE CHIP STAMPS

Bonus Detergent WITH BLEACH, GT. PKG. 81c	INSTANT COFFEE Nescafé 10-OZ. JAR $1.35	ROYAL Gelatin ASST. FLAVORS 3-OZ. PKG. 2 FOR 19¢	TOLL HOUSE Cookie Mix NESTLE'S 13½-OZ. PKG. 43¢	FLEISCHMANN'S Soft Margarine 2 TUBS IN 1 LB. CTN. 39¢	COMSTOCK Apple Pie Filling READY TO USE 25-OZ. CAN 45¢	HILLS BROS. Instant Coffee 6-OZ. JAR 85¢ 10-OZ. JAR $1.35	TOOTHPASTE Pepsodent FAMILY SIZE TUBE 79¢	CHIC-E Pet Dinner ALL CHICKEN 6½-OZ. CAN 2 FOR 29¢	Ivory Flakes GENTLE LAUNDRY SOAP. REG. PKG. 35c
Dash Detergent LOW SUDS. REG. PKG. 39c									Ivory Snow GRANULATED IVORY. REG. PKG. 35c
Bold Detergent LAUNDRY POWDER. GT. PKG. 78c									Ivory Liquid DETERGENT FOR DISHES. 12-OZ. PLASTIC 33c
Cheer Detergent HEAVY DUTY. REG. PKG. 33c									Oxydol Detergent LAUNDRY SUDS. GT. PKG. 79c

Elderly to talk about $242 monthly

Introduction of the Burton Bill for a National Minimum Retirement Income of $242 a month for America's elderly, blind, and disabled citizens will be the topic of a meeting of the California League of Senior Citizens, Tuesday, Mar. 28th, at 10:30 a.m. at James Crane's residence, 241 S. 2nd St., Upland.

OPEN EASTER SUNDAY
Featuring OUR COMPLETE BROASTED CHICKEN DINNER
including
Soup or Salad
½ Chicken
Broasted or
French Fried
Potatoes
Roll and Honey
regularly 1.65
only 1.10
(ALSO BOXED TO GO)
Chavin's BIGGER BETTER PIES
PIE SHOPPE AND FAMILY RESTAURANT
FREEWAY AT CENTRAL AVE.
MONTCLAIR
NA 4-7777 YU 2-6365

Tartan Tales
from Upland High

By LINDA MURASKO

Upland High will echo emptily this week as students gladly forget school during their long-awaited and deserved Easter holiday.

They have gone from the town to faraway places like Nevada or the Colorado River or have stayed to merely loaf, relax and have a good time.

The situation will be remedied before long though because students will flock back to school to finish the school year as quickly as possible.

Schedules have already been taken and filed for next year. Incoming freshman have been briefed about what to expect, sophomores are relieved to be rid of their title of Freshmen. Juniors happily look forward to their last year at UHS as seniors. Acquiring the privileges given to seniors only bring the respect of the underclassmen.

The senior who are preparing to graduate are looking forward to the Senior Pancake Breakfast, the Senior Allnight Grad Party, Commencement, and finally graduation.

They will be leaving Upland High School to find their places in the world whether it be in college, career, or marriage. college, career, or marriage.

* * *

UHS as well as the town of Upland itself is happy to welcome Gerry Strickland back from his tour of study in Uruguay. Gerry was sent to Uruguay as an American Field Service foreign exchange student. Gerry has been in Uruguay since last February and has just returned.

* * *

The ever-popular musical show Oklagoma will come to the UHS campus by way of the drama department.

Talented singers Tony Price and Barbara Littleton are playing the respective leads. Tony is a spirited UHS athlete who has lettered in Varsity football. Barbara adds sparkle and vim and vigor to the UHS pep squad. She is head yell-leader.

Get your tickets now for what promises to be a smash hit.

Girl Scout cookie sale is underway

"Great camps from little cookies grow" is this year's motto for the Spanish Trails Girl Scout Council cookie sale scheduled to begin March 31," announced Mrs. Robert Anderson, Upland, the Council's Cookie Chairman.

Added to the familiar variety of flavors is the "Pixie", a new rich buttery yum-yum cookie. Colorful new packages contain the five kinds of goodies which are pouring into the 480 Girl Scout Troops this week waiting to be sold by eager young saleswomen. The sale will continue until April 17.

Mrs. Anderson states that the Council goal is to sell 26,000 cases, or 312,000 boxes. Proceeds are used to improve and maintain camp sites and camp facilities. The cookie sale makes it possible to supplement funds received from the Council's funding agencies which are United Way, Inc., West End United Fund, Claremont Community Chest and La Habra Area United Fund.

Serving as Chaffey District Cookie Chairman is Mrs. G.G. Merriman of Ontario. Neighborhood Cookie Chairman assisting Mrs. Merriman are: Mmes. Ted Moskal, Upland; Larry Long, Chino; Harold Foster, Ontario; Ed Sass, Upland; Allen J. Shaw, Ontario; Charles O'Connor, Montclair.

Try this delicious recipe-

FROSTY PIXIE DELIGHT

12 crushed Pixies
2 cups whipping cream
1 pint each lime, lemon and raspberry sherbet

Whip cream, add Pixie crumbs and mix gently. Spread half of mixture in 9x13 inch pan. Add scoops of sherbet in alternating colors - one layer (this can be done with ice cream scoop). Spread remaining creamed mixture on top. Put in freezer.

Frosty Pixie Delight can be made days or even weeks ahead of time.



A TOUCH OF EARLY AMERICANA --Can be seen this week at Mark Shipley's Gallery Theatre, Foothill Blvd., Upland, as a talented cast of adults and youngsters present Ruth and Nathan Hale's "April Ann", a light comedy involving an enchanting young girl and her backwards family. The production will be seen at 8:15 p.m., Tuesdays through Saturdays, March 23 through April 22. Grouped around their mother played by Johnie McLaughlin are kneeling at left, Mary Frinchaboy and at right Holly Milne. Standing at back, left, is LeAnna Strohm, the leading lady with Richard Antill, at the right.

The Gallery Theatre
1980 FOOTHILL BOULEVARD UPLAND, CALIFORNIA PHONE: 982-5357
PRESENTS
Adults $1.75 APRIL ANN Children $1.25
MAR. 23RD — APR. 22ND
TUESDAY NIGHT 2 for THE PRICE of 1
WITH THIS CLIPPING
FOR RESERVATIONS CALL 982-5357

John Van Doren to end presidency of University Club

Harold Harris of Claremont has been elected by the board of directors to serve as president of the University Club of Claremont for the year 1967-68 begining April 1, succeeding John W. Van Doren of Mt. Baldy Village.

Harris is a retired executive vice president of Enterprises Railway Equipment Co., Chicago.

He assumes office as the club enters its 43 year having been founded in 1924 under the leadership of Pomona College. The club now has 362 members from communities throughout the Valley, including Upland, Cucamonga, and Mt. Baldy Village.

Harry Courtney services held

Funeral services for W. Harry Courtney, 76, husband of Marguerite Courtney of 746 W. El Morado Court, Ontario, were held Saturday, Mar. 18, at the Stone Funeral Home, Upland. Burial was in Bellevue Mausoleum, where the Rev. C. Richard Mitchell, pastor of the First Presbyterian Church of Upland, officiated.

An Ontario resident for the past 8 years Mr. Courtney was a retired railroad engineer. He died Wednesday, Mar. 15 in San Antonio Community Hospital. He was a member of the First Presbyterian Church of Upland.

Besides his wife, he leaves a son, Harry C. Courtney of Riverside, two daughters, Mrs. Lee Kilpatrick of Upland and Mrs. John Schurke of Pittsburgh, Penna. and one sister, Mrs. Ann Anderson of Beaver Falls, Penna. Eight grandchildren and two great-grandchildren also survive.

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NOW THRU TUES
Two That Can't Be Beat
WALT DISNEY'S
"Monkeys, Go Home!"
Plus the world's immortal adv.
"BEAU GESTE"
PAL CLUB SHOW SAT
SAME AS ABOVE
Open 11:45 St. 12:30 Over 4:30
Mexican Films Sun. 1 p.m.
Regular Prog. Sun. 5 p.m.
STARTS WEDNESDAY
"THE GAME IS OVER"
1st Pomona Valley Showing
PLUS "THE KNACK"
Recommended Adult Ent.

WURLITZER PIANOS
More People Buy WURLITZER PIANOS Than Those of Any Other Name
Duggan's MUSIC CO.
430 N. Euclid Ave., Ontario
Also 158 E. Holt Ave., Pomona

REMEMBER THE MUSIC OF....
"The Big Band Era"
ENJOY IT AGAIN WITH.....
"THE PIPER'S SONS & TOM QUARTET"
FEATURING: THE SOUNDS... STYLES... SONGS... OF:
RUSS MORGAN
WOODY HERMAN
SAMMY KAYE
LAWRENCE WELK
DUKE ELLINGTON
SHEP FIELDS
COUNT BASIE
— PLUS —
THE GLENN MILLER CLASSICS
— PLUS —
LATIN TEMPOES



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DINE WITH THE VERSATILE GUITAR STYLINGS OF
JOHNNY AGUILAR FRIDAY AND SATURDAY EVENINGS
6:30 to 9:00 SATURDAY IS BEST
Pepe's
814 N. EUCLID AVENUE, ONTARIO
YU 6-4116 CLOSED MONDAYS

Sierra Swim team starts workouts, first meet set April 1, club opens

Sierra swim team, working out since June 13, will have its first test of the season at 8 a.m. Saturday, April 1, in a California Novice Swim League meet at El Monte.

The second meet of the year will be at 8 a.m. Saturday, April 15, against Claremont at the Sierra Club, 1275 W. Foothill Blvd., Upland.

The swimmers will be allied with Sammy Lee's Sierra Swim Club, which now is open for the year daily and Sundays from 11 a.m. to 7 p.m. with an added hour to 8 p.m. on Sunday, Tuesday and Friday.

Swim team workouts now are held at 4 p.m. Mondays and Thursdays and at 8 a.m. Saturdays. Beginning June 15, a new schedule will go into effect for the summer.

* * *

The Swim Club this year will include at least two adult parties, potluck dinners the third Sunday of every month, swim lessons, water ballet lessons, gymnastic program, teen night the first and third Fridays of the month, a water ballet and diving show, 50-miler swim and stay fit program, and a swim team trophy dinner.

The water ballet show will be directed by Phyllis Dineen, who also is the instructor for the water ballet class which will be held twice a week. The show will be held in August.

The new director for the club this year is Jack Furry, with William Reinke as manager, Verne Evans as swim coach, Sandy Parks as secretary, Chuck Huber as head guard, and Mike DeVoria as guard.

The club features swimming, tennis, ping pong, volleyball, shuffleboard, a snack bar, bar and banquet room sauna bath, a new slide for youngsters into the big pool, a tot yard, children's playground, play pens, and a diving team.

A family bar-be-que, Hawaiian Luau, and an evening of cocktails, dancing and entertainment are scheduled.

Additional details of the program this year are found in an advertisement in this week's issue.

Continuation high school approved by Trustees starting in September

Establishment of a Continuation High School and curriculum modifications for 1967-68 were discussed and approved at the Chaffey Union High School board of trustee meeting Mar. 20.

The Continuation High School was approved for September, 1967, at the existing Chaffey High School and will accommodate a maximum of 40 students. This separate schooling has been established for those students removed from regular day school for disciplinary reasons or for purposes of adjustment.

As students demonstrate the ability and willingness to perform satisfactorily in the regular program they are recommended for transfer to those programs at the semester change period. It has been found that in most cases students returning from continuation classes have improved in both discipline and achievement in regular school.

The board's approval of this program now will be forwarded to the State Department of Education for approval.

Members of the board of trustees also approved the next school year curriculum modifications.

A new elective course being offered to Alta Loma 10th graders is a course in Southern California History, which will include facts pertaining to the West End.

The cafeteria profit and loss statement presented by Milo Thomas, business manager was accepted for approval by the board.

Thomas pointed out a drop in net profit from 4.13% as of Dec. 31, 1965 to 1.48% as of the same period in 1966. He stated that this was due to the rise in food and labor costs without compensating increases in the cost of goods sold.

At the request of the Ontario Y's Mens Club, the board of trustees voted to cancel the club's lease for the 40 acre Etiwanda site, which they had been renting at $1 per acre.

This site with the board's action now will be re-advertised for agricultural purposes with the receipt of bids set for April 17.

Bids received and accepted at Monday night's meeting are as follows: for athletic equipment for Ontario High School a bid of $2582.35 was accepted as the low bid from Stockton's; Bill's sporting store submitted a bid of $3458.15 which was not approved.

The bid of the Mission Company in the amount of $2729.30 for commercial fertilizer to be used within the district was approved by the trustees. Other bids received included: Bandini, $3687.75; Riverside, $2915.50; Golden State, $2758.70; Yamada, $4351.20; and Swift, $3,-231.55.

Bids for musical instruments for Ontario High School will be received in the purchasing offices at 10:30 a.m., Monday, Mar. 27.

Bids for sprinkling system for the Ontario High School will be received at 3 p.m., Wednesday, Mar. 29.

The next regular board meeting will be held at 7 p.m., Monday, April 3, in the Alta Loma High School faculty lounge.

Springtime can be time for measles, called dangerous

Springtime can be measles time, and measles is one of the more common and more dangerous of the childhood diseases, so state spokesmen from both the San Bernardino County Medical Society and the San Bernardino County Health Department.

Dr. Merle E. Cosand, County Health Officer, says "To date San Bernardino County has been most fortunate, however, measles cases are expected to increase in the new few weeks."

A new one-dose measles vaccine which gives permanent protection against regular "ten-day measles," is now available.

According to Dr. Cosand the measles dose may be given to children 1 through 10 years of age who have not had regular ten day measles or who have not been protected against this harmful disease.

"We too are in danger of an outbreak unless we immunize now!"

In some areas half of all children under age 5 in San Bernardino County are not protected.

Parents are warned not to think of measles as being a simple childhood disease, it is a killer, a destroyer of good health.

Measles have left countless numbers of children effected with mental retardation, brain damage, ear infection, or a damaged heart.

Families should seek the advice of their private physician about immunizations, or visit any of the local Public Health Centers throughout the county.

Parents are again urged to call the nearest health center listed in the telephone directory to find out the days and hours when immunization are available.

Children attending one of these clinics must be accompanied by their parents or a legal guardian.

UHS seminar on federal project set

A seminar to discuss and investigate a proposed Federal National Defense Education Act project at Upland High School will be held at 7 p.m., Monday, Mar. 27, at Upland High School by Chaffey Union High School board of trustee members and Science Department personnel.

The three-part NDEA proposal includes an Idex system for the science students, an outdoor laboratory area and an advanced research laboratory for those students interested in experimentation at the school.

Before acting on any proposals the board members stated at the Monday, Mar. 20 meeting, that they would like to see plans and machinery involved and determine the value of such a project, as an expenditure of approximately $8,300 is involved, half of which would be paid by the Federal Government.

Applications for NDEA projects must be submitted to the State Department of Education by April 15. At that time a complete and detailed plan will be submitted for Federal approval, if the board of trustees approves any part of the three part program.

If submitted and approved the State Department will then support 50% of the project on the condition that the local district support the remaining 50%.

-SPORTS-

YMCA will sponsor Idaho River trip for 25 in August

The Upland-Ontario YMCA again has announced plans to sponsor a River Trip this summer for boys age 14 thru 18. There will be a limit of 25 boys on this trip.

The group will leave on Aug. 19 and return on Aug. 29, spending six days on the river.

The trip this year will be on the main Salmon River in Idaho. This river is described as "a highway through one of the last wilderness areas in America."

High mountain peaks sprinkled with pine trees, clear running streams on almost every turn, and white sandy beaches for campsites make this trip a favorite. The area bounds in wildlife such as black bear, deer, elk, big horn sheep, mountain goast and others. Fishing for trout in the main river and side streams is usually quite rewarding. Going in August will also give warm water for excellent swimming. Many rapids are encountered each day on this trip.

Cost for the trip will be approximately $115. per person. This includes transportation, insurance, and food while on the river. The trip will be under the direction of the Western River Expeditions Inc.

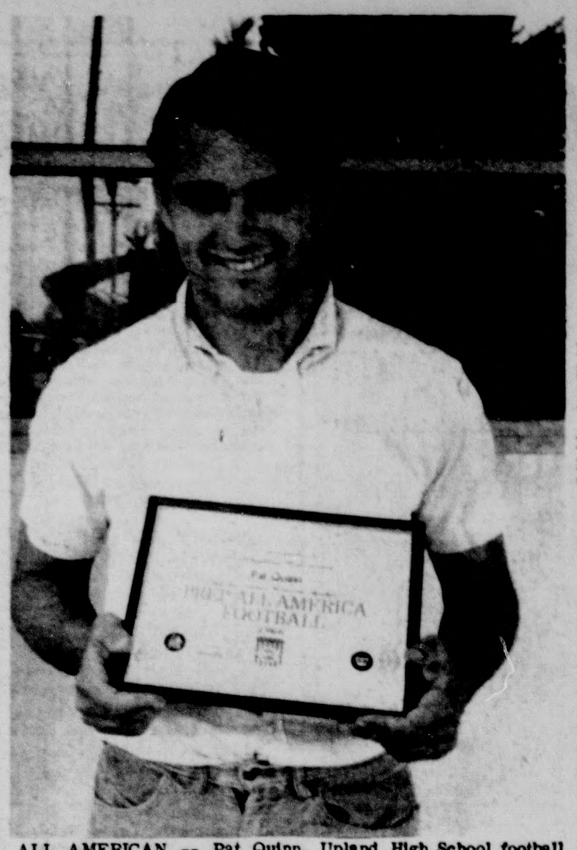
The YMCA will have a meeting at 4: p.m. Sunday April 2 of all interested boys and parents. Films of last year's trip will be shown. Sign-ups will be taken at this meeting.

It is hoped that most of the group of 25 boys can be signed up as soon as possible so the group can plan some fund-raising events to help defray their own expenses. Further information can be obtained by calling Dick Lehman at the local YMCA, 986-5847.

Lee Travers wins track numerals

S. Lee Travers, Jr., a freshman student at Bowdoin College Brunswick, Me., has recently received track numerals.

Travers is the son of Assistant City Manager and Mrs. S. Lee Travers of 865 N. First Ave., Upland



ALL AMERICAN -- Pat Quinn, Upland High School football halfback, recently received a plaque from the Coach and Athletic Magazine of Texas in recognition of his being given honorable mention in the high school All-American Awards.

Upland takes second in annual Invitation meet

Upland swimmers came in second in the 1967 Upland Invitational swimming tournament last week being edged out by Redlands 119 points against the Highlander's 116.

A total of 27 high school teams participated in the event.

In the Class A bracket Upland finished third with 39 points, outscored by Riverside Poly with 51 and Redlands with 45.

In the Class B category, Upland came in first with 65 points, with Claremont 51.5 and Chaffey 44.

The Class C winners were Redlands with 49, Victor Valley 34.5 and Chaffey with 30 points.

Upland winners included the following:

B 200 medley relay, first place with a time of 1:49.7.

A 200 medley relay, third place.

B 50-yard freestyle, tie for first, Troop, 24.4.

B 100-yard individual medley, first, Butts, 1:01.8.

A 200-yard individual medley, third, Assey.

B 100-yard butterfly, first, Butts, 59.6.

B 100-yard freestyle, second, Kegley.

A 100-yard freestyle, second, Holz.

B 100-yard backstroke, first, Throop, 1:02.7.

A 100-yard backstroke, second, Peres.

B 400-yard freestyle, third, M. West.

C 50-yard breastroke, first, Bruce Erickson, 33.8.

B 400-yard free relay, second place.

A 400-yard free relay, first, 3:30.3.

DAR program on Heraldy is scheduled

The San Antonio Chapter of the Daughter's of the American Revolution will hold a regular monthly meeting at 1p.m., Monday, Mar. 27 at the home of Mrs. Maurice L. Bonillas, 7583 Archibald Ave., Cucamonga.

Regent, Mrs. Mendel L. Gottfried will preside over the business meeting which will be followed by a program discussing the importance of "Heraldy" in our history and that of the world.

Gary Kearney is stagehand for Poly show

An Upland student at California State Polytechnic College is a member of the stage crew for the school's 20th annual Road Show which will tour the area Mar. 26 through 31.

Gary Kearney, 19, a freshman mechanical engineering major, the son of Mr. and Mrs. Wilbert Kearney of 138 Orchard Lane, Upland, is a member of the troupe sponsored by the Associated Students, Inc.

The 47 member cast and crew will present local performances at 1:10 and 2:10 p.m., Monday, Mar. 27, at Montclair High School and at 11 a.m. Tuesday, Mar. 28, at Chaffey College, Alta Loma.

Patty Bartlett wins speaking award contest

The annual Student Speakers Contest was held Mar. 9 with the topic "Peace Is Attainable".

Three Upland High School students participated in the contest.

Patty Bartlett, a junior, emerged as the first place winner. The two second place winners were sophomore Dan Griffith and freshman Mike Easterling. Their speech coach at Upland High School is Mr. Ken Kenison.

The winner was to go to the Zone Speaker's Contest at Chino on Mar. 21 to compete against contestants from Alta Loma, Chino, Upland, Montclair, and Ontario.

Art Group Marks 25th Anniversary

Chaffey Community Art Association marks its 25th year with plans to increase membership and play an active part in new Chaffey Communities Cultural Center.

A champagne reception for new members and "An Evening with Millard Sheets" is booked for 8 p.m. Wednesday, April 12, at the home of Mr. and Mrs. J. Kenneth Hull, 2204 N. Euclid Ave., Upland.

Mr. and Mrs. Francis Line, founders of the organization, are to be honored guests.

Arrangements being made by the following committees:

Programming: Mrs. Philip White, Mrs. Don Alixis, Mrs. John Engel.

Invitations: Mrs. Donald Milne, Mrs. Douglas Sage.

Decorations: Mrs. W. B. Rundle, Mrs. Norman Maxwell.

New Members: Mrs. F. W. Riddington: Mrs. James L. Miller, co-chairman.

Refreshment Hostesses: Mrs. Lovon Phillips, Mrs. W. E. Amberson, Mrs. E. L. Robinson.

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WARDROBE SALE

7 PIECE — $266.85 VALUE
STAG WARDROBE

2 SUITS @89.95	$159.90
1 SPORT COAT	55.00
1 pr. DRESS SLACKS	19.95
1 DRESS SHIRT	7.00
2 SILK TIES @2.50	5.00
TOTAL VALUE	$266.85

YOU SAVE $67.85 — $199* — $20 DOWN $20 MONTH

* CUFFS, WAIST, SLEEVE ALTERATIONS FREE!

$363.95 — 11 PIECE
CUSTOM WARDROBE

2 CUSTOM SUITS @ $110	$220
1 SPORT COAT	69.95
2 SLACKS @ $25	$50
2 DRESS SHIRTS @ $7	$14
4 SILK TIES @ 2.50	$10
Total Value	$363.95

YOU SAVE $84.95 — $279

$30 Down - $30 per mo.

$175.90 — 6 PIECE
BUDGET WARDROBE

1 BETTER SUIT	89.95
1 SPORT COAT	$55
1 DRESS SLACK	19.95
1 DRESS SHIRT	$6
2 SILK TIES @ 2.50	$5
Total Value	$175.90

YOU SAVE $36.90 — $139

$15 Down - $15 per mo.

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SWIM CLUB

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EASTER SPECIAL!!!
FAMILY MEMBERSHIP $125.00
OFFER EXPIRES MARCH 26, 1967



JOIN NOW!

SAMMY LEE'S SIERRA is offering SPECIAL FAMILY MEMBERSHIPS to all UPLAND RESIDENTS. Under this special plan, families of Upland may join the Swim Club for $125.00 This offer expires March 26, 1967

SPECIAL

FAMILY MEMBERSHIP NOW AVAILABLE

Send in your application now and take advantage of this special offer

Board of Directors
Sammy Lee's Sierra
1275 W. Foothill Blvd., Upland, California

Gentlemen

We desire a years membership in SAMMY LEE'S SIERRA SWIM CLUB. We understand that we may join between now and March 26, 1967 for just $125.00 Enclosed please find our application and our check for $125.00. Our membership will be for one year beginning, on the date my check is received and ending March 26, 1968.

List those in family to be included on membership. Include birthdates of minors. (Please type or print).

NAME BIRTHDATE

1.
2.
3.
4.
5.
6.

Signed
Address
City
Phone

Editorial and Opinion

Dedicated To Building A Bigger And Bet*er Community In Which To Work, Live And Relax

Wednesday, March 22, 1967

257 E. 9th St., Upland, Calif. — YUkon 2-1385

An editorial

Pictures tell story of Euclid Ave. beauty

There are two spectacular pictures in this week's issue of The Upland News, the "before" and "after" of Euclid Avenue and utility poles and wires.

We have devoted a great deal of space to these two pictures which are in striking contrast.

Needless to say, we are pleased as punch that the Southern California Edison Co. has taken down the ugly monstrous strip of poles on part of Euclid Ave.

Upland has great beauty, being in a wonderful part of California, blessed with mountains and a sloping incline. Certainly Euclid Avenue is the most cherished "man-made" part of this community, man-made in the simple pattern of trees and parkway and by cooperating with nature.

To disfigure nature always is a shame -- and Uplanders have done battle in years past to protect the natural simplicity of Euclid parkway.

Now the Edison Company has contributed a most note-worthy amount to the future of Upland.

We look forward eagerly to Edison taking down the remainder of the poles and wires from Arrow to Foothill.

The Upland City Council also should not be overlooked in their desire to put utility wires underground. A city ordinance now is in existence to the effect that new subdivisions will have underground wiring.

It wasn't easy for the Council to face developers, and much opposition was gendered by the underground wiring move. But a few far-seeing Councilmen understood what was at stake, and bore up well under the pressure.

Now with the great civic-mindedness of the powerful Edison Company, Upland should continue to become a city of even greater beauty.

Our hats are off to all who contributed to the improvement of Euclid Ave.

We suggest that you go back and look again at the two contrasting pictures of Euclid Avenue, one with the utility poles and wires -- and the other graceful, clean, simple, restful, and esthetically pleasing.

An editorial photo---



EGGHEADS FOR SAFETY -- Egged on by expected high Easter traffic accident toll, an insurance company thus illustrates the importance of wearing seat belts to reduce chances of death or injury in a collision. "Crack-up" demonstration is from a film in a new teaching method for high school driver education courses.

THE NEWS long has been concerned about the dangers to motorists along Euclid Ave., with utility poles being placed next to the curb. Accidents have been serious when cars swerve a couple of feet and crash head-on into a pole. Next time you drive up Euclid, take a good look as the poles whiz by.

How about cutting ad rates? $25,000 phone bill? Campus in Spain? Charley in D.C.?

Before I Forget



By Mel Hodell

SEVERAL ITEMS have crossed my desk recently that I thought would be of interest -- and also on which I have some comments.

• • •

ONE IS THE MOST interesting court cases involving newspapers also affects all advertisers and the people of a community as well.

For the first time a weekly newspaper publisher in California has won a treble damage suit totaling $609,915 after a jury found that a rival publisher had sold advertising below cost to injure him as a competitor.

It was a five-week trial in Orange County, in which the Superior Court jury Feb. 10 awarded $203,305 which the judge then tripled under the California Fair Practices Act.

The plaintiff was Richard W. Nowels, now publishing weeklies in the San Francisco area, but publisher of the Buena Park News when the suit was filed in 1962. The defendant was W. J. McGiffin Newspapers, publisher of the Buena Park Express.

SO AS NOT TO BORE my readers with all the technical details, the whole thing boiled down to an advertising and rate war during which some ads were run at low cost or free, some color provided free by both papers, and which resulted in advertisers taking advantage of the lowered costs in both publications.

Atty. Mike McCray of Santa Ana, who represented Nowels, said in researching the case, he could find no example involving newspapers, though there were cases where retailers sought protection under the Fair Practices Act in the California Business and Professions Code (Sections 17-030 and 17041), maintaining none can protest fair competition but contending undercutting below expenses was unfair.

The case has made the important national "trade publications" like Editor and Publisher and the Publishers' Auxiliary.

MY NEWSPAPERS have had a staunch policy of not cutting rates, or giving free advertising.

There is constant pressure on the part of advertisers to cut rates, or give something away free. But I've always contended that once a newspaper starts this practice, there is no end in sight.

For above all, a newspaper must be fair with all of its advertisers -- and once a rate-cutting policy starts, there is no stopping it.

And all that is needed is for one advertiser to have a cup of coffee with another. The guy who doesn't get the reduced rate gets mad; but the guy who does get a lower rate never can be sure that someone else down the street isn't getting even a lower rate, or "like for free."

It's tough for a newspaper to turn down advertising because of such a policy -- especially when it then sees the same merchant advertising in another publication which he knows is because of getting a "break."

There may not be justice always on this earth -- but let's have faith there may be in some instances.

• • •

I TOOK A LOOK at my telephone bills that came in the mail the other day, the same day that a publicity release came in about General Telephone Co. giving $25,000 to the Claremont Colleges.

Now I'm a strong supporter of private business giving money to private education. This is essential.

But I wondered about this 25 G's. The phone company is guaranteed its profit in business by the Public Utilities Commission, and no one guarantees my profit -- yet the phone company charges me with higher bills and then gives away a bundle of dough.

Somehow, I wished my telephone bill was a little lower.

• • •

AND THEN I wondered about this campus in Spain stuff for a junior college. It sounds nice, and I know that the students who go will have to ante up a batch of green stuff.

But it seems that for a junior college, with somewhat limited sources of income through local property taxes, that it might be overdoing it a bit to be the first in the State to have a second campus in Spain. A bigger four-year university has the resources to handle this to best advantage, it would seem.

• • •

THE FORMER MAYOR of Ontario, Charles Latimer, has announced his Democratic candidacy for Congress -- starting the race about as early as imaginable. The primary isn't for a year yet.

He says he's trying to get "the jump" on Assemblyman John Quimby and ex-Congressman Ken Dyal, along with some others.

From what I've seen of our present Congressman, Jerry Pettis, I think this district will have a long long way to go to find someone as truly dedicated to good government as Jerry. This district has put up with Sheppard and then Dyal, and deserves better, as Jerry Pettis.

The voters of Ontario booted Latimer out of office for a better mayor, Howard Snider, and now I can see no reason why this area should support Latimer to really high office.

I've never been impressed with Latimer's basic qualifications as a public official, and think Ken Dyal or Assemblyman Quimby would receive better support in the race.

I just can't see Charley as a Congressman in Washington, D.C.

1214 answer Assemblyman's 11 questions sent to voters

Gentlemen:

Enclosed are the results of the questionnaire I submitted to the voters last month through the mail and the space allotted to me via your newspaper.

Your courteous attention in printing the questionnaire is greatly appreciated. I might add that over 50% of the returns were newspaper cut-outs. Also enclosed are a few comments that accompanied the questionnaire. Your readers might be interested in learning what their neighbors had to say on some of the issues.

Again, thank you very much.

Very truly yours,
John P. Quimby,
Assemblyman 72nd District

total votes cast; 1,214

1. If a vote on Capital Punishment comes up, how would you vote?
   58% - Vote to abolish the death penalty
   9% - Vote for a five year moratorium
   33% - Vote to retain the death penalty
2. If a measure to repeal Fair Housing Laws comes up to a vote, how would you personally vote?
   42% - Retain the laws
   38% - Repeal the laws
   10% - Recommend study
   10% - Amend present laws
3. On a proposal to increase controls on the sale of firearms to individuals, how would you personally vote?
   64% - In favor of additional controls
   36% - Against additional controls
4. In the matter of using a State Lottery to support education and welfare activities, how would you vote?
   62% - Vote for state supported lottery
   38% - Vote against state supported lottery
5. Are you in favor of lowering the voting age to 18?
   26% - Yes
   52% - No
   22% - Yes, but limited to service personnel only
6. Are you in favor of liberalization of abortion laws to include cases of rape, incest, and grave threat to mental or physical health to the mother?
   67% - Yes
   11% - No
   22% - Recommend thorough studies
7. Would you vote to outlaw "Prize Fighting"?
   36% - Yes
   58% - No
   6% - Other reasons
8. Are you in favor of imposing a tuition in our Universities and State Colleges?
   46% - Yes
   52% - No
   2% - Other
9. Would you vote for a "pay as you go" plan regarding payroll deduction on income tax?
   56% - In favor
   42% - Against
   2% - Other
10. If a state constitutional amendment which would permit the State Superintendent of Public Instruction to be appointed rather than elected, was placed on a ballot, how would you vote?
   36% - In favor
   58% - Against
   6% - Other
11. If a measure calling for an increase in pay for the Board of Supervisors of San Bernardino County comes up, how would you vote?
   25% - In favor of increase
   52% - Against increase
   23% - Pay increase to include conflict of interests

COMMENTS ON QUESTIONNAIRE

1. (b) "With a 'Blue Ribbon' study panel assignment for a review of the effectiveness of the death penalty."

2. (d) "To protect the property owner."

3. (a) "Sportsmen should have special permits."
   "On mail order sales only."
   "Especially mail order and military weapons that have no civilian application."
   (b) "It is now a felony for an exconvict to have a gun, - enforce it. Don't disarm the law abiding citizen further."

4. (a) "If it were strictly for education and not for someone to make a lot of profit."
   "Handled through post office stamps."
   "Only if all the proceeds go to the state, and it is state operated and controlled."
   "If state controlled and would reduce property tax an equal amount, I would consider it favorable."
   (b) "Record of New Hampshire indicates this does not do the job."

5. (a) "If the 18-21 adults express an interest in voting."
   (b) "If they are old enough to die, they are old enough to vote."

6. "Beware of this one - it can be abused if passed."

7. (b) "But would vote to remove some undesirable persons and practices."
   "More protection for fighters."

8. (a) "Yes, and we have a student in the family."
   "Yes, for Undergraduates, No for Graduates. Also, kick out all beatniks, savio's, commies and socialists, both teachers and students."
   (b) "We need an opportunity for all young people."
   (c) "Time resident of state should be a factor."
   "Impose a minimum registration fee."
   "I am not for or against, but think it should be studied."

9. (a) "If interest given by government on the pre-collected amount."
   "It's easier to pay little at a time, instead of bulk payments."
   "Many people receiving services in California leave the state without paying their fair share. Let's get them!"
   (b) "If the taxpayers had to pay all their income tax at one time during the year, the federal government's expenditures would be reduced immediately. This has been the greatest gimmick for uncontrolled spending ever devised!"

10. (a) "If appointed by people in the profession of education - not by an appointed board."
   "Yes - let's get the present one out, select an outstanding man and bring back some leadership to education in California."
   (c) "Why not civil service appointment like Dept. of Corrections?"

11. "It seems that the county supervisors are poor managers, home owners pay a lot of taxes to the county. Why do home owners have to pay a fee at the county dump?? It's like putting a fine on home owners who are trying to keep the county clean. Where is all this money going?"

ADDITIONAL COMMENTS

1. "Bar fine print on insurance policies."
2. "We are also interested in a minimum wage for farm workers, more unemployment insurance coverage, and increased economic opportunity for the poor, better housing, and improved educational facilities to help "close the gap" more quickly, for example, such programs as Headstart, "enrichment" programs that include field trips, etc."

San Antonio Water Co. Annual Report for 1966

Board of Directors
San Antonio Water Company
Upland, California

Gentlemen:

We have examined the consolidated balance sheet of the San Antonio Water Company and subsidiary company, the San Antonio Land Company, as of December 31, 1966, and the statement of revenue and expense of the San Antonio Water Company for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances; however, we did not observe the taking of inventories but satisfied ouselves as to quantities by other auditing procedures.

In our opinion, the accompanying consolidated balance sheet and related statement of revenue and expense, together with the accompanying notes to the financial statements, present fairly the consolidated financial position of the San Antonio Water Company and subsidiary company, the San Antonio Land Company, at December 31, 1966, and the results of operations of the San Antonio Water Company for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Respectfully submitted,

EADIE and PAYNE

SAN ANTONIO WATER COMPANY
CONSOLIDATED BALANCE SHEET
December 31, 1966

ASSETS

FIXED ASSETS—Schedule One		
Land, water rights, wells, buildings and equipment	$2,997,371.66	
Less: Allowance for depreciation	1,585,407.60	$1,411,964.06
TRUST DEED NOTE RECEIVABLE	5,585.00	
Less: Portion shown as current assets	2,000.00	3,585.00
NOTES RECEIVABLE—Customers—Secured		2,071.54
		1,417,620.60
CURRENT ASSETS		
Cash	46,309.64	
Sundry accounts receivable	8,715.06	
Due from domestic consumers	3,198.09	
Due from irrigators	576.30	
Trust deed note receivable—Current	2,000.00	
Prepaid insurance	6,513.10	67,312.19
TOTAL ASSETS		$1,484,932.79

LIABILITIES

CAPITAL		
Capital stock authorized	$1,500,000.00	
Less: Unissued	861,100.00	
Issued and outstanding—6,389 shares, par value $100.00 per share		$ 638,900.00
IMPROVEMENT ACCOUNT		
Assessments and income invested in assets from inception of Company to January 1, 1966	516,845.15	
Add: Excess of Revenue over Expense—Exhibit "B"	13,601.91	
	530,447.06	
Paid-in Surplus	281,459.27	811,906.33
Total Capital		1,450,806.33
CURRENT LIABILITIES		
Accrued taxes	18,789.75	
Accounts payable	6,021.71	
Deferred credit	8,265.00	
Deposits	1,050.00	34,126.46
TOTAL LIABILITIES		$1,484,932.79

NOTES:

1. The Internal Revenue Service has examined and adjusted the taxable income for the years 1960, 1961 and 1962. Under the date of December 23, 1964, additional taxes totaling $146,694.78, were assessed. In January, 1965, the Company paid $43,468.84 in Federal income taxes for the year 1961, plus $7,498.37 in interest. San Antonio Water Company has filed suit to recover taxes and interest paid. The balance of the additional taxes (years 1960 and 1962), $103,225.94, are not reflected in the statements since they have not been paid and are being contested by the Company.

   The Franchise Tax Board of the State of California has sent a notice of additional taxes to be assessed for the years 1960, 1961 and 1962. The proposed additional taxes for the three years total $9,767.18. These additional taxes are not reflected in the statements since they are being contested.

2. On October 25, 1966, the San Antonio Land Company filed an application with the Division of Corporations of the State of California to issue 25,556 shares of no par common stock to the San Antonio Water Company in exchange for certain parcels of land, owned by the San Antonio Water Company, in the Counties of Los Angeles and San Bernardino, State of California. Permission to issue the stock was granted by the Commissioner of Corporations under date of December 2, 1966.

   In December, 1966, the Land Company issued 25,556 shares of Land Company stock to the Water Company in exchange for approximately 4,400 acres of Water Company land.

   The historical cost of the land distributed to the Land Company by the Water Company had not been determined as of the Balance Sheet date. It is estimated that the historical cost would be approximately $180,000. The fair market value of the land at the date of distribution was $1,428,176.

   The Land Company stock owned by the Water Company and the land owned by the Land Company are not shown as separate items on the Consolidated Balance Sheet.

3. On December 19, 1966, the Board of Directors of the San Antonio Water Company resolved to distribute to shareholders of record as of January 3, 1967, four (4) shares of no par common stock of San Antonio Land Company stock for each one (1) share of issued and outstanding stock of San Antonio Water Company.

SAN ANTONIO WATER COMPANY
COMPARATIVE STATEMENT OF REVENUE AND EXPENSE
YEARS 1965 AND 1966

	YEAR 1965	YEAR 1966
INCOME		
Assessment on stock	$ 63,890.00	$ 76,668.00
Domestic water income—Stockholders	16,561.52	20,069.89
Irrigation water income—Stockholders	97,242.76	133,505.24
Land rentals	55,749.54	61,653.79
Water connections	2,060.00	1,110.00
Miscellaneous	4,276.69	5,956.55
Sale of surplus water	6,979.00	9,583.97
Interest received	2,536.84	305.67
Realized gain on land sales	33,334.77	
TOTAL INCOME	282,631.12	308,853.11
EXPENSES		
Power	78,925.13	43,336.68
Salaries	24,608.58	27,208.70
Pumping expense and repairs	43,548.96	25,672.82
Distribution expense and repairs	39,098.40	28,769.74
Zanjeros' salaries and expense	18,758.51	13,888.17
Office supplies and expense	4,292.86	3,939.54
General expense	25,684.34	34,918.35
Legal expense	5,923.40	3,861.18
Pension expense	10,994.82	13,683.43
Taxes—Property and franchise	61,425.44	46,552.25
Insurance	8,458.66	7,486.91
Bad debts	3,938.08	69.12
Payroll taxes	4,273.63	4,325.34
TOTAL EXPENSES	329,930.81	253,712.23
EXCESS OF REVENUE OVER EXPENSE BEFORE DEPRECIATION	(47,299.69)	55,140.88
DEPRECIATION	44,455.05	41,538.97
EXCESS OF REVENUE OVER EXPENSE—CARRIED TO IMPROVEMENT ACCOUNT	($ 91,754.74)	$ 13,601.91

FINANCIAL CONDITION

The working capital of the Company increased $62,048.04, as shown in the following summary:

Working Capital, December 31, 1966		
Current assets	$67,312.19	
Current liabilities	34,126.46	$33,185.73
Working Capital Deficit, December 31, 1965		
Current liabilities	54,162.93	
Current assets	25,300.62	28,862.31
Increase in Working Capital		$62,048.04

This increase is accounted for in the following statement of source and disposition of funds:

Source of Funds:		
Depreciation charged to operations		$44,257.26
Decrease in term trust deed note receivable		1,000.00
Excess of revenue over expense—Exhibit "B"		13,601.91
Decrease in notes receivable—Customers		837.63
Contributions in aid of construction		5,589.26
TOTAL		$65,286.06
Disposition of Funds:		
Fixed asset additions	$ 6,299.23	
Less: Book value of retirements	3,061.21	$ 3,238.02
Increase in working capital		62,048.04
TOTAL		$65,286.06

Cal Poly dean's list includes Uplanders

Seventeen Upland students at California State Polytechnic College, Pomona are among the 816 students named to the dean's list for the fall quarter of the 1966-67 academic year.

The purpose of the dean's list is to give quarterly recognition to students achieving academic excellence. To be eligible, a student must be enrolled as a regular student carrying 12 units or more and must achieve a 3.0 (B) or better grade point average.

The students and their majors at Cal Poly are:

Kenneth Abbott, 27, a junior biological sciences major;

Alex Blanock, 20, a sophomore electronic engineering major;

Lloyd Dearinure, 24, a junior social sciences major;

Daniel Hendrickson, a junior mathematics major;

Conrad Johnson, 21, a junior physical sciences major;

Richard Kidder, 37, a freshman language arts major;

Daniel Milakovich, 21, a junior physical education major;

Thomas Molter, 23, a senior business management major;

Robert Price, 29, a senior physical sciences major;

Donna Repp, 22, a junior social sciences major;

David Rice, 29, a senior agricultural services and inspection major;

Frederick Shoemaker, 24, a senior business management major;

Janet J. Smith, 20, a sophomore accountancy major;

Linda Stevenson, 22, a junior business management major;

Susan White, 20, a junior language arts major;

Maia Wilson, 21, a senior language arts major.

Martha Sommercamp, 23, a junior social sciences major;

Mr. and Mrs. William Hamilton, 8785 Lurline, Alta Loma, are the parents of a boy born Mar. 6 at San Antonio Community Hospital.

Mr. and Mrs. Louis M. Notrica, 1390 N. 1st Ave., Upland, are the parents of a boy born Mar. 7 at San Antonio Community Hospital.

Mr. and Mrs. Frederick E. Wainwright, 623 W. 9th St., Upland, are the parents of a girl born Mar. 6 at San Antonio Community Hospital.

Let There Be Light



WHAT CASKET SHOULD WE SELECT?

Many times a family making final arrangements for a loved one are undecided as to the casket to select. At a time like this they are confused, bewildered and many times in a state of semi-shock. In many cases there is a tendency to try and atone for things left undone in the past. This is a natural thing for there is no one living who cannot look back and recall things that could have been done.

Many times we are asked, "What casket should we select?" This question is one that is impossible to answer by a truly ethical funeral director. The decision rests fully with those making the arrangements.

We stand ready to show and explain the difference in the units and why one costs more or less than another. One of the guiding rules for a selection should be based upon the level and station in life of the deceased, and the likes and desires of those making the arrangements.

When asked this question the only true answer a funeral director can give is, "Your selection should be whatever will give you the greatest peace of mind within the range you desire to spend, be that the least inexpensive or a solid bronze."

Stone Funeral Home

355 E. 9th St. UPLAND 982-1369



ATTEND CHURCH

FOOTHILL BAPTIST
1280 West 15th
Sunday School—9:45 a.m.
Services: 8:30-11 a.m.-7 p.m.
(Nursery Provided)
G. ROSS LAIDLAW, Pastor
982-1888

FIRST METHODIST CHURCH
Willard A. Schurr, Minister
Bruce Gabbert, Jr., Assoc.
262 EUCLID AVE.
Services: 8:45 a.m.
11:00 a.m.
982-1345

BRETHREN IN CHRIST
845 W. ARROW HWY.
Church School: 9:30 a.m.
Services: 10:40 a.m.
7:00 p.m.
982-1016



EDWIN DEAN

Edwin Dean retires after 17-year service

The resignation and retirement of Edwin P. Dean, principal of Upland Junior High for the past 17 years was accepted with deep regret by the board of trustees of the Upland School District at meeting Mar. 14.

Dean, who has been a member of the certificated staff for the past 36 years, will retire at the close of this school year. The board asked Vern Orum, superintendent, to draw up a resolution recognizing Dean's many years of service to the Upland School District.

The resignation of Glynn Frets, currently on leave of absence and with Eastern Air Lines, was also accepted with regret by the board, as were the resignations of Mrs. Catherine Crow, third grade teacher at Citrus and Jack Crow, sixth grade teacher at Magnolia.

In other business to come before the board of trustees, a resolution authorizing payroll deductions for interested Upland School District employees who wish to participate in the district's Federal Credit Union which is being formed, was approved.

Another resolution was adopted establishing an Upland School District Cafeteria Account at the Bank of American Upland, enabling the district to write its own cafeteria commercial warrants rather than having the County Office perform this function.

A resolution was also adopted authorizing the employment of the firm of O'Melveny and Myers for the purpose of approving and checking the sufficiency of bonds and all proceedings in connection with their issuance and sale and authorizing payment for such service.



LITTLE ANGELS TO DREAM OF HEAVENLY FASHIONS -- Getting ready to go off to the dreamland of "Heavenly Fashions" are these two little models who will show clothing at the Citrus Elementary School PTA fashion show to be held at 7:30 p.m., Thursday, Mar. 30. Seen with Mrs. James Britain, co-chairman of the event, is left, Lisa Hardin, daughter of Mr. and Mrs. James Hardin, 1046 Hampden Ct., Upland, and right, Michelle Schropp, daughter of Mr. and Mrs. Dean Schropp, 175 So. Palm, Upland.

PTA 'Heavenly Creations' fashion show planned

"Heavenly Creations" will be presented at the Citrus Elementary School PTA Unit Meeting to be held at 7:30 p.m. Mar. 30.

Fashions created and modeled by PTA mothers and children and faculty members will be shown amidst an array of heavenly decorations.

Models will alight through a large frame accented by clouds and stars which will be suspended from the ceiling, and proceed along a runway strewn with pink camellias.

Cub Scout Troop 604 will serve as an Angel Guard of Honor during the show and will also usher the audience to their seats preceeding the meeting.

Mrs. Martin Westerman, chairman of the event, will comment on the fashions. Assisting her in the planning of the event will be Mrs. Jim Britain, co-chairman; Mrs. Richard Clements, decorations chairman; and Mrs. Nicholas Matusewicz, Mrs. Bruce Cutting, Mrs. Tom Gaukler, Mrs. Vern Wilhelm and Mrs. Jim Hardin.

Election of officers for the next school year will also be held.

Brownie Troop 1218 will present the flag salute and the Second Grade Room Mothers will serve as hostesses for the evening.

Upland JHS makes plans for extravaganza

The 1967-68 officers of the Upland Junior High PTA were announced and plans were discussed for the Annual Extravaganza to be held April 14 and 15 at a recent general meeting of the parent-teacher group.

The coming year's officers are as follows: Mrs. Clifford French, president; Mrs. Dorothy Knighton, vice-president; Mrs. Floyd Stork, secretary; Mrs. Elmer Dukes, treasurer; Mrs. Floyd Kellner, historian; and Mrs. Gordon Engle, auditor.

It was also reported that the Hamburger Fry in February netted the club $370.56.

The next general meeting will be held in May.

Mr. and Mrs. Charles J. Maish, 5400 LaDeney, Montclair, are the parents of a boy born Mar. 5 in San Antonio Community Hospital.

Mr. and Mrs. Ethan R. McBeth, 555 C East 24th St., Upland, are the parents of a boy born Mar. 5 in San Antonio Community Hospital.



LT. DUDLEY GREER

Lt. Greer flies fighter plane in Vietnam

First Lt. Dudley E. Greer, son of Mr. and Mrs. H. H. Greer of 313 Hanford Place, Upland, is on duty at Da Nang AB, Vietnam.

Lt. Greer, a tactical fighter pilot, is a member of the Pacific Air Forces which provides air power to maintain the U. S. defense posture in the Pacific and conducts air operations in Southeast Asia.

Before his arrival in Southeast Asia, he was assigned to the 47th Tactical Fighter Squadron at MacDill AFB, Fla.

The lieutenant, a graduate of Chaffey Union High School, received his B. S. degree from Arizona State University, where he was commissioned upon completion of the Air Force Reserve Officers Training Corps program.

COMING

A new Bank of America branch near you.

Convenient and efficient banking will be close to you when Bank of America opens its new North Upland Branch in Upland Square Shopping Center.

To celebrate the opening of our newest branch, we're having an OPEN HOUSE from 10:00 a.m. to 3:00 p.m., Thursday, March 30th. We hope you'll be there. There'll be light refreshments for everyone as well as an international recipe book for every adult and gold candy coins for the children. In addition, you'll have a chance to win one of six savings accounts worth up to $50 in our Treasure Chest contest.

Our new branch will be open for business Thursday, March 30th. We're looking forward to meeting you.

Howard Norris, *Manager*

Bank of America
NATIONAL TRUST AND SAVINGS ASSOCIATION
MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION

North Upland Branch
865 West Foothill Blvd., Upland

COUPON SAVINGS

PEE WEE EGGS 19c DOZ

LIMITED QUANTITY
FIRST COME FIRST SERVE



FRESH EGGS
FROM UPLAND FARMS
Jumbo's 53¢ doz. | Large AA 47¢ doz.
X-Large AA 51¢ doz.
Checks 41¢ doz. or 3/$1.15

UPLAND FEED & FUEL
164 NORTH SECOND AVE.- UPLAND



TREASURER EMERITUS OF UPLAND BRETHREN IN CHRIST -- Hiram Alderfer, far right accepts plaque honoring his 42 years of service as treasurer in the Upland Brethren in Christ Church. Making the presentation on the far left is the Rev. Elbert N. Smith, a pastor and in the center, Dwight Bert, chairman of the finance committee.

Treasurer receives plaque for 42 years of service

Hiram Alderfer, 357 S. San Antonio Avenue, Upland, recently was awarded a plaque recognizing his 42 years of service as treasurer in the Upland Brethren in Christ church.

Mr. Dwight Bert, chairman of the finance committee, presented a tribute for the congregation stating that "Mr. Alderfer has served the church in many capacities through the years as deacon, as church board member, as World Missions board member, and many others. But, the distinguished service that we are calling attention to is that of church treasurer. December 31, 1966 marked the completion of his 42nd year as treasurer of this congregation. Few people, other than his own famliy, really know the amount of time this post has taken. As a gesture of our appreciation for Mr. Alderfer's long service the finance committee has named him Treasurer Emeritus of our church."

The plaque of recognition was presented to Mr. Alderfer in the Sunday morning service by the Pastor, Rev. Elbert N. Smith.

Fourth quarter sales show increases in Upland, Montclair

Fourth quarter sales for 1966 in Montclair and Upland showed sizable increases when compared with figures for the same quarter of the previous year.

Chino also showed a gain in sales, while Ontario showed a slight loss and the unincorporated areas showed an even greater loss.

County total figures showed an increase of 5%, while the overall state increase in sales amounted to 5.7% increase.

Figures are as follows:

Montclair, $9,253,000 in 1965 and $10,203,000 in 1966 showing a 10.3% increase;

Upland, $6,525,000 in 1965 and $6,920,000 in 1966 showing an increase of 6.1%;

Chino, $3,457,000 in 1965 and $3,567,000 in 1966 showing an increase of 3.2%;

Ontario, $25,207,000 in 1965 and $24,783,000 in 1966 showing a decrease of 1.7%;

Unincorporated areas $44,239,000 in 1965 and $43,387,000 in 1966.

Second installment for Real Property Taxes due

The second installment of San Bernardino County Real Property Taxes for the 1966-67 fiscal year are now due and payable and will be delinquent if not paid by 5 p.m., April 10, 1967.

G. Leon Gregory, San Bernardino County Tax Collector, urged taxpayers to mail their remittances early and thereby avoid the last minute rush. Tax payers may either mail the second installment stub with thier check or money order in the even amount of taxes, or, if a receipt is desired, may mail the entire bill for validation. In the latter case, a self-addressed, stamped envelope will hasten the return of the receipt.

Tax remittances forwarded through the mail must, by State Law, be postmarked on or before the April 10, 1967 delinquent date, after that date, a 6% penalty on the second amount and a $3 cost charge attach pursuant to State Law.

A review of the accounting records of the Tax Collector's Office indicate that, of the total tax charge for the current fiscal year of $113,767,030 the sum of $64,857,804 or 57% has been collected through Mar. 1, 1967.

A comparison of the collection experience for the last fiscal year reveals that 58% of the total tax had been collected as of similar date.

Girl Scout council honors workers, elects Directors

Two hundred volunteers and staff members were present for the Annual Delegate Council Meeting of the Spanish Trails Girl Scout Council held on Mar. 15 at Palomares Community Center in Pomona.

The President, Mrs. Walter E. Stewart, Ontario, called the meeting to order and business matters on the agenda included by-laws revisions, a report of the Council's goals and objectives and committee reports.

In a skit Mrs. Stewart and Mrs. Norman Wellington, Covina, donned space suits to tell the group of the Council's achievements during the past year.

As personnel Committee Chairman, Mrs. Keith Miller, Whittier, presented 43 adults with year pins representing a total of 525 years of membership in Girl Scouting.

Those receiving pins from the Upland area included: Mmes. James Mertz, 20 year; Richard DeLacy, 20 year; Janet M. Smith, 15 year; Bernard Holland, 10 year; Carl Griggs, 10 year; Milton Futhey, 10 year; J. E. Risch, 10 year.

Mrs. Miller also presented six Certificates of Appreciation to the following for excellent work in their completed tasks: Mmes. Cory Aylor, Cucamonga, Chaffey District chairman; William Gamble, Badlwin Park, district chairman; Jack Stoughton, Whittier, service team chairman; Ernest Tranquada, Pico Rivera, program committee chairman; Jack Sawyer, Chino, nominating committee chairman; and E. A. Girard, Jr., Upland, public relations committee chairman.

Elected to serve on the Board of Directors were the following: Mmes. Cory Aylor, Cucamonga; Paul Beach, Claremont; O. E. Brecht, Whittier; George Child, Whittier; R. P. Elsworth, Pomona; Willis Kimbel, Ontario; Murle Mashburn, Whittier; T. E. Meli, Valinda; Keith Miller, Whittier; Jack Sawyer, Chino; Marvin Turner, La Verne.

Also elected were Messrs. Herschel Glenn, Upland; Richard Hill, Claremont; Melvin Stires, Pomona.

Those elected to the Council's Nominating Committee are Mmes. W. E. Burbeck, Whittier; James Sharpsteen, Glendora; Donald Davis, La Verne; John Eagle, Jr., Cucamonga; and Donald E. Morgan, West Covina.

The meeting closed with an installation for the newly elected Board and committee members given by Mrs. Arthur Sherman of Monrovia.

Tildens to give people travelogue

Mr. and Mrs. Wesley R. Tilden of Claremont will present their People to People Travelogue at 7 p.m. Wednesday, Mar. 22, at the Covina Bowl Restaurant for the Pomona Chapter of the National Secretaries Association.

Diabetes group to hold first meeting Mar. 30

The newly formed San Bernardino County Chapter of the Diabetes Association of Southern California will hold its first open meeting at 8 p.m. Thursday, Mar. 30 in the Conference Room of St. Bernardine's Hospital in San Bernardino, it was announced by Mrs. May Reece-Marek, temporary Chairman of the Chapter.

The subject of the meeting will be a demonstration of the Hypospray Injector which injects a measured amount of insulin under pressure, without the use of a needle or the breaking of the skin.

Diabetics, spouses or parents of Diabetics and the general public are invited to attend.

Dr. Hal Wilson, the Chapter Medical Advisor, will be present to answer questions on Diabetes of a general nature.

St. Bernardine's Hospital is at the corner of Highland and Waterman.

Tony Lopez dies, Upland resident

A funeral Mass for Tony Lopez, 51, husband of Jennie G. Lopez, 1409 Chaffee St., Upland, was celebrated Mar. 21 in St. Joseph's Catholic Church, Upland.

A native of Pomona, Mr. Lopez had been an Upland resident most of his life and was a communicant of St. Joseph's Church. He died Mar. 17 at John Wesley Hospital, Los Angeles.

Besides Mrs. Lopez, he is survived by four sons, Tony, Johnny and Raymond Lopez of Upland, and Albert Lopez of Ontario; four daughters, Mrs. Alfred Escote of Montclair, Mrs. Lupe Moreno, Miss Linda and Miss Mary Alice Lopez of Upland; a sister, Mrs. Ann Rice of Cucamonga and a brother, Albert Lopez of Cucamonga, and nine grandchildren.

Burial was in Bellevue Cemetery, Ontario.

Apartment owners group to meet Mar. 29

The recently organized Pomona Valley Apartment Owners Association Inc. will hold its next meeting at 7:30 Wednesday Mar. 29 at 300 Pomona Mall West.

In addition to the election of the permanent board of directors the association will present as its guest speaker, Ray Salinas.

His topic is on collections and delinquent tenants.

Water association meets on Mar. 23

The regular monthly meeting of the Executive Committee of Chino Basin Water Association will be held at the office of Chino Basin Municipal Water District, 8555 Archibald Ave., Cucamonga, from 12:15 p.m. to 3 p.m. Thursday, Mar. 23.

Sandwiches will be served, Robert Balch, president, said.



SYMPHONY LEAGUE COFFEE AND CULTURE -- Artistic creations will be the order of the day when the Symphony League presents a "Coffee and Culture" afternoon, at 1 p.m., Friday, Mar. 31, at the new museum, 525 W. 18th St., Upland. Seen displaying some member creations in pottery are left to right, Mrs. Tada Sato, painting chairman; Mrs. Sydney Shaner, general chairman; and Mrs. Melvin Marks, art chairman.

Symphony League feature is Art demonstration

A vivid demonstration of art at the potter's wheel by Mrs. Robert (Jessie) Groendyke is one of the featured attractions at the West End Symphony League's upcoming "Coffee And Culture," to be held at 1 p.m., Friday, Mar. 31, in the new Euclid Avenue Chapter of the San Bernardino County Museum, 525 W. 18th St., Upland.

Billed as a recreation specialist with the Ontario Department of Parks and Recreation for the past several years, Mrs. Groendyke teaches regular classes in ceramics and pottery-making.

She received her training from Professor Anthony Ivins, Chaffey College, and privately from Mrs. Hildred Reents. "But after spending 15 years at the potter's wheel," Mrs. Groendyke claims, "I find that experience is perhaps the best teacher."

At the "Coffee And Culture," Mrs. Groendyke will take her accustomed place at the wheel and show League members and guests how pottery is made, from start to finish.

Miss Vera Wise, prominent Pomona artist, will also give an on-the-spot demonstration of how she creates her famous water colors. A drawing for the painting she creates that afternoon will be supervised by Mrs. Melvin Marks.

General Chairman Mrs. Sydney Shaner announces that Mrs. Tada Sato and Mrs. Crawford Judge are in charge of the pottery and art print sale. The pottery for sale was executed by students at Chaffey College, Alta Loma, and Scripps College, Claremont.

A Members' Mart will be conducted simultaneously at the "Coffee And Culture" by Mrs. Barry Brandt and Mrs. David Barnfather.

Exotic desserts, prepared by Symphony League members, are under the supervision of Co-Chairmen Mrs. Samuel Kobrinsky and Mrs. Lawrence Kartun. Coffee and tea will be served.

Symphony League President Mrs. L. L. Young notes that while invitations have been mailed, the general public is very welcome to attend.

Spring tea at Gardens is slated

The Pomona Valley Reciprocity Bureau will have its annual spring tea at Mt. San Antonio Gardens, 900 E. Harrison, Pomona, from 2 to 5 p.m. Thursday, Mar. 30.

Fifty year members of the organization will be honored, and new officers of the coming year will be installed.

Chapter MG, Pomona, will present the program. Mrs. E. K. Jackson will give a dramatic interpretation of her own Easter play.

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Representatives of each chapter compose the board which governs the bureau.

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POMONA-INDIAN HILL Indian Hill at Holt 623-6511
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SAN DIMAS OFFICE 165 East Bonita 599-1281

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NOTICE INVITING BIDS

For Baldy View Park Paving Project, asphalt concrete paving of the parking lot and walkways at Baldy View Park located off the north side of Eleventh Street, east of Mountain Avenue.

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 P.M. on March 31, 1967, at which time they will be taken to the Council Chambers and publicly opened by the City Manager, for Baldy View Park Paving Project, asphalt concrete paving of the parking lot and walkways at Baldy View Park located on the north side of Eleventh Street, east of Mountain Avenue, in accordance with the Site Preparation Plan, Standard Specifications, and other Contract Documents on file in the office of the City Engineer of said City, to which Plan, Specifications and Documents bidders are referred for further information.

The Site Plan and Contract Documents may be obtained at the office of the Purchasing Agent. Standard Specifications may be purchased at the office of the City Engineer.

Each proposal must be accompanied by a certified check, cashier's check, or surety bid bond in the amount of not less than ten per cent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred per cent (100%) of the contract price.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words, "Bid - Baldy View Park Paving Project" plainly marked on the outside of the envelope. The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 30 days thereafter.

Work of construction shall begin within 10 days after the signing of the contract and shall be completed within 30 calendar days after the date of the contract.

Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the City Engineer of the City of Upland. Proposal blanks and copies of the Plans and Specifications may also be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.

SIGNED:
I. C. Harold Terry
Asst. Purchasing Agent

Upland News No. 2798
Publish March 22, 29, 1967.

NOTICE OF TRUSTEE'S SALE
No. F-672

On Thursday, April 13, 1967, at 11:00 A.M., FINANCIAL AND TRANSPORT SERVICES, INC., a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated June 16, 1964, executed by S & N REALTY CORPORATION, a corporation, and recorded June 30, 1964, as instr. No. 14, in book 6179, page 783, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the City Hall in the City of Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 54 of Tract 6674, as per map recorded in Book 88, Pages 18 to 21 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $23,999.64, with interest from August 1, 1966 as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 21, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6731, page 471, of said Official Records.

Date: March 7, 1967
FINANCIAL AND TRANSPORT SERVICES, INC., as said Trustee,
By Sigrid Gunther

Upland News. No. 2786
Publish: March 15, 22, 29, 1967
SPS 7068

NOTICE OF TRUSTEE'S SALE
T.O.No.7830

On April 18, 1967, at 2:00 o'clock P.M., at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 631, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 442, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 12, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,869.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee
By: F. Porter

Upland News No. 2805
Publish March 22, 29, April 5, 1967.
LYTTON FINANCIAL CORPORATION
8150 Sunset Boulevard
Los Angeles 46, California
02699

NOTICE OF TRUSTEE'S SALE
No. F/C 1744

On April 13, 1967, at 11:00 A.M., WESCO FINANCIAL CORPORATION, as Trustee under and pursuant to Deed of Trust dated October 1, 1964 executed by HERBERT E. BOETTCHER AND MARGUERITE L. BOETTCHER, husband and wife and recorded October 27, 1964, in book 6259, page 887, of Official Records in the office of the Recorder of San Bernardino County, California, at the Main Entrance, facing Euclid Avenue, of the City Hall of the City of Ontario, in the County of San Bernardino, State of California will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed in the property situate in the City of Upland, in said County and State described as:

Lot 2, Tract No. 6665, as per plat recorded in book 84 of Maps, pages 59 and 60, records of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $17,488.79, with interest from September 15, 1966, as in said note provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, a written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 9, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6740, page 684, of said Official Records.

Date: March 7, 1967
WESCO FINANCIAL CORPORATION
as said Trustee,
By Amelia Llamas
Assistant Secretary

Upland News No. 2791
Publish: March 15, 22, 29, 1967
02253

NOTICE OF TRUSTEE'S SALE
No. 2101(422126)

On Wednesday, March 29, 1967 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by Kathleen E. Alloway, a married woman, recorded October 6, 1964 in Book 6245 page 870 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 29, 1966 in Book 6734 page 913 of said Records, will sell at public auction for cash, without warranty as to title, possession or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as

Lot 45, and the south 1/2 of Lot 46, Block 674, N.W. Stowell's Subdivision, as per plat recorded in book 5 of Maps, page 18, records of said County.

Except therefrom the westerly 8 feet as conveyed to the City of Ontario, by deed recorded March 10, 1927, in book 211, page 2, Official Records.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and $17,218.21 in unpaid principal of the note secured thereby, with interest thereon at the rate of 6.6% per annum from June 1, 1966.

Dated March 1, 1967

SECURITY TITLE INSURANCE COMPANY
By /s/ Keith Henninger,
Assistant Secretary

Upland News No. 2768
Publish: Mar. 8, 15, 22, 1967
(Corporate Seal)

NOTICE OF TRUSTEE'S SALE
No. F-646

On Thursday, April 13, 1967, at 11:00 A.M., FINANCIAL AND TRANSPORT SERVICES, INC., a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated June 18, 1964, executed by S & N REALTY CORPORATION, a California Corporation, and recorded June 30, 1964, as instr. No. 6, in book 6179, page 771, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the City Hall in the City of Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 30, 40, 41, 42, 72, 73, 74, 75, 76, 77 and 78 of Tract 6674, as per map recorded in Book 88, Pages 18 to 21 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $172,750.00, with interest from August 10, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on October 21, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6716, page 446, of said Official Records.

Date: March 6, 1967
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By WALDO R. HAUG,
AUTHORIZED OFFICER

Upland News No. 2782
Publish: March 8, 15, 22, 1967.

NOTICE OF TRUSTEE'S SALE
No. F-701

On Thursday, April 13, 1967, at 11:00 A.M., at the front entrance to the City Hall in the City of Ontario, California, FINANCIAL AND TRANSPORT SERVICES, INC., a corporation, as Trustee under the deed of trust made by S & N REALTY CORPORATION, a corporation, and recorded July 1, 1964, in Book 6181, Page 271 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 5, 1966, in Book 6738, Page 38, of said Official Records, said Trustee will sell at public auction to highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 34 of Tract 6681, as per plat recorded in Book 84 of Maps, Pages 8 and 9, records of said County

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and $23,865.51 in unpaid principal of the note secured by said Deed, with interest thereon from August 10, 1966, as in said note and by law provided.

Dated: March 7, 1967
FINANCIAL AND TRANSPORT SERVICES, INC.,
Trustee
By Sigrid Gunther

Upland News No. 2789
Publish March 15, 22, 29, 1967
02237

NOTICE OF TRUSTEE'S SALE
NO. 1-71-9577

On Friday, April 14, 1967, at two o'clock p.m., at the Northern Entrance to the County Court House, in the City of San Bernardino California, UNITED CALIFORNIA BANK, Trustee or successor Trustee under the Deed of Trust made by Stanley James Smith and Glenda F. Smith, his wife and recorded June 20, 1963, in Book 5932, Page 688 of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of Insurance Funds Mortgage Co., a California Corporation, and assigned to The Seamen's Bank for Savings in the City of New York by reason of the breach of certain obligations secured thereby, notice of which breach was recorded November 10, 1966, in Book 6726, Page 537, of said Official Records, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust in the property situate in San Bernardino County, California, described as:

Lot 5, Tract No. 6631, as per plat recorded in Book 83 of Maps, Pages 84 and 85, records of said County

for the purpose of paying obligations secured by said Deed, including fees, charges and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon, and $16,589.32 in unpaid principal of the Note secured by said Deed, with interest thereon from June 1, 1966 as in said Note provided.

Dated: March 7, 1967
UNITED CALIFORNIA BANK, Trustee
HAROLD S. BAUER
Authorized Signature

Upland News No. 2793
Publish March 15, 22, 29, 1967
02333

NOTICE OF CONSOLIDATED GOVERNING BOARD MEMBER ELECTION

NOTICE IS HEREBY GIVEN TO THE VOTERS OF THE FOLLOWING DISTRICT OR DISTRICTS OF THE County of San Bernardino, California, that a consolidated election for members of the Board or Boards of the said district or districts as indicated below will be held on the third Tuesday of April, namely, April 18, 1967, for the purpose of electing the number of members of the governing boards of the districts for four-year terms.

One member of the Mount Baldy School District

Two members of the Chaffey Union High School District

Three members of the Chaffey Union Junior College District

Precinct No. 1 shall include all the area embraced within the exterior boundaries of the Mount Baldy School District of San Bernardino County.

Polling Place:
Mount Baldy School
Mount Baldy Road
Mount Baldy, California

The polls will be kept open between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m.

The election returns will be publicly canvassed at 9:00 o'clock a.m. on April 25, 1967, by the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California, not more than twenty-nine days nor less than seven days prior to the election, and such ballots shall be returned to him. Your application must contain your home residence address AND EACH APPLICANT MUST SIGN HIS OWN APPLICATION.

The deadline for the receipt of absentee ballots is 5:00 o'clock p.m. on the day before the election.

Each qualified elector of said district shall be entitled to vote only in the School District Election Precinct of which he is a resident.

ROY C. HILL
County Superintendent of Schools, San Bernardino County, California
By Marilyn Watson
Deputy
January 24, 1967

Upland News No. 2769
Publish: Mar. 8, 15, 22, 1967

NOTICE OF TRUSTEE'S SALE
No. F-673

On Thursday, April 13, 1967, at 11:00 A.M., FINANCIAL AND TRANSPORT SERVICES, INC., a corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated June 16, 1964, executed by S & N REALTY CORPORATION, a corporation, and recorded June 30, 1964, as instr. No. 36, in book 6179, page 813, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the City Hall in the City of Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 66 of Tract 6674, as per map recorded in Book 88, Pages 18 to 21 inclusive of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $24,487.35, with interest from August 1, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 21, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6731, page 470, of said Official Records.

Date: March 7, 1967
FINANCIAL AND TRANSPORT SERVICES, INC., as said Trustee,
By Sigrid Gunther

Upland News. No. 2785
Publish: March 15, 22, 29, 1967
SPS 7067

NOTICE OF TRUSTEE'S SALE
T.O.No.66-6946

On TUESDAY, April 4, 1967, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated February 10, 1966 EXECUTED BY: EDWARD L. GORDON, a single man and recorded April 1, 1966, as instr. No. 260, in book 6599, page 998, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Pioneer Title office of Title Insurance and Trust Company, at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 1, in Block 2, of Tract No. 2035, as per map recorded in Book 29, Page 42 of Maps, in the office of the County Recorder of said County.

EXCEPT the North 0.90 feet thereof conveyed to the City of Upland.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $5,852.15, with interest from July 10, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 1, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6736, page 544, of said Official Records.

Date: March 3, 1967
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By R. D. Bone
Assistant Secretary

Upland News No. 2771
Publish: March 8, 15, and 22, 1967
01806

9e52

NOTICE OF TRUSTEE'S SALE
No. 78-66

ON April 28th, 1967, at 11 o'clock A.M. at the County Court House at the north entrance City of San Bernardino, California, STERLING INVESTMENT CORPORATION, a California Corporation, as Trustee, under deed of trust made by JOHN E. SCHWEITZER & BETTY A. SCHWEITZER, husband and wife and recorded Sept. 26th 1964, in Book 6239, Page 060 of Official Records of San Bernardino, County, California, given to secure an indebtedness in favor of beneficiary by reason of the breach of certain obligations secured thereby, notice of which was recorded June 16, 1966 in Book 6646, Page 499 of said Official Records, San Bernardino, County, California, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to wit:

PARCEL NO. 1: The North 66 feet of Lot 33, OF THE PLEASANT PLAIN TRACT, in the county of San Bernardino, state of California, as per map recorded in Book 18, page 64 of Maps, in the office of the county recorder of said county.

PARCEL NO. 2: The South 66 feet of Lot 32, PLEASANT PLAIN TRACT, in the county of San Bernardino, state of California, as per map recorded in Book 18, page 64 of maps, in the office of the county recorder of said county

for the purpose of paying obligations secured by said Deed including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed, interest thereon and $14,516.20, in upaid principal of the note secured by said deed, with interest thereon from March 15, 1966 as in said note, and by law provided.

Dated Mar. 9, 1967
STERLING INVESTMENT CORPORATION, Trustee
By Irene Lacey, Assistant Secretary

Upland News No. 2794
Publish March 15, 22, and 29, 1967
SPS 7163

NOTICE OF TRUSTEE'S SALE
T.O.No.66-6942

On TUESDAY, April 4, 1967, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated Febraury 10, 1966 EXECUTED BY: EDWARD L. GORDON, a single man and recorded April 1, 1966, as instr. No. 258, in book 6599, page 996, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Pioneer Title office of Title Insurance and Trust Company, at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 2, in Block 2, Tract No. 2035, as per map recorded in Book 29, Page 42 of Maps, in the office of the County Recorder of said County.

EXCEPT the North 0.90 feet thereof conveyed to the City of Upland.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: $5,854.13, with interest from July 10, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on November 29, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6735, page 159, of said Official Records.

Date: March 3, 1967
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By. R. B. Bone
Assistant Secretary

Upland News No. 2773
Publish: March 8, 15 and 22, 1967
01805

NOTICE OF TRUSTEE'S SALE
No. F-702

On Thursday, April 13, 1967, at 11:00 A.M., at the front entrance to the City Hall in the City of Ontario, California, FINANCIAL AND TRANSPORT SERVICES, INC., a corporation, as Trustee under the deed of trust made by S & N REALTY CORPORATION, a corporation, and recorded June 30, 1964, in Book 6179, Page 810, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded December 5, 1966, in Book 6738, Page 31, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 71 of Tract 6674, as per Map recorded in Book 88, Pages 18 to 21 inclusive of Maps, in the office of the County Recorder of said County

for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee, advances, if any under the terms of said Deed, interest thereon and $24,893.81 in unpaid principal of the note secured by said Deed, with interest thereon from August 1, 1966, as in said note and by law provided.

Dated: March 7, 1967
FINANCIAL AND TRANSPORT SERVICES, INC.,
Trustee
By Sigrid Gunther

Upland News No. 2790
Publish March 15, 22, 29, 1967
02238

NOTICE OF TRUSTEE'S SALE
No. TDF M-42 (422543)

On Wednesday, April 5, 1967 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, as Substituted trustee under the Deed of Trust executed by James De Witt Hughes and Barbara J. Hughes, husband and wife, recorded July 27, 1962 in Book 5741 page 110 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 6, 1966 in Book 6738 page 862 of said Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as

Lot 3, Tract No. 6368, as per plat recorded in book 81 of Maps, pages 100 and 101, records of said County.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and $15,702.71 in unpaid principal of the note secured thereby, with interest thereon at the rate of 5 1/4% per annum from July 1, 1966

Dated March 7, 1967
SECURITY TITLE INSURANCE COMPANY
By /s/ Keith Henninger,
Assistant Secretary
(Corporate Seal)

Upland News No. 2784
Publish March 15, 22, 29, 1967

NOTICE OF CONSOLIDATED GOVERNING BOARD MEMBER ELECTION

NOTICE IS HEREBY GIVEN TO THE VOTERS OF THE FOLLOWING DISTRICT OR DISTRICTS OF THE County of San Bernardino, California, that a consolidated election for members of the Board or Boards of the said district or districts as indicated below will be held on the third Tuesday of April, namely, April 18, 1967, for the purpose of electing the number of members of the governing boards of the districts for four-year terms.

Two members of the Upland School District

Two members of the Chaffey Union High School District

Three members of the Chaffey Union Junior College District

Precinct No. 1 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Ontario 93" and "San Antonio 1, 2, 3, 4, 5 and 6" and "Upland 1" within the Upland School District of San Bernardino County.

Polling Place:
Valencia School
541 West 22nd Street
Upland, California

Precinct No. 2 shall include all area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 33 and 40" and those portions of "Alta Loma 8" and "Upland 37 and 41" within the Upland School District of San Bernardino County.

Polling Place:
Pioneer Junior High School
245 W. 18th Street
Upland, California

Precinct No. 3 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 18, 34, 38, 42 and 45" within the Upland School District of San Bernardino County.

Polling Place:
Sierra Vista Elementary School
253 E. 14th Street
Upland, California

Precinct No. 4 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 4, 35 and 36" and those portions of "Upland 2 and 44" within the Upland School District of San Bernardino County.

Polling Place:
Foothill Knolls Elementary School
1245 Veterans Ct.
Upland, California

Precinct No. 5 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 8, 25, 27, 43, 46 and 47" within the Upland School District of San Bernardino County.

Polling Place:
Magnolia Elementary School
465 W. 15th Street
Upland, California

Precinct No. 6 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 11, 19, 22, 26, 31, 32 and 48" within the Upland School District of San Bernardino County.

Polling Place:
Baldy View School
979 W. 11th Street
Upland, California

Precinct No. 7 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 9, 14, 23, 28, 29, 39, 51 and 52" and that portion of "Upland 54" within the Upland School District of San Bernardino County.

Polling Place:
Citrus School
925 W. 7th Street
Upland, California

Precinct No. 8 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 20 and 49" and that portion of "Upland 50" within the Upland School District of San Bernardino County.

Polling Place:
Cabrillo Elementary School
1562 W. 11th Street
Upland, California

Precinct No. 9 shall include all the area embraced within the exterior boundaries of San Bernardino County Election Precincts "Upland 3, 5, 6, 7, 10, 12, 16, 21, 30, 53 and 55" within the Upland School District of San Bernardino County.

Polling Places:
Upland Elementary School
601 N. 5th Avenue
Upland, California

The polls will be kept open between the hours of 7:00 o'clock a.m. and 7:00 o'clock p.m.

The election returns will be publicly canvassed at 9:00 o'clock a.m. on April 25, 1967, by the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California.

Applications for absent voter ballots may be made in person or by mail at the office of the County Superintendent of Schools, Hall of Records, 172 West Third Street, San Bernardino, California, not more than twenty-nine days nor less than seven days prior to the election, and such ballots shall be returned to him. Your application must contain your home residence address AND EACH APPLICANT MUST SIGN HIS OWN APPLICATION.

The deadline for the receipt of absentee ballots is 5:00 o'clock p.m. on the day before the election.

Each qualified elector of said district shall be entitled to vote only in the School District Election Precinct of which he is a resident.

ROY C. HILL
County Superintendent of Schools, San Bernardino County, California
By Marilyn Watson
Deputy
January 25, 1967

Upland News No. 2770
Publish: Mar. 8, 15, 22, 1967



ROBERT LINDBOE II

Upland JHS gives honorary membership

At a recent meeting of the Upland Junior High PTA an Honorary Life Membership was presented to Robert Lindboe II, who at 20 years of age is undoubtedly the youngest such honoree.

Bob Lindboe, as he is better known, was cited for his work with youth particularly in the area of scouting. As a member of the Order of the Arrow, Old Baldy Council, he frequently visits area elementary schools as well as scouting groups demonstrating Indian tribal dances which the Order perpetuates.

He also trains new members of the Order as its senior member. Lindboe serves as Assistant Scoutmaster of Troop 623, Upland, which he helped charter.

The honoree, himself an Eagle Scout, has served for the past four years as counselor at Circle B Scout Camp in the summer.

Bob Lindboe was cited as outstanding example of youth, and in presenting this award, Mrs. Gerald Oakford, honorary life chairman said "To our students who think all we parents can do is criticize youth we say, Look, We do recognize quality."

Scout Pack 616 shows cub crafts

Upland Cub Scout Pack 616 recently held a monthly pack meeting. The pack is sponsored by The Church of Jesus Christ of Latter-day Saints.

Den 3 greeted members and parents at the door. The flag ceremony was presented by Den 1. A cub from Den 4 gave the opening prayer.

Crafts by the cubs were on display. Den 2 won the nail driving contest. The Attendance Banner was won by the Webelos Den. Den 4 received the Honor Banner.

All cubs displayed items made from genius bags. First prize went to Edward Bellis-ton, with Eric Johnson winning second, and Brent Tibbetts receiving third. All boys received ribbons for participation.

The following awards were presented by cubmaster Robert Reichmann:

Wolf Badge Tom Kantzalis; Lion Badge, Greg Griffiths; Gold Arrows, Tom Kantzalis, Harlen Lee; Silver Arrows, Bruce Sevy, Ted Mortensen, Andy Busby, Eric Johnson; 1 Year Service Star, Brent Tibbetts; Webelos Den Badge, Greg Griffiths, Eric Johnson; and Denner Stripes, John Fender, Roger Taylor.

Sharon Diethrich was introduced as a new den mother for Den 5.

Angels visit Upland, leave for Palm Springs

Dr. and Mrs. Ronald W. Angel of Palo Alto, Calif., were recent guests of his parents, Mr. and Mrs. Winfield Angel, 355 S. First Ave., Upland, before leaving for Palm Springs.

While in Southern California, Dr. Angel attended the third annual meeting of the Federation of Western Societies of Neurological Science, and presented a paper to this conference group, Sunday, Mar. 5.

Obituary

Albert Henry Stull

Funeral services for Albert Henry Stull, 89, husband of Mrs. Hattie R. Stull of 315 N. 6th Ave., Upland, were held Mar. 10 at the Stone Funeral Home, Upland.

A native of Sturgis, Mich., he had been a resident of Upland for 47 years, and a member of the First Methodist Church, the I.O.O.F. Lodge and the Rebekah Lodge. Mr. Stull died Mar. 7 in Patton, Calif.

Private interment services took place at Bellevue Cemetery, where the Rev. Willard A. Schurr, pastor of the First Methodist Church, Upland, officiated.

Breakfast Lions hold first speech contest

The Breakfast Lion's Club is a new branch of the Lion's Club and has just sponsored it's first activity.

On Mar. 9, the Club held a Breakfast-Speech Contest at the Upland Inn.

Three judges were present, along with the club members and their three participants.

The purpose of the contest was to provide an opportunity for competitive public speaking among students on subjects of interest to the participants and the American public. It was meant to stimulate self-expression and independent thinking.

It will present to the public, through the student speaker, the problems involving the maintenance of this commonwealth as a free nation. It aims to stimulate consideration of the peoples opportunity to meet and solve present and future world problems.

Participants in the contest were: Christina Neff, winner and Senior at Upland High School. Miss Neff received a marble trophy and the right to advance to the zone level of competition. This was to be held Mar. 21 at the Chino Lion's Club.

Kenna Graper, tied for second place and is a Junior at Upland High School. Miss Graper received a certificate.

Bill Bescoby, also tied for second place and is a Senior at Upland High School. Bill Bescoby also received a certificate.

Mr. Ken Kenison is the U.H.S. Speech adviser.

Robert Walline on dean's list

Robert E. Walline, son of Mr. and Mrs. Robert S. Walline, 1441 N. Second Ave., Upland, a freshman engineering major at the University of California Davis has been named to the Dean's Honors List for maintaining a "B" average through the 1966 fall quarter.



CHRISTINA NEFF

Memorial Cancer Dressing Station has 6th birthday

The Upland Memorial Cancer Dressings Station marked its sixth birthday on Mar. 7 by a contributed luncheon at noon and visits from state and area chairmen.

The visitors were Mrs. Sarah Cooks, State Co-Chairman, from El Segundo; Mrs. Alice Koon, Los Angeles Chairman, from San Pedro, and Mrs. Marguerite Forkey, Fifth Area Chairman, from Covina.

The visitors spent time inspecting the work of the members which they highly complimented. Mrs. Crooks, in a talk before the group, stated that the fine quality of work done by the Upland station had been brought to her attention and was very much appreciated.

Mrs. Dale Gross, chairman of the local group, announced that the 37 volunteer workers present had completed 912 dressings that day. She also gave the following annual report, March, 1966, to March, 1967:

Dressings completed - 11,092; Average number present at meetings - 26, Hours worked - 1155.

The public is invited to join in this work.

The meeting place is the Masonic Temple, 611 N. 3rd Ave., the first Tuesday of each month from 9:30 a.m. to 2:30 p.m. (optional).

At noon, time is given for a sack lunch with coffee, tea and dessert furnished.

For further information, telephone 982-6003.

On dean's list

A West End college student has been named to the dean's list for the fall semester of the 1966-67 year at La Verne college, having achieved a grade point average of at least 3.50 for the semester.

Honored girl is Lola Klinger, daughter of Dr. and Mrs. W. B. Klinger, 1124 N. Euclid Ave., Upland, a 1966 graduate of Upland High School.

SAFEWAY

All Stores Will Be CLOSED Easter Sunday March 26, 1967
So that our employees may have the opportunity to observe Easter with their families. We hope that your family, too, enjoys a happy holiday.

HAPPY

STOCK-UP Marshmallows Fluf-Puff—For Salads or Snacks! 1-lb. pkg. 25¢ PLUS Blue Chip Stamps

STOCK-UP Fruit Pies Bel-air—All Except Blueberry 3 8-in. pies $1 PLUS Blue Chip Stamps

STOCK-UP Ice Cream Snow Star—Popular Flavors ½-gal. ctn. 59¢ PLUS Blue Chip Stamps

STOCK-UP Mayonnaise NuMade Creamy-Smooth Texture. 24-oz. jar 49¢ PLUS Blue Chip Stamps

BIG BUY Hills Bros. Coffee Vacuum Pack 2-lb. $1.37 3-lb. $2.04 1-lb. can 69¢ PLUS Blue Chip Stamps

SPECIAL Jell-well Gelatin Asst. Popular Fruit Flavors 3-oz. pkg. 6¢ PLUS Blue Chip Stamps

SPECIAL Libby Tomato Juice Squeezed From Red-Ripe Tomatoes 46-oz. can 29¢ PLUS Blue Chip Stamps

Discount Health & Beauty Aids!

Toothpaste Crest—Fights bad breath and tooth decay! 3¼-oz. tube 47¢ (Why Pay 59¢?)

Vaseline Petroleum Jelly—Tops for Cuts or Bruises 4-oz. jar 32¢ (Why Pay 39¢?)

Alka-Seltzer	Fast Headache Relief!	btl. of 25	52¢ Why Pay 67¢?	Vitamins	Safeway Chewable Multiple	btl. of 100	$1.28 Why Pay $2.49?
Pepto Bismol	For Upset Stomach!	4-oz. btl.	57¢ Why Pay 63¢?	Strips	Johnson & Johnson Plastic Plain	ea.	37¢ Why Pay 49¢?
Bayer Aspirin	Relief From Pain!	btl. of 50	48¢ Why Pay 57¢?	Jergens Lotion	Softens Skin	5.25-oz. size	48¢ Why Pay 98¢?
Formula 44	Vicks Cough Syrup	3½-oz. size	72¢ Why Pay 98¢?	Ban Deodorant	Roll-On Type	1-oz. size	63¢ Why Pay 75¢?
Listerine	Mouthwash & Gargle	14-oz. btl.	85¢ Why Pay $1.09?	Aqua Net	Hair Spray Choice of Regular or Super	13-oz. can	64¢ Why Pay 77¢?

Cottage Cheese Lucerne Creamy or Farmer pt. ctn. 29¢
Cream Topping Lucerne Dessert 7-oz. can 49¢
Lucerne Cole Slaw pt. ctn. 39¢
Cream Cheese Lucerne 2 3-oz. pkgs. 27¢

Tops For Cookin or Fryin Grade "AA" Eggs Medium Size Cream O' the Crop—Guaranteed Farm Fresh and Flavor Perfect. 1-doz. ctn. 43¢ Large Size Cream O' the Crop 1-doz. ctn. 47¢ Extra Large Cream O' the Crop 1-doz. ctn. 51¢ Paas Egg Colors Deluxe Kit 49¢ Reg. Kit 29¢ PLUS Blue Chip Stamps

Bel-air Frozen Vegetables • Corn • Mixed Vegetables • Peas & Carrots 2 10-oz. pkg. 59¢ Green Beans 20-oz. bag 59¢ PLUS Blue Chip Stamps

Scotch Treat Orange Juice Frozen Concentrate—Rich in Vitamin C 6 6-oz. cans $1 PLUS Blue Chip Stamps

Candied Yams Bel-air Premium Quality 3 12-oz. pkgs. $1.00

Orange Juice Bel-air Frozen—Flavor Favorite from Florida! 6-oz. can 19¢

TENDER MILKY KERNELS Sweet Corn "Pass The Salt And Butter—Here's Corn To Feast On"! U.S. Fancy Quality—Tender and Sweet—Large Well-Filled Ears 6 ears 49¢

New Potatoes U.S. No. 1-A Quality Florida Grown—Serve with Bel-Air Peas! 3 lbs. 29¢

Large Papayas Extra Large Size—Tree-Ripened—We Jet 'em In From Hawaii! 3 for $1.00

Oranges	Large Size California Navels—Sweet 'N Juicy	8 -lb. bag	99¢
Fancy Bannas	South American Golden Ripe	2 lbs.	29¢
Fresh Carrots	So Tender and Crisp Packaged Fresh Daily!	3 -lb. pkg.	29¢
Rhubarb	Extra Fancy Quality Hothouse Grown Excellent For Pies or Sauce	lb.	25¢
Mushrooms	Brown Variety—For Steaks or Roasts	½-lb. for	39¢

Holiday Plants Available at most Safeways while supplies last.

3 to 5-Bloom Easter Lilies 6-inch Pot Foil Wrapped With Ribbon ea. $1.99
Mums Assorted Colors 6-in. pot $1.98 Popular Varieties—Foil Wrapped
Tulips Assorted Colors 6-in. pot $1.29 Popular Varieties—3 Blooms

Artichoke Hearts Mama Mia—Marinated Too! 3 6-oz. jars $1.00

Radishes or Green Onions Complements Your Salads 3 for 19¢

SAFEWAY PHOTO SERVICE You Pay One Price—Our Price Includes Developing and Printing . . . Plus Kodak Film

SAFEWAY COUPON
This coupon Good for one FREE package 60 count Silk Napkins
SILK NAPKINS
60-count package FREE with this coupon
Good Thurs. thru Sat., March 23-25 in local Safeway
Limit 1 Coupon to a Family

SAFEWAY COUPON
This Coupon Good Toward the Purchase of one 5-lb. bag
GOLD MEDAL FLOUR
5 -lb. bag 29¢ with this coupon
Regular price 5-lb. bag, 61¢
Good Thurs. thru Sat., March 23-25 in local Safeway
Limit 1 Coupon to a Family

NEW ITEMS AT SAFEWAY!
Quisp & Quake Quaker Oats Breakfast Cereal 8-oz. pkg. 39¢
Fantastik Cleaner with Sprayer Attached 22-oz. btl. 89¢
Prices Effective at Safeway Stores in Upland, 121 E. Foothill Thurs. thru Sat., Mar. 23, 24, 25, 1967. Closed Easter Sunday

SAFEWAY

AMERICAN EXPRESS Money Orders SOLD HERE

Lipton's Main Course Dinners • Chicken Bernese • Chicken La Scala • Turkey Primavera • Beef Stroganoff Your Choice each 79¢



FOOTHILL COUNCIL HONORARY LIFE RECIPIENT — Mrs. Gibson Ellerbeck, left of the Upland Red Cross was honored Mar. 7 at the seventh annual Honorary Life Dinner of Foothill Council PTA when she was awarded an Honorary Life Membership in that council. Seen with Mrs. Ellerbeck is Mrs. Jesse Wise, president of the PTA.

Red Cross worker honored with PTA life membership

The seventh annual Honorary Life Dinner of Foothill Council PTA was held Mar. 7 at the Upland High School Cafeteria.

The theme "You're All Heart!" was carried out by a large white lace heart with red roses on one wall. Reflecting the theme on the tables were decorations of ivy, camellias and hearts of pink net.

Floyd Stork, Superintendent of Alta Loma Elementary School District, led the Pledge of Allegiance and the Invocation was given by Vern Orum, superintendent of the Upland School District.

Mrs. Jesse Wise, Foothill Council president, welcomed the recipients, members and guests.

Past Council Honorary Life Recipients Mrs. Althea Correll and Richard Riley were present, also Past Foothill Council President Mrs. Milton Fisher and Mrs. Briscoe Root.

Each Honorary Life Membership Chairman introduced the recipient, principal and president of her PTA unit.

Mrs. Gerald Oakford presented the Foothill Council Award to Mrs. Gibson Ellerbeck an active member of the Upland Chapter of the American Red Cross for her far reaching and vigorous work with young people of all ages in the community.

Mrs. Ellerbeck was instrumental in starting the International Student Art Program through which talented students of Alta Loma, Cucamonga and Upland Schools have been able to display their work internationally. She also organized "Volunteens" and directs their active services at local convalescent hospitals, Kaiser Foundation Hospital and March Air Force Base Hospital.

The Pioneer Junior High School Ensemble under the direction of Miss Sharon Trydahl entertained the group with several selections. Accordian solos were given by Stanley Berger.

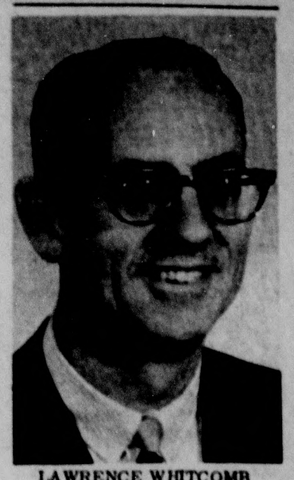
Mrs. Dick Pehl, PTA president of Sycamore School, with her daughters Beth and Ann sang presentations of "We Are Girls" and "Snoopy Versus the Red Baron".

The closing inspirational message, "Let There Be Peace on Earth" was sung by Mrs. Pehl.

Mrs. Lawrence Ornelas, Foothill Council Honorary Life Membership chairman was in charge of the affair.

Assisting her were the following PTA units: decorations, Magnolia, Citrus and Baldy View; hostesses; Alta Loma Elementary, Alta Loma Junior High and Carnelian; programs and program printing, Sierra Vista, Sycamore and Pioneer; tickets and invitations, Cucamonga Junior High, Valle Vista School; reservations, Cucamonga Central and Alta Loma High School; menu, Upland High School; guest book, Etiwanda; cleanup, Cabrillo and publicity, Foothill Council. Valencia as a new PTA unit did not present an Honorary Life Membership.

The staff of the Highlander cafeteria served the buffet dinner featuring fried chicken, shrimp creole and many colorful salads.



LAWRENCE WHITCOMB

Whitcomb goes to Pasadena board meeting

Lawrence A. Whitcomb, Assistant Division Manager, Lockheed Aircraft, is attending the semi-annual board meeting of the Board of Trustees for Pasadena College (Nazarene) this week.

Mr. Whitcomb graduated from Pasadena College with a Bachelor of Arts degree in 1949. He also attended the University of Southern California.

Mr. Whitcomb and his family are active members of the Upland Church of the Nazarene.

Pasadena College is the leading evangelical Christian liberal arts college in Southern California. The institution is fully accredited by the Western College Association, and is approved for teacher education by the State of California.

EASTER TIME









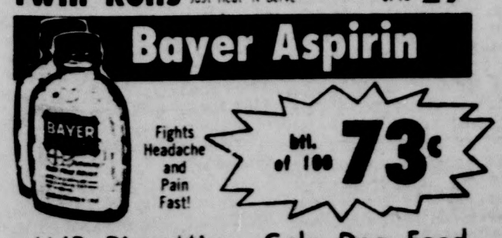
CHECK THESE FESTIVE BUYS!

Butter	Shady Lane First Quality Made From Churned Dairy Cream	1-lb. ctn.	79¢
Pineapple	Lalani Sliced 4 Slices in Can	2 14½-oz. cans	49¢
Cranberry Sauce	Ocean Spray	16-oz. can	27¢
Red Cherries	Empress Maraschino	4-oz. jar	23¢
Yams	Dixie Dandy—Serve Candied With Easter Dinner	3 29-oz. cans	$1
Mild Cheese	Safeway Cheddar Whole Milk	lb.	89¢
Sour Cream	Lucerne. For Holiday Meals	pt. ctn.	49¢
Mustard	French's Cream Salad. Use in Sandwiches.	9-oz. jar	19¢
Stuffed Olives	Empress Brand	10-oz. jar	79¢
Pitted Olives	Oberti Ripe Large Size	7½-oz. size	39¢
Sweet Pickles	Zippy Brand	22-oz. jar	59¢
Food Color Kits	Crown Colony	ea.	43¢
Foil Wrap	Kitchen Craft—Heavy Duty Aluminum	18"x25' roll	55¢



Our Guarantee
Every Bakery Item Sold At Safeway's Unconditionally Guaranteed To Please You Or Your Money Cheerfully Refunded.

Cinnamon Rolls	Mrs. Wright's Apple Flavor	pkg. of 8	29¢
Angel Food Ring	Mrs. Wright's (Non-Iced)	12-oz. size	39¢
Twin Rolls	Skylark Brown 'N Serve Just Heat 'N Serve	pkg. of 12	29¢



MJB Rice Mix — Choice of Beef Flavor or Italian Flavor, 7-oz. size 37¢

Calo Dog Food — New High Protein Formula for all dogs, 2 16-oz. cans 29¢

Hills Instant — Coffee—100% Pure. Dissolves Instantly! 10-oz. jar $1.32

Calo Cat Food — Delicious and Nutritious for all cats, 2 15-oz. cans 29¢



YOUNG MILK FED
Leg of Lamb
Flavorful and Tender Eating. U.S.D.A. Choice Graded Lamb Short Shank
Whole Leg lb. 79¢
Leg of Lamb Full Shank Half lb. 85¢
USDA Choice—Tender and Meaty!

Lamb Shoulder Roast — Square Cut 3-Rib Cut lb. 59¢

Lamb Chops Shoulder Cuts lb. 89¢
Lamb Chops Sirloin Cut lb. $1.19
Lamb Rib Chops lb. $1.09
Lamb Chops Small Loin lb. $1.59



U.S.D.A. Graded "A" FRYERS
Golden Cornish Cross Fed A High Protein Diet For Meatier Fryers.
Whole Body lb. 29¢
Cut-Up Fryer Split or Quartered lb. 35¢
Drumsticks or Legs Grade 'A' lb. 65¢
Fryer Thighs or Breasts lb. 69¢



U.S.D.A. Choice Beef
Rib Roast
Aged and Trimmed To Perfection. Tops in Eating! (Small End Cut lb. 99c)
Large End Cut lb. 79¢

Chuck Steaks or Chuck Roast. U.S.D.A. Choice Beef. Full Center 7-Bone Cut lb. 59¢

Rib Steaks U.S.D.A. Choice Beef. Ideal Individual Steak. Aged and Trimmed. Large End lb. 89¢

Ground Beef Fresh, Tasty and Tender lb. 49¢
Meat Loaf Blended Beef, Veal and Pork lb. 69¢
Stewing Beef Boneless Lean Cuts lb. 79¢
Chuck Roast USDA Choice Beef Blade Cut lb. 49¢
Veal Chops Shoulder Cut To Pan Broil lb. 59¢
Veal Chops Sirloin Cut - Tender Meaty lb. 89¢

We reserve the right to refuse sales to dealers.

Roll Sausage Rath Black Hawk Pure Pork lb. 49¢
Link Sausage Jones' Dairy Farm Pure Pork lb. 89¢

Ground Chuck — Lean, Tender and Juicy. For 'Burgers or Meat Loaves lb. 59¢

Pork Steaks — Fresh cut from Shoulder of Midwest grain-fed Porkers lb. 69¢

Round Steak — Full Center Cuts or Boneless Swiss. USDA Choice Beef lb. 89¢

Boneless Roast — USDA Choice Beef Chuck. Perfect to Pot Roast. lb. 69¢



Young Hens Popular Brands—9-13 lb. Avg.
Young Toms Manor House 17-22 lb. Avg.
lb. 39¢

Turkey Slices Honeysuckle Tender and Tasty 2-lb. pkg. $1.79
Turkey Roasts Honeysuckle Light and Dark 2½-lb. pkg. $3.59



Lunch Meat	Safeway Sliced	8-oz. pkg.	39¢
Sterling Franks		1-lb. pkg.	59¢
Fish Crisps	Capt. Choice	8-oz. pkg.	49¢
Fish Sticks	Capt. Choice	8-oz. pkg.	39¢

SAFEWAY

Obituaries

Mrs. Elma Blair

Funeral services for Mrs. Elma Jewett Blair, 89, formerly of 245 N. Euclid Ave., Upland, were held Wednesday, Mar. 15, at the Stone Funeral Home.

A resident of Upland for seven years, Mrs. Blair died Saturday, Mar. 11, at a Pomona Convalescent Hospital, where she had lived for the past four years. Prior to her Upland residence, she had been a resident of Alta Loma for 38 years.

She was a member of the First Presbyterian Church, Upland.

Survivors include: a daughter, Mrs. Lynn Roundtree of Pomona; two sons, H. R. Blair of Exeter, Calif. and Melvin J. Blair of Fullerton. Seven grandchildren and seven great-grandchildren also survive.

Private interment was in Loma Vista Cemetery, Fullerton, where Dr. Rufus W. Oakey of Desert Hot Springs, formerly of the Upland First Presbyterian Church, officiated.

Delmer C. Patton

Funeral services for a former Upland resident, Delmer C. Patton, 53, of 1141 E. 6th St., Ontario, were held Mar. 16 at the Stone Funeral Home, Upland.

A core maker by trade, Patton had been a resident of Upland and Ontario for the past 21 years. He died Mar. 13 at the Kaiser Foundation Hospital, Fontana.

Besides his wife, he leaves six sons, Delmar Lee of Riverside, Darrell C. of Fontana, Johnny D. of Upland and Donald G., Robert W. and Gerald J. Patton, all of Ontario; two daughters, Mrs. Michael Sweney of Santa Monica and Mrs. Marcus Telade of Upland, a brother, Jeff Patton of Pomona, and 11 grandchildren.

Friends may call at the Stone Funeral Home, Upland, from 7 to 9 p.m., Wednesday, Mar. 15.

Interment will be in Bellevue Cemetery with the Rev. Willard A. Schurr, pastor of the First Methodist Church of Upland, officiating.

Mrs. M. V. Birdsong

Funeral services for Mrs. Mayme V. Birdsong, 58, of 9212 Baseline Rd., Alta Loma, who died Mar. 6 at San Antonio Community Hospital, Upland, were held Mar. 10 at the Stone Funeral Home, Upland.

Born in Oklahoma City, Okla., Mrs. Birdsong had been a resident of Alta Loma for the past 47 years.

Besides her husband, Hugh W. Birdsong of Alta Loma, she leaves a sister, Mrs. Walter Morgan of Hawaiian Gardens, Calif.; three brothers, Donald Tomlinson of Hawaiian Gardens, Calif., Robert Tomlinson of Grass Valley, Calif. and Bryan Tomlinson of Kilgore, Texas.

Interment was in Oakdale Memorial Park, Glendora, where the Rev. J. Keith Whitford, pastor of the Alta Loma Community Church officiated.

Mr. and Mrs. Daniel S. Shotthafer, 2517 Electric Ave., Upland, are the parents of a girl born Mar. 9 in San Antonio Community Hospital.

Thomas Vadnais now is Captain

Thomas M. Vadnais, son of Mr. and Mrs. Norman G. Vadnais of 1790 Second Ave., Upland, has been promoted to captain in the U.S. Air Force.

Captain Vadnais is a Minuteman missile launch officer at Malmstrom AFB, Mont. He is a member of the Strategic Air Command, America's long-range nuclear bomber and missile force.

The captain, a gradute of Bishop O'Dowd High School, Oakland, received his B.S. degree in civil engineering in 1962 from Loyola University of Los Angeles.

His wife, Marolyn, is the daughter of Mrs. Laura E. Riley of 1016 1/2 W. Park St., Butte, Mont.

TRUSTEE'S SALE
T.O.No. 7832

On April 18, 1967, at 2:00 o'clock PM., at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 635, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 440, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 17, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,869.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee
By: F. Porter

Upland News No. 2801
Publish March 22, 29, April 5, 1967.
LYTTON FINANCIAL CORPORATION
8150 Sunset Boulevard
Los Angeles 46, California
02701

NOTICE OF TRUSTEE'S SALE
T.O. No. 7826

On April 18, 1967, at 2:00 o'clock P.M., at the West entrance of the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man, and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 623, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 446, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 8, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,869.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee
By: F. Porter

Upland News No. 2803
Publish March 22, 29, April 5, 1967
LYTTON FINANCIAL CORPORATION
8150 Sunset Boulevard
Los Angeles 46, California
02703

NOTICE OF TRUSTEE'S SALE
UNDER DEED OF TRUST
TF 988
LOAN NO. LTF 894

Notice is hereby given that FIRST SURETY CORP., a Delaware Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by Carl W. Spangenberg and Gloria M. Spangenberg, his wife and recorded March 2, 1966 in book 6580 page 283 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded December 7, 1966 in book 6739 page 364 of said Official Records, will sell, on April 13, 1967 at 11:00 a.m., at the North entrance of County Court House in the City of San Bernardino, County of San Bernardino, State of California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

Lot 61, Tract 6575, in the County of San Bernardino, State of California, as per map recorded in Book 85, Pages 30 and 31, of Maps, in the office of the County Recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Dated: March 9, 1967
FIRST SURETY CORP.
as such Trustee
By Wesley C. Waldorf,
Asst. Vice Pres.
Authorized Officer

Upland News No. 2796
Publish: March 22, 29 and Apr. 5, 1967
02338

NOTICE OF TRUSTEE'S SALE
T.O. No. 7829

On April 18, 1967, at 2:00 o'clock P.M., at the West entrance of the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 629, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 443, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 11, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,869.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee
By: F. Porter

Upland News No. 2807
Publish: 22, 29 of March 1967 and 5 of April 1967
02698

NOTICE OF TRUSTEE'S SALE
T.O. No. 7824

On April 18, 1967, at 2:00 P.M., at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 619, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 30, 1966, in Book 6735, Page 812, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 1, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $12,632.92, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee.
By: F. Porter

Upland News No. 2806
Publish March 22, 29 and April 5, 1967
LYTTON FINANCIAL CORPORATION
8150 Sunset Boulevard
Los Angeles 46, California
02693

NOTICE OF TRUSTEE'S SALE
T.O. No. 7831

On April 18, 1967, at 2:00 o'clock PM., at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 633, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 439, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 10, Tract No., 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, Pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,869.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee
By: F. Porter

Upland News No. 2808
Publish: 22, 29 of March 1967 and 5 of April 1967
02697

NOTICE OF TRUSTEE'S SALE
No. TDF 2133 (422871)

On Wednesday, April 12, 1967 at 10:00 o'clock A.M. at the front entrance of the office of Security Title Insurance Company, 480 West Court Street, in the City of San Bernardino, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by William R. Van Sant, a married man as his separate property and Russell L. Perin, a married man as his separate property, tenants in common, each as to an undivided 1/2 interest, recorded March 8, 1965 in Book 6344 page 716 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 16, 1966 in Book 6744 page 241 of said Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Bernardino, State of California, described as

Lot 28, Tract No. 6674, as per plat recorded in book 88 of Maps, pages 18 to 21, inclusive, records of said County.

for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and $24,631.05 in unpaid principal of the note secured thereby, with interest thereon at the rate of 6.5% per annum from September 1, 1966.

Dated March 16, 1967
SECURITY TITLE INSURANCE COMPANY
By /s/ Keith Henninger,
Assistant Secretary
(Corporate Seal)

Upland News No. 2800
Publish: Mar. 22, 29, Apr. 5, 1967

NOTICE OF TRUSTEE'S SALE
T.O.No. 7833

On April 18, 1967, at 2:00 o'clock PM., at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 637, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 444, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 13, Tract NO. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,869.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee.
By: F. Porter

Upland News No. 2804
Publish March 22, 29 and April 5, 1967.
LYTTON FINANCIAL CORPORATION
8150 Sunset Boulevard
Los Angeles 46, California
02700

NOTICE OF TRUSTEE'S SALE
T.O. No. 7828

On April 18, 1967, at 2:00 o'clock P.M., at the West entrance of the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 627, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 447, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 20, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $11,839.05, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee
By: F. Porter

Upland News No. 2802
Publish March 22, 29, April 5, 1967.
LYTTON FINANCIAL CORPORATION
8150 Sunset Boulevard
Los Angeles 46, California
02702

NOTICE INVITING PROPOSALS TO PROVIDE COMMUNITY ANTENNA TELEVISION SERVICE IN THE CITY OF UPLAND

Sealed proposals will be received at the office of the Purchasing Agent of the City of Upland up to the hour of 2:00 p.m. on April 12, 1967, for the granting of two non-exclusive franchises for community antenna television systems in the City of Upland.

The City Council of the City of Upland is interested in awarding non-exclusive franchises as follows:

1. To establish and operate a community antenna television system in the City of Upland, California to provide CATV service to the residents of Upland, California.

2. To establish and operate a community antenna television system in the City of Upland to provide CATV service to residents of unincorporated county territory adjacent to the City of Upland.

Such CATV franchise proposals will be received and considered in accordance with Ordinance 789 of the City of Upland and all other franchise documents which have been or may be adopted by the City of Upland and are or will be on file in the office of the Purchasing Agent, City Hall, 177 East "D" Street, Upland, California.

Copies of all franchise documents may be obtained from the office of the Purchasing Agent.

All CATV franchise proposals must be accompanied by an application fee in the sum of $250.00, in the form of cash, certified or cashier's check, or money order, which shall apply toward the costs of studying, investigating and processing such application and offer, and which shall be in consideration thereof, and shall not be returnable or refundable in whole or in part.

All proposals will be opened publicly by the City Manager at the City Council Chambers, 177 East "D" Street, Upland, California at 2:00 P.M. on April 12, 1967. No proposal received after 2:00 p.m. on April 12, 1967 will be considered.

Neither this invitation, nor the filing of any proposal in response thereto shall obligate the City Council to accept any offer, nor to issue any CATV franchise, and the City Council hereby reserves the right to reject any and all proposals, and to deny any and all applications, and to refuse any and all proposals, and to deny any and all applications, and to refuse to issue any franchise.

By order of the Council of the City of Upland, California.
SIGNED:
I.C. HAROLD TERRY
Asst. Purchasing Agent

Upland News No. 2812
Publish March 22, 29, 1967.

Mr. and Mrs. Dale G. Wingerd, 394 N. 6th Ave., Upland, are the parents of a boy born Mar. 7 at San Antonio Community Hospital.

CITY OF UPLAND
POLICE PATROLMAN

$589 - $716 Excellent career opportunity plus generous fringe benefits. General police duties in crime prevention, law enforcement and protection of life and property. High School diploma or equivalent. Must meet rigid physical requirements as established by the City. Qualified applicants to be notified of time and place of exam. For more information and to apply: Personnel Office, Upland City Hall, 177 "D" Street, 982-1352. Final filing date March 31, 1967.

Upland News No. 2813
Publish March 22, 1967

NOTICE OF TRUSTEE'S SALE
T.O. No. 561690

On April 18, 1967, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as substituted Trustee under and pursuant to, Deed of Trust dated June 1, 1962 in favor of SOUTHERN CALIFORNIA MORTGAGE AND LOAN CORPORATION, and recorded June 25, 1962, as instr. No. 177, in book 5722, page 11, of Official Records in the No. 177, in book 5722, page 11, of Official Records in the office of the County Recorder of San Bernardino County, California, and assigned to METROPOLITAN LIFE INSURANCE COMPANY, a corporation, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Pioneer office building of Title Insurance and Trust Company at 340 Fourth Street, San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as: Lot 4, Tract No. 6368, as per map recorded in Book 81, pages 100 and 101 of Maps, in the office of the county recorder of said county.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid principal sum of the note secured by said Deed of Trust, to-wit: $14,850.25, with interest from June 1, 1966, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on December 8, 1966, the undersigned caused said notice of breach and of election to be recorded in book 6739, page 991, of said Official Records.

Date: March 16, 1967
TITLE INSURANCE AND TRUST COMPANY
as said Trustee,
By RICHARD W. HURRELL
Assistant Secretary

Upland News No. 2799
Publish March 22, 29 and April 5, 1967

NOTICE OF TRUSTEE'S SALE
UNDER DEED OF TRUST
TF 23141
LOAN #66-12502

Notice is hereby given that WESTSIDE TITLE COMPANY, A Limited Partnership as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by JOHN M. MOROSE AND DORIS Y. MOROSE, husband and wife and recorded JULY 15, 1964 in book 6190 page 868 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, and pursuant to the Notice of Default and Election to Sell there under recorded DECEMBER 2, 1966 in book 6737 page 147 of said Official Records, will sell, on APRIL 7, 1967 at 11:00 a.m., at the NORTH ENTRANCE TO THE COUNTY COURT HOUSE, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situate in said County and State described as follows:

LOT 40, TRACT NO. 6597, AS PER PLAT RECORDED IN BOOK 83, PAGES 37 & 38 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

AKA: 635 GLENWOOD WAY UPLAND, CALIFORNIA.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances there under, with interest as provided therein, and the unpaid principal of the note secured by said deed; to-wit: $21,733.81 with interest thereon from AUGUST 25, 1966 as provided in said note.

Dated: MARCH 9, 1967
WESTSIDE TITLE COMPANY as such Trustee
BY WESTERN DEED CORPORATION
By WAYNE H. MATHEWS
Authorized Officer

Upland News No. 2795
Publish: MARCH 15, 22, 29, 1967
02366

NOTICE INVITING BIDS

FOR THE FURNISHING AND INSTALLATION OF WATER MAINS AND APPURTENANT WORKS

NOTICE IS HEREBY GIVEN that sealed bids will be received in the office of the Purchasing Agent of the City of Upland, California, up to 2:00 o'clock P.M. on Thursday, April 13, 1967 and will be publicly opened by the City Manager at 2:00 o'clock P.M. on Thursday April 13, 1967 for the installation of Water Mains and Appurtenant Works, all in accordance with Construction Details, Standards, Specifications, Plans, and other approved Contract Documents therefor, on file in the office of the Supt. of Water, Dept. of Public Works of said City, to which plans and specifications bidders are referred for further information.

Plans and Specifications and all contract documents may be obtained at the above-mentioned office of the Purchasing Agent upon payment of a fee of $3.00 for each set of plans and specifications. The plan fee is not refundable.

Each proposal must be accompanied by a certified check, cashier's check or Surety Bid Bond in the amount of not less than ten percent (10%) of the estimated aggregate amount of the bid as a guarantee that the bidder, if successful, will promptly execute a contract in the required form and furnish a satisfactory faithful performance bond and material and labor bond. Each of said bonds shall be in the amount of one hundred percent (100%) of the contract price.

Bids must be returned to the office of the Purchasing Agent enclosed within a sealed envelope with the words "BID-PLANS & SPECIFICATIONS NO. 106-67-12" plainly marked on the outside of the envelope.

The right is reserved to reject any and all bids which the City Council may deem not to be to the best interest of the City and also the right to waive any informalities in a bid, and the right to award the contract for the above described work within 10 days thereafter.

Work of construction shall begin within 40 days after the signing of the contract and shall be completed within 130 calendar days after the date of the contract.

Further information will be furnished and detailed plans and specifications of the proposed work may be inspected at the office of the Supt. of Water, Dept. of Public Works of the City of Upland. Proposal blanks and copies of the plans may be obtained from the Purchasing Agent.

By order of the Council of the City of Upland, California.
SIGNED:
I. C. Harold Terry
Asst. Purchasing Agent

Upland News No. 2797
Publish March 22, 29, 1967.

NOTICE OF TRUSTEE'S SALE
No. 210-F-3561

On the 30th day of March, 1967, at 11:00 A.M., at the west entrance of the City Hall, Ontario, California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated January 29, 1965, executed by WILLIAM E. DOWSE AND JULIA FRANCES DOWSE, husband and wife and JOHN DE HAAN, JR. AND VELMA L. DE HAAN, husband and wife and recorded on March 19, 1965 in Book 6352, Page 704, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of OSWALD E. HIRSCHLER, a widower as to an undivided 1/2 interest, and GUSTAV T. HIRSCHLER, STELLA C. LEDIG AND LEVI O. HIRSCHLER, each as to an undivided 1/6 interest, by reason of the breach of certain obligations secured thereby, notice of which was recorded on November 30, 1967 in Book 6735, Page 551, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trust under held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the Town of Magnolia, County of San Bernardino, State of California, to-wit:

The South 40 feet of Lots 14, 15, 16, 17, 18, 19 and 20, Block 49, Town of Magnolia as per map recorded in Book 9, Page 15 of Maps, records of said county.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and $7,800.00 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

Dated March 1, 1967.
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee
By J. E. Morrison,
Asst. Trust Officer
By D. Coons, Asst. Vice Pres.

Upland News No. 2767
Publish: Mar. 8, 15, 22, 1967

NOTICE OF TRUSTEE'S SALE
T.O. No. 7825

On April 18, 1967, at 2:00 o'clock P.M. at the West entrance to the City Hall City of Ontario, California, LYTTON FINANCIAL CORPORATION, as Trustee under the deed of trust made by SALVATORE P. OSIO, a married man; and THOMAS E. JORDAN, a married man and recorded February 14, 1964, in Book 6087, Page 621, of Official Records of San Bernardino County, California, given to secure an indebtedness now owned and held by LYTTON SAVINGS AND LOAN ASSOCIATION, by reason of the breach of certain obligations secured thereby, notice of which was recorded November 28, 1966, in Book 6734, Page 447, of said Official Records, LYTTON FINANCIAL CORPORATION will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:

Lot 4, Tract No. 5093, in the county of San Bernardino, state of California, as per map recorded in Book 69, pages 76 and 77 of Maps, in the office of the county recorder of said county.

for the purpose of paying obligations secured by said Deed, including the remaining principal sum of $12,632.92, interest, advances, if any, under the terms of said Deed, and fees, charges and expenses of the trustee.

Dated: March 15, 1967
LYTTON FINANCIAL CORPORATION, Trustee.
By: F. Porter

Upland News No. 2811
Publish 22, 29 of March 1967 and 5 of April 1967
02694

NOTICE OF TRUSTEE'S SALE
No. 90-F-4460

On the 18th day of April, 1967, at the hour of 11:00 O'Clock A.M., at the North entrance to the County Courthouse, city of San Bernardino, county of San Bernardino, California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed of Trust dated October 8, 1963, executed by DOWNING AND WARD CONSTRUCTION COMPANY, a Partnership and recorded on March 24, 1964 in Book 6114, Page 218, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of MARKET LAND COMPANY, a California Corporation, by reason of the breach of certain obligations secured thereby, notice of which was recorded on October 24, 1966 in Book 6717, Page 506, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property, situated in the city of Upland, County of San Bernardino, State of California, to-wit:

Lots 17 and 18, Block 3, Mountain View Addition, in the City of Upland, County of San Bernardino, state of California, as per plat recorded in Book 8 of Maps, page 99, records of said County.

EXCEPTING THEREFROM the Easterly 150 feet lying North of the South 11 feet of Lot 18.

Said property is also shown on Record of Survey, recorded June 3, 1965 in Book 23 of Record Surveys, page 81.

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and $167,500.00 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

Dated March 8, 1967
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee
By s/s E.F. Steinacker
E.F. Steinacker - Vice President
By s/s Robert C. Baxter
Robert C. Baxter - Assistant Trust Officer

Upland News No. 2792
Publish Mar. 15, 22, 29, 1967
02281

SERVING
UPLAND, MONTCLAIR, ALTA LOMA, CUCAMONGA, ETIWANDA, MT. BALDY

WANT ADS ARE LOADED WITH VALUES!

982-1385 or 624-8815

Advertising Information Requirements
15 word minimum
Minimum charge $1.50
Box numbers - - - - - - - - .50
Special cash rate if paid by 5 p.m. Wednesday.

Front Page Readers $10. per inch All Classifieds automatically appear in The Upland News, The Montclair Tribune, & The Cucamonga News reaching over 70,000 people, throughout Montclair, Upland, Cucamonga, Alta Loma, Etiwanda & Mt. Baldy.

Deadlines
Regular copy 5 p.m. Monday
Classified display 5 p.m. Monday
Readers 5 p.m. Monday
Front Page Readers 5 p.m. Monday
Cancellations 5 p.m. Monday

READ YOUR AD
Upon First Publication
The News-Tribune will not be responsible for more than one incorrect insertion.
Office Hours : 8:30 AM to 5 PM
The News 257 E. 9th St. Upl
Tribune 5196 Benito St., Mont.
982-1385
624-8815

1–Notices

SUPERVISORS UPL.-CUCA. AREA
Excellent PART TIME income. 15 to 20 hrs. a week. Wed. and 1 Saturday a month PLUS. Work with carrier boys. Car needed. Apply in person Upland News, 257 E. 9th.

4–Lost & Found

LOST: Upland area. Bobtailed Calico kitten wearing silver chain link collar. Call 982-6554 after 6 P.M.

10–Personals

NATURALIST BORN SPIRITUAL READER & ADVISOR
Will help in all matters and solve all problems.
CALL FOR APPOINTMENT 623-5891

14–Income Tax

REASONABLE
Tax service including typed copy for you. Any day or evening. W.H. SAVERY
624 RAYMOND
UPLAND, 982-6340

18–Misc. Services

APPLIANCE SERVICE
KIRBYS SERVICE
HOUSE OF VACUUMS
KIRBY SPECIALIST
934 E. Holt, Pomona 622-0393
7 to 7:30 7 days a week

CARPENTRY

FAST EXPERT CARPENTER repairs, patios, roofing, painting. Reasonable rates. Call 983-4864.

Let LEE do it. Remodel and odd jobs. By the hour or job. Have power tools. 22 years experience. 982-2017.

CARPET CLEANERS

HART RUG CLEANERS
Specialists in cleaning carpets, upholstery & draperies. Repairing, laying and dyeing.
624-4581 or 622-8250

WALL TO WALL CARPET CLEANING, 4¢ sq. ft. COUCH AND CHAIR, $17. 986-5768.

CEMENT WORK

CEMENT WORK - All types - Any size. Free estimates. 28¢ sq. foot. Call 984-6067.

GARDENING

CUCA. GARDENING CO. Gardening, chopping weeds, clean garages, trash hauling. Have own tools & trucks. Reas. 985-3970

LAWN SERVICE
Clean-up-vacuum service-leaves - weeds - mowing - edging-hauling-new lawns. WELL EQUIP. - REAS. RATES - FREE EST. CALL 629-6121.

TOP SOIL w/fertilizer. Also FILL DIRT. Reasonable prices. Call 986-5033.

MASONRY WORK

Expert masonry work. Fireplaces, bbq, planters, patios, blockwalls, bricklaying, waterfalls. Free Estimates 982-6925

PAINTING

DUTCH PAINTER
& DECORATOR
Interior -- Exterior
Wallpaper Hanging
State License
Call me last--986-3022

TREE TRIMING

H.M. TREE SERVICE
Topping, shaping, feeding & thinning. Free estimates. Insured, Call 987-1401

HERB'S TREE SERVICE
Trim your tree ---
and not your pocketbook
Free estimates - Firewood sale
987-2375 987-4561

UPHOLSTERING

STEVENS CUSTOM UPHOLSTERY
30% OFF ON ALL FABRICS
Guaranteed finest workmanship
386 E. 14th St.
Upl. 982-0088

26–Help Wanted Female

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

PART TIME: Excellent opportunity for women with 15 to 20 hrs. a week to earn extra money. Supervising carrier boys. No experience necessary. Car needed. Apply in person 257 E. 9th Upland

CUSTOMERS WAITING!! Beautiful Cosmetics to show and sell. Excellent earnings! "Avon Calling" YOU!! 629-2587 or 986-6671.

32–Apartments Furnished

TERRIFIC VALUE
$69.50 mo. Furnished apts. All utilities paid. We will accept 1 small child. 1449 E. "D" St. Mrs. Wheeler, 984-8121.

34–Apartments Unfurnished

$69.50 MONTHLY
Unfurnished apts. Gas, electricity and water paid. Good location. 1449 E. "D" St. Mrs. Wheeler, 984-8121

38–Houses Unfurnished

RENT PAYERS READ THIS!
There is no better security than to own your own home. The interest and taxes you pay are tax deductible; your rent checks are not. Join the majority and get away from your noisy, screaming neighbors. Live peaceable in this new 4 bedroom home in scenic North Upland. The price is right and there is no escrow, loan charges, commissions or other fees for you to pay. You deal direct with the Savings & Loan Company. We can sell you the house furnished or unfurnished. See lenders representative Joe Hall, at 279 Buffington St., Upland. Or PHONE
985-1313

40–Motels, Hotels

BONITA MOTEL
It's new!
Located in your neighborhood
DELUXE ROOMS AIR COND
REASONABLE RATES
151 E. Bonita, Pomona
593-9176

54–Office Rentals

DELUXE, climatized professional offices adjacent to new Montclair Post Office. Office space flexible to meet your needs from under $100 to $200. Carpeted, tastefully furnished, conference room available to tenants at no extra cost. Ample parking. 982-1595 or 622-8510. Agent.

56–Leases

INDUSTRIAL buildings for lease. Various sizes available. YU 2-6710 or YU 2-6196.

58–Trust Deeds

I BUY TRUST DEEDS
624-8933

60–Houses for Sale

POOL SIDE PARADISE
You will fall in love with this large rancho home with 3 bedrooms, formal living room with expensive wall to wall carpeting. Large kitchen with lots of cabinets, central hall plan with large master bath.
Sparkling 17 x 37 swimming pool with Hawaiian style bath house, beautiful cement patio that reaches to the back door. Various type fruit trees thruout. Fenced for seclusion.
Full price $14,950, no down GI, $89.64 per month including both principal and interest.

ADVANCE
Realty Co.
4730 HOLT BLVD.
(Across from Lloyds)
NA 4-0014 MONTCLAIR
Open Sunday

BUY YOUR HOME DIRECT FROM THE SAVINGS & LOAN CO.
You can deal direct with our representative. No middleman. No loan charges. Instant approval of your application on the spot. See Joe Hall at tract office, 279 Buffington, Upland. Phone anytime

NEW DEADLINE!!

60–Houses for Sale

MOVE IN IMMEDIATELY
Instant credit approval! No fees, loan charges, commissions, escrow charges and no middleman. You deal directly with the Savings & Loan Assos. Three and four bedroom homes or large pool-size lots in scenic North Upland. Prices from $26,500 to $28,400. You can buy FHA or conventional financing. Veterans can buy on a Vets FHA loan even if you have used your GI loan with a very low down payment. You can move in as soon as you deposit your down payment with us. EUCLID AVE. TERRACE TRACT off 19th and Euclid in Upland. SEE OUR REPRESENTATIVE, JOE HALL, AT 279 BUFFINGTON ST. PHONE
985-1313

GOVERNMENT OWNED
NO DOWN
ALL AREAS
BEVINGTON REALTY
626-5954 or 624-3541

76–Business Opportunity

SPARE TIME INCOME
Refilling and collecting money from new type high quality coin operated dispensers in this area. No selling. To qualify you must have car: references $600 to $2,900 cash. Seven to twelve hours weekly can net excellent monthly income. More full time. For personal interview write P. O. Box 10573, Dallas, Texas 75207. Include phone number.

78–Miscellaneous

CUT DOWN upright piano with beach, ebony finish, fine cond. $250 or make offer. 626-0967.

VICTORIAN Walnut 4 poster bed, $225. Credenza, $50. Antique walnut hutch, $150. Pine chest $45. 984-1036.

SOFA AND LOVE SEAT, custom quilted & scotchguarded. Sacrifice $225. Call 982-6358

REFRIGERATOR FREEZER
16 mm MOVIE CAMERA
SONG SLIDES. 986-1309

ONE SET Encyclopedia Brittanica 1960 thru 1965. Only $200. Call 624-9616

FOR SALE: 10" Table Saw-1 h.p. $125. 20 CFM Shop Compressor, 220 electric $200. Factory boat trailer, needs new license, $45. Power concrete buggy $75. Call 626-7810 between 8 & 5.

25" SYLVANIA Black & White Table Model T.V. Excellent condition. Only $60. 984-2842

ANTIQUE WHITE King Size Bedrm. set complete. Frigidaire Ref. double door. 985-2558 after 6 p.m.

OFFICE TYPE DESK 30x50", wood, gray color, excel. cond. $40. 624-7672 before 9 p.m.

RED MAPLE BED complete & night stand. Steel desk w/ neon light inside & sturdy chair. 624-5516.

5 GALLON FISH AQUARIUM. Motor, pump, filter, reflector, gravel, complete. $15. Call 985-2426

5 Drawer mahogany desk with locking drawers. Has thick glass top. Only $60. Call Mr. Savage, 982-1385.

GOLF CLUBS, wms, used 1-1/2 yrs. Comp. short set w/covers, bag & cart $60. Call after 6 & wk. ends. 985-2436

STENO-TYPE machine. New with case, books, paper & record. $150. Call 985-2436 after 6 & wk. ends.

MILLERS SURPLUS . . Foam Rubber, Plastic foam, any size. Low price. Come to 200 S. Euclid, Ont. Open 9-9, Sun. 9-6.

REDWOOD playhouse, storage houses, dog houses and tables 11529 E. End, Pomona, 627-1716

35 mm camera (Kodak "pony IV") Flash attachment, light meter, gadget bag. $29.95. Call Mr. Carlson, 982-1385.

GET Your Western Clothing, Boots, Hats, Shirts, Frontier Pants and Moccasins; also saddles, bridles, and show halter at L. C. STETLERS. 5226 "D" St., Chino

GUNS BOUGHT
SOLD . . . . . TRADED
Complete line of equipment
POMONA GUN SHOP
142 W. Holt 629-0316

FOR RENT -- SKIP LOADERS
Bob & Dave's Chevron Service
Foothill & 2nd, Upland
CALL . . . . YU 2-6102

3 yr. old boy's 10 sp. Schwinn Continental racing bike. Exc. cond. Call 986-6470.

HOOVER UPRIGHT VACUUM
Rebuilt like new, ONLY $14.50. For home demo. Call 986-5111.

NEW NEVER used crib mattress $6. Copper colonial wall lamp w/hurricane globe 11", $6. 985-4601.

78–Miscellaneous

CARPET - 100% wool slightly used. Excl. cond. 38 sq. yd. multicolor. Make offer. 626-5491 after 5 p.m.

ACCORDION: 120 bass. Like new. Make offer. See at 5393 Yale, Montclair. 626-0828

MAPLE BABY CRIB, excel. cond., nitestand, sheets, quilted bedspread & pillow. $25. 984-7446 or 984-5147

PACKARD BELL 19" T.V. $65. Radio & record player $35. Or best offer. 987-2135 after 5 p.m.

REFRIGERATOR, cross top freezer, $50. Breakfast set, 4 chairs. $25. Exercise table $20. 626-4138

ACQUARITS DREAM: 26 gal. show tank w/1 Discus & 18 Cardinal Tetras complete, PLUS 10 gal. community tank complete both set up on a beautiful Walnut buffet with storage space for pump and all accessories. Take complete set-up PLUS the Encyclopedia and the Dictionary of Tropical Fish for $75. Call Donna, 982-1385 for appointment to see.

PATIO SALE: Buy direct from manufacturer--aluminum roof patio, 10 ft. by 20 ft., $99. Other sizes available. Parmco, 8955 Central Ave., Montclair, Calif. Call Collect YU 6-5824 or NA 6-4855.

USED U.S. WATER SOFTENER. Excellent condition. Reasonable. Call 984-8935

AUSTIN ENGINE, 1500 Series. Needs crank--$25 or offer. Call 987-1037.

STAUFFER - used very little. Exc. cond. New $175. w/sell for $75 or best offer. 629-8228.

82–Furniture

SALE
Refrigerators (all kinds) $5 each
220 Electric Dryer $20
Bicycles $5 each
Norge Auto. Washer $20
All types of used furniture and Miscellaneous items. Reasonably Priced.
545 W. California
ONTARIO -- 985-5078

TRY BERT'S
For quality furniture & fair prices. Try our lay-away plan.
BERT'S FURNITURE
5102 "D" St.
NA 8-2750 CHINO

84–Radio & TV

NEW RCA Radio & TV tubes 40% discount. KITRON Radio Co., cor. 5th & Garey. 622-7898

86–Musical Instruments

Rent a new SPINET PIANO, $10 mo. apply rent to purchase.
DUGAN'S MUSIC CO.
420 N. EUCLID YU 4-0133

37 - Musical Instruction

PROFESSIONAL Organ Lessons, beginning and intermediate. Call Mrs. Judy Toomes at 624-8890

88–Pets

JUST IN TIME FOR EASTER
Beautiful poodle pups, Min. 6 wks. Excellent breeding. AKC Reg. Call 982-0746.

BILL KOEHLER'S
Cadence Kennels
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT".
EASILY REACHED
2 blks. west of Central at 5059 West State. 628-8371

POODLE GROOMING
Complete grooming all breeds. 8:00 to 4:00 except Sun. & Mon. For Appt. Call 982-1591. See us for pet supplies. UPLAND FEED & FUEL, 164 N. SECOND AVE., UPLAND.

90–Livestock & Poultry

ARABIAN GELDING--Gray, 9 yrs. old, Ferseyn Son. Shown Eng. & Western. Spirited. Call 985-2436 after 6 & wk. ends.

VANDYKE'S Alfalfa is always your best buy.
984-5039.

BROWN GELDING--7 yrs. old. Ideal for beginner or experienced rider. $150. Phone YU7-4337

94–Cycles & Scooters

Ontario HONDA
1170 W. HOLT
ONTARIO
YU 4-1825

94–Cycles & Scooters

HONDA
Sales parts & service
CAMPING
GENERATORS
NO MONEY DOWN
Up to 36 months to pay OAC
HONDA OF POMONA
1229 E. Holt 623-1568

'65 TRIUMPH 500 cc. 8,000 miles. Excellent Condition. Reas. Call 593-4784 or 629-8642.

102–Automobiles

'63 CHEVY IMPALA SUPER SPORT. Gd. Cond. Full Pwr., auto V-8, Air Condt. $1700 or best offer. Call: 985-4021

1956 BUICK. 4 door Sedan. Runs & looks good. $125. Call 982-4070

FORCED TO SELL
At reduced price. My antique 1933 Cadillac Limousine. Have been asking $2,100. Will consider $1,150 cash. Call 985-3359 after 5:30 p.m.

1955 FORD V-8 Auto. trans. New tires & brakes. Good cond. $100 cash. 982-8457.

1964 FALCON 2 dr. Stick, 6 cyl. Delux trim. 39,000 mi. Original owner. Only $1575. Call 985-3359 after 6:00 P.M.

1931 FORD PICK-UP V-8 flat head engine, hydraulic brakes. Needs paint, body good condition. $325. No Trades. Call 982-6406 after 5 p.m. or weekends.

1958 CHEVY, 4 Dr. Sedan. Del Rey, 283 H.P., engine., auto Excel. cond. 982-8527 after 5 p.m.

DRAFTED! Take over payments of $30 per month on our 1964 Ford Falcon. 6 cyl. stick, 4 dr. sedan. Good condition. Call 983-3082

NEED A LOW PRICED CAR ON THE INSTALLMENT PLAN!
STOKKE AUTO SALES
Finance their own
646 E. Holt Ontario

'37 Buick Special, 4 dr. 5 brand new tires. $400 or best offer. Owner 624-6731

NEW DEADLINE!! FOR CLASSIFIED 5 P.M. MONDAY CALL DONNA 982-1385

Dairy farmers have herds classified

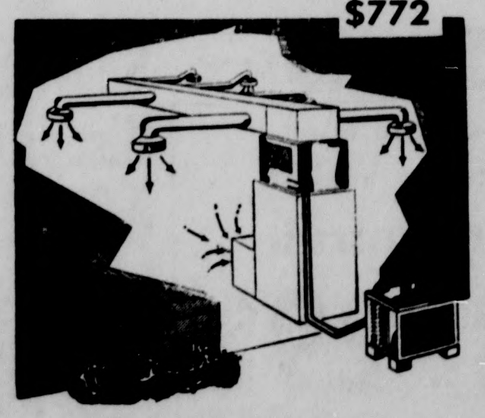
The Holstein herds of two West dairy farmers have recently been subjected to classification by the Holstein-Friesian Association of America in an effort to determine how closely their physical characteristics appraoch perfection.

C.S. Musser of Upland submitted 122 animals for classification, and F.L. Hawes of Montclair submitted 6 animals for the same classifications with the following findings: Musser's herd, 1, "excellent"; 14, "very good"; 80, "good plus"; and 23, "good." The heard of F.L. Hawes was classified as follows: 2, "very good"; 3, "good plus"; and 1, "good."

Casa Del Rey
Models Open Daily
3 Bedroom--2 story
1 & 2 Bedroom-Single story
From $85 Per Mo.
A Complete Apartment Community, Emphasizing Privacy, Recreation, Landscaping & Luxury.
ADULT, PET AND CHILDREN AREAS
Upland, just North of freeway and West of Mountain
YU 2-6412

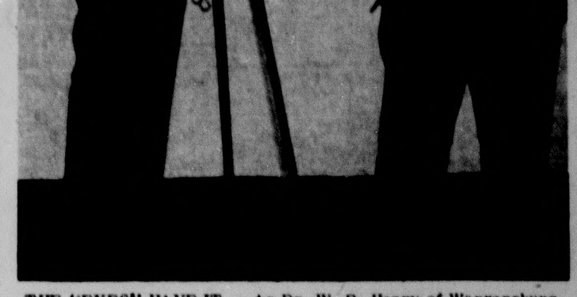
ONTARIO RUG and UPHOLSTERY CLEANERS
CLYDE WISDOM
982-3577

AIR CONDITIONING
Payne
ADD 3 H.P. AIR CONDITIONING TO YOUR FURNACE SYSTEM. COOLS UP TO 1600SQ. FT. INSULATED. COMPLETE EXCEPT ELECTRICAL.
$772



EASY BANK TERMS 5 YRS.
WRIGHT'S MFG. INC. EST. 1946
10637 RAMONA, MONTCLAIR
CALL THE AIR MANAGEMENT SPECIALISTS
629-0171

GLAZED CERAMIC TILE
Factory to You SAVINGS
Do It Yourselfer
All Tile Accessories and Supplies
FREE ESTIMATES & INSTRUCTIONS
Hours: Mon. to Fri. 8 to 4:30 P.M.
HOFFMAN TILE mfg. co. inc.
4747 STATE ST.
ONTARIO, CALIF.
628-8954
BANKAMERICARD



THE "EYES" HAVE IT -- As Dr. W. R. Henry of Warrensburg, Mo., Central Zone Chairman of the Optometric Extension Program's section of children's vision care and guidance demonstrates a vital point at the Seminar on Visual Development held this past week at the Upland Motor Hotel, Upland. Seen with Dr. Henry is Dr. Francis A. Aglio, chairman of the seminar.

Optometric Extension hold seminar on visual develop

Members of the Optometric Extension Program, a nonprofit foundation for education and research in vision, attended a four day visual development seminar at the Uplander Motor Hotel this week for the purpose of obtaining some of the answers to the many questions which come up concerning children's vision, pre-school vision, and visual development.

Some of the subjects covered included: tests of visual development, the philosophy of visual development, clinical applications of the developmental tests, the philosophy and concepts of visual training, clinical demonstration of developmental concepts, case discussion, developmental visual training, and optometrist-patient-educator communication.

Dr. W. R. Henry of Warrensburg, Missouri, Central Zone Chairman for O.E.P. section on children's vision care and guidance, presented the program and conducted the seminar. Dr. Wayne Knight of Morgantown, W. Va., was program coordinator. Dr. Homer Hendrickson of Temple City, Eastern Zone Chairman, attended.

Dr. Fred Prinz and Dr. G. H. Bowers from Ontario also attended.

Dr. Francis A. Aglio, an Upland optometrist was chairman of the seminar.

County Dairy Herd Association meets Mar. 23

The Annual Meeting of the San Bernardino County Dairy Herd Improvement Association will be held from 10 a.m. to 2 p.m., Thursday, Mar. 23, at the Royal Tahitian in Ontario.

Reports on finance, progress, and the 4-H Dairy Heifer Program will be given. Three positions on the Board of Directors will be voted on.

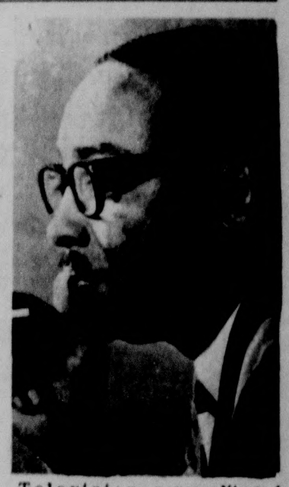
Top Honor Roll Certificates will be presented to local dairymen.

Following lunch, Robert J. Emerson, Vice-President of the Bank of America, Los Angeles, will speak on "A Banker Looks At Dairying."

Telephone Co. gives $25,000 to Colleges

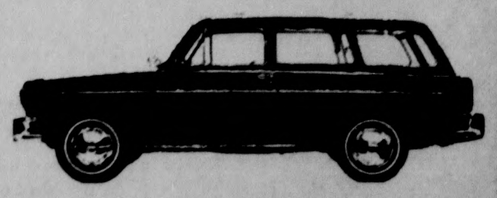
The Claremont Colleges received a check for $25,000 from the General Telephone Co. California recently to be used for the seven-year Challenge Program to raise $86 million for the six Claremont Colleges.

R.W. Shaffer, eastern area general manager for the telephone company presented the check to Dr. E. Wilson Lyon, president of Pomona College, the school which is the founder member of the six benefiting colleges, which include Claremont Graduate School and University Center, Scripps, Claremont Men's College, Harvey Mudd and Pitzer.



Television personality and author Louis E. Lomax will be the speaker at a Chaffey College community convocation at 11 a.m., Thursday Mar. 30. Lomax's topic will be "People in Protest--Order or Chaos," the backbone theme of his twice-weekly television show and his literary output. There will be no admission charge.

NEWS DEADLINE 5 P.M. MONDAY


See and Test Drive the 1967 Volkswagen
Woolverton Volkswagen
Authorized Sales & Service
516 North Mountain Ontario
983 2681 623 6166

A&P

Did You Ever Think of Getting Your Easter Bonnet From A&P?



We don't sell Easter bonnets but...
we suspect many an Easter hat
has been paid for with money saved by shopping A&P.

Are we implying that A&P has the lowest prices
on all items all the time?
No!
There is no store that can make that claim.

What we are saying is:
if you're interested in your total food bill,
if you're looking for the best values
for your food dollar, A&P is the store for you.

It's a little late for this year's Easter bonnet,
but start shopping A&P this week, anyway.

It won't be long before
somebody in the house will need a new pair of shoes.

Is this a good reason for shopping A&P?
It's one of many.

COPYRIGHT © 1966, THE GREAT ATLANTIC & PACIFIC TEA CO., INC.

SHOP EARLY! All Stores will be Closed Easter Sunday March 26th except:
1835 La Cienega Blvd., Los Angeles
& 13630 Victory Blvd., Van Nuys

MAY THE JOYOUS SPIRIT OF EASTER MAKE THIS SEASON A HAPPY ONE FOR YOU AND YOURS.
Your Friendly A&P

Fresh Fruits & Vegetables!

FANCY FRESH RED RIPE Strawb'ries	FLORIDA-RUBY RED or WHITE Grapefruit
3 Baskets 1.00	3 for 29¢
NONE PRICED HIGHER	PACKED WITH JUICE

Fresh Pineapple	LARGE HAWAIIAN None Higher Each	45¢
Large Asparagus	LONG GREEN None Priced Higher	35¢ lb.
Cucumbers	SELECT SIZE None Higher	3 for 29¢
Velvet Yams	FANCY TENDER None Higher	2 lbs. 29¢

Van de Kamp's SPECIALS
THURS.-SUN., MAR. 23-26
HOT CROSS BUNS, Pkg. of 8 — 33¢
EASTER PASTRIES, Pkg. of 4 — 49¢
EASTER CAKE, 2 layer — $1.29

EASTER CANDY HEADQUARTERS
We have a complete assorted selection of fancy Easter packaged candies to choose from . . . come see, you'll save at A&P!

LIBBY SWEET Pickle Chips	12-oz. Jar 29¢	FOR MANY USES Saran Wrap*	30' Roll 33¢ 100' Roll 59¢
ALL PURPOSE Mazola Oil	qt. btl. 69¢	MAZOLA 5¢ OFF Margarine	1-lb. Pkg. 34¢
CHICKEN OF SEA LIGHT CHUNK Tuna	6½-oz. Can 33¢	SCOTT 1000 SHEET Toilet Tissue*	2 Rolls 25¢
LADY SCOTT Toilet Tissue*	2-ct. Pkg. 29¢	SOFT WEVE Toilet Tissue*	2-Roll Pkg. 25¢
MILK AMPLIFIER Bosco	1-lb. 5-oz. Jar 67¢	WALDORF Toilet Tissue*	4-Roll Pkg. 39¢
NABISCO SNOWFLAKE Crackers	7-oz. Pkg. 27¢	SCOTTIES Facial Tissue*	2 2-ply 100-ct. Pkgs. 29¢
FOLGERS Coffee	1-lb. Can 69¢ 2-lb. Can 1.37	MORTON FROZEN Casserole	MACARONI & CHEESE 8-oz. Pkg. 25¢
3-lb. Can . . . 2.08		1-lb. 4 oz. Pkg. . . . 43c	

Traditional Favorites! "Super-Right Meats!



FARMER JOHN *Fully Cooked*
HAMS FULL SHANK HALF **45¢ lb**
NO CENTER SLICES REMOVED FROM HALF HAMS
BUTT END PORTION 55¢ lb. · HAM SLICES center cut 89¢ lb. · WHOLE HAM 55¢ lb.

FRESH 1967 CROP
Hen Turkeys USDA GRADE "A" 10 to 13-lb. Average **39¢ lb.**

A&P Quality Ground Meats
FRESH LEAN Ground Beef 39¢ lb.
LEAN TASTY Ground Chuck 59¢ lb.
EXTRA LEAN Ground Round 69¢ lb.
BEEF, VEAL, & PORK Meat Loaf 59¢ lb.

FULLY COOKED WASTE FREE **Canned Hams**
GRAND TASTE Ol' Virginia 5-lb. Can 4.29 Ea.
DUBUQUE Royal Buffet 5-lb. Can 4.59 Ea.

A&P'S LOW, LOW EVERY DAY USDA "CHOICE" BEEF PRICES

GRAIN-FED ROASTS			GRAIN-FED STEAKS		
7-Bone Roast	None Priced Higher	49¢ lb.	Rib Steaks	LARGE MEATY None Higher	89¢ lb.
0-Bone Roast	None Priced Higher	59¢ lb.	Porterhouse	OR T-BONE TAILESS	1.09 lb.
Rib Roast	1st 4 Ribs only None Higher	89¢ lb.	Chuck Steak	None Priced Higher	49¢ lb.
Chuck Roast	BONELESS CENTER CUT	69¢ lb.	Top Sirloin	BONELESS None Higher	1.39 lb.
Clod Roast	BONELESS None Higher	83¢ lb.	Round Steak	BONELESS None Higher	89¢ lb.
Stewing Beef	LEAN CUBES	79¢ lb.	Sirloin Tip	or TOP ROUND None Higher	98¢ lb.

A Delicious Treat for Your Festive Meal
OCEAN BEAUTY **Shrimp or Crab Cocktail** 3 3¼-oz. Reusable Glasses **89¢**

Lancaster Farms—1st Day Fresh
USDA Grade "A" FRYING **Chicken Parts**
Full Legs OR DRUMSTICKS 59¢ lb.
Breasts or Thighs . . 65¢ lb.
Chicken Wings . . . . 29¢ lb.

HORMEL—Polish Style Sausage **Smoked Kolbase** 12-oz. Pkg. 75¢
JONES DAIRY FARM **Link Sausage** PURE PORK 1-lb. Pkg. 89¢

Famous-For-Quality Groceries!

SUNNYBROOK Large Grade "AA" **EGGS** Doz. Ctn. **39¢**

A&P VACUUM PAK **COFFEE** 1-lb. Can **59¢** · 2-lb. Can 1.17

SUNNYFIELD Grade "A" First Quality **BUTTER** 1-lb. Pkg. **79¢**

Shortening	A&P Own DEXO	3-lb. Can 69¢	Tomato Juice	LIBBY Qt. 14-oz. Can	29¢
Biscuits	PILLSBURY Buttermilk or Country-Style	3 8-oz. Pkgs. 29¢	Chunk Tuna	A&P LIGHT MEAT	3 6½-oz. Cans 89¢
A&P Cream Cheese	8-oz. Pkg. 37c	2 3-oz. Pkgs. 29¢	Coffee	A&P 100% PURE COLOMBIAN	1-lb. Can 75¢

COLD STREAM PINK **Salmon** 1-lb. Can **59¢**

A&P GRADE "A" FROZEN **PEAS** **2/25¢** 10-oz. Pkgs.

C&H Powdered or Brown **SUGAR** 1-lb. Pkg. **15¢**

A&P WHITE HOUSE Egg Nog	Qt. Can	59¢	A&P FROZEN CHOC. FUDGE Creme Cake	12-oz. Size	55¢
A&P OWN Wonderfoil*	12"x25' Roll	29¢	A&P—French or Chef Style French Dressing	Reg. or Low Cal. 8-oz. Btl.	29¢
NABISCO Cookies	Van. Wafer Fig Newton or Cheese Nips 3 Assrtd. 10-oz. to 1-lb. Pkgs.	1.00	JERSEY BEST Minced Clams 3	8-oz. Cans	1.00
			A&P Topping Smooth Whip	8-oz. Pkg.	59¢
			CAP'N JOHN FROZEN Stew	Oyster or Shrimp 10-oz. Can	39¢
			SULTANA Large or Small Stuffed Olives	5-oz. Jar	49¢

COAST TO COAST **Dry Wines*** fifth 49¢ · **Sweet Wines*** fifth 63¢

COAST TO COAST **Champagne*** fifth 1.89 — Also Sparkling Burgundy

YUKON CLUB ASSTD. **Beverages** 12 12-oz. Cans 89¢

A&P CHEESE VALUES

WISCONSIN SHARP AGED Cheddar Cheese	Per lb. 85¢	PRECIOUS MOZZARELLA String Cheese	8-oz. Pkg. 57¢
PRECIOUS Ricotta	8-oz. Pkg. 39¢ 1-lb. Pkg. 63¢	CACHE VALLEY SLICED Swiss Cheese	12-oz. Pkg. 75¢
PRECIOUS Mozzarella	8-oz. Pkg. 49¢ 12-oz. Pkg. 65c	CACHE VALLEY SLICED Jack Cheese	12-oz. Pkg. 69¢

We Give BLUE CHIP

PRICES EFFECTIVE THURS. THRU WED., MAR. 23. 24, 25, 26, 27, 28 & 29

UPLAND TOWN CENTER
East "C" St. at 3rd

*Taxable Items subject to tax—Open Sundays
Blue Chip Stamps given on all items except alcoholic beverages, tobacco products, fluid milk and cream